
 <p>St. Francis</p>	<p><b>St. Francis / Blessing of the Animals</b>  <b>October 5, 2025   8 a.m. and 10:30 a.m.</b></p>	
	<p><i>Evangelical Lutheran Worship, Setting 1</i></p>	
	 <p><b>Augustana</b> LUTHERAN CHURCH</p> <hr/> <p>Hope lives here.</p>	<p>5000 East Alameda Avenue  Denver, Colorado 80246  <b>PHONE:</b> 303-388-4678  <b>WEB:</b> <a href="http://augustanadenver.org">augustanadenver.org</a>  <b>E-MAIL:</b> <a href="mailto:info@augustanadenver.org">info@augustanadenver.org</a></p>

**Welcome to Worship on Blessing of the Animals Sunday!** Today we commemorate Francis of Assisi, who died 799 years ago on October 4, 1226. Well-known for his love for all creatures, we remember him today as we invite animals to join us in worship for a blessing, an expansive inclusion of those pets who bring us joy, emotional support, and companionship. At 10:30 a.m. worship, for those who must keep their distance from animals for allergies or other reasons, we are offering a pet-free seating zone in the front, left seating area as you face the front of the Sanctuary on the pulpit/preaching side.

Our 10:30 a.m. worship is livestreamed weekly, especially to include our home-centered members who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children’s time and communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

**Prelude** ♦ “The Gift to Be Simple” –arr. Dale Wood  
Peter Severson, guest organist

**Welcome**

**Augustana Story** ♦ Carter

*You will hear a congregation member share their story about their experience of Augustana's transformative ministries. Their story inspires us to consider how our giving impacts real people in real time in our congregation and in the community as well for the sake of the gospel.*

# ◆ GATHERING ◆

*The assembly stands.*

## Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, one God, whose grace flows freely, and whose mercy endures forever. **Amen.**

Let us confess our sin and come to God in hope.

*Silence is kept for reflection. The people may kneel.*

We know that we have not always been faithful caretakers of our animals; forgive us when we have dirtied their environment, erased places of shelter, polluted the waters, or neglected to feed or care for the animals in our own communities.

**Forgive us when we have not loved them as they have loved us.**

**Forgive us when we neglect to see all animals as part of your creation.**

**Forgive us when we neglect to acknowledge that your love beats in all hearts, and that you give breath to all creation.**

God is love.

Through Christ your sins are forgiven and you are deeply loved.

Know that the Holy Spirit will enable you to live fully, richly, and deeply. **Amen.**

## Entrance Hymn

10:30 a.m. *Pets and their companions, along with children who desire to come forward for Children's Time, will join in the procession after the choir and pastors, gathering at the front for the Blessing of the Animals, which follows the Prayer of the Day.*

*Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

ELW 835: **All Creatures, Worship God Most High**

LASST UNS ERFREUEN



**All:** 1 All crea-tures, wor-ship God most high! Sound ev-'ry voice in earth and High Voices: 2 Sing, broth-er wind; with clouds and rain you grow the gifts of fruit and

**All:** 3 Sing, broth-er fire, so mirth-ful, strong; drive far the shad-ows, join the Low Voices: 4 All who for love of God for-give, all who in pain or sor-row



sky: Al-le-lu-ia! Al-le-lu-ia! Sing, broth-er sun, in splen-dor  
grain: Al-le-lu-ia! Al-le-lu-ia! Dear sis-ter wa-ter, use-ful,  
throng: Al-le-lu-ia! Al-le-lu-ia! Dear moth-er earth, so rich in  
grieve: Al-le-lu-ia! Al-le-lu-ia! Christ bears your bur-dens and your



bright; sing, sis - ter moon and stars of night:  
 clear, make mu - sic for your Lord to hear: Al - le - lu - ia, al - le -  
 care, praise God in col - ors bright and rare:  
 fears; still make your song a - mid the tears:



lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Cantor: 5 And you, most gentle sister death,  
 waiting to hush our final breath:  
 Alleluia! Alleluia!  
 Since Christ our light has pierced your gloom,  
 fair is the night that leads us home.  
 Alleluia.

All: 6 O sisters, brothers, take your part,  
 and worship God with humble heart:  
 Alleluia! Alleluia!  
 All creatures, bless the Father, Son,  
 and Holy Spirit, Three in One:  
 Alleluia.

Text: Francis of Assisi, 1182–1226; tr. composite  
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
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## Blessing of the Animals | Children’s Time ♦ 10:30 a.m.

We gather to commemorate and remember St. Francis of Assisi,  
 and to honor the animals who share our lives.  
 St. Francis is the patron saint of animals and of ecology.  
 He gloried in the beauty of the world God created,  
 and we recall many tales of his affection for animals and their trust in him.  
 Today we thank God for the gifts of companionship and beauty  
 which animals and pets bring to our lives and homes,  
 and we ask God’s blessing on them.

The Lord be with you. **And also with you.**

Almighty God, our Creator, yours be the praise, the honor, and the glory!

To you alone do all things belong.

Be praised for giving us the animals, the birds, the fish,  
 and all forms of life which fill your world.

Be praised for bringing happiness, companionship, and playfulness  
 through the animals and pets who we share our lives.

May we love them, care for them, and treasure them.

O God, your world is wonderful.

Bring us, with all your creatures, to a vision of wholeness in the world to come.

All praise to you, blessed God of all creation. **Amen.**

*If you are at home, please gather your pet close to you or lay your hand on their head and repeat after me:*


[Name], may the God who created you bless you.

May you find joy together in the love of God.

During the individual blessings in the church, please join in singing  
**All Things Bright and Beautiful.**

ROYAL OAK


*Refrain*



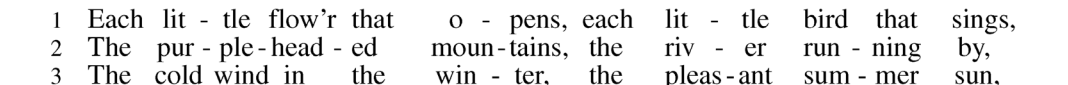
All things bright and beau - ti - ful, all crea - tures great and small,



all things wise and won - der - ful, the Lord God made them all.



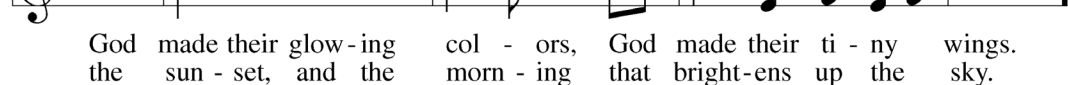
1 Each lit - tle flow'r that o - pens, each lit - tle bird that sings,



2 The pur - ple - head - ed moun - tains, the riv - er run - ning by,



3 The cold wind in the win - ter, the pleas - ant sum - mer sun,



4 God gave us eyes to see them, and lips that we might tell

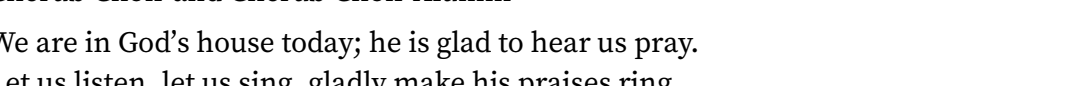
*Refrain*



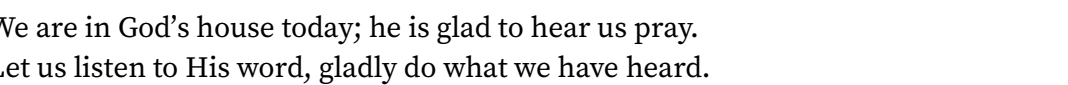
God made their glow - ing col - ors, God made their ti - ny wings.



the sun - set, and the morn - ing that bright - ens up the sky.



the ripe fruits in the gar - den, God made them ev - 'ry one.



how great is God Al - might - y, who has made all things well.

Text: Cecil F. Alexander, 1818–1895, alt.  
Music: ROYAL OAK, English tune, 17th cent., adapt. Martin Shaw, 1875–1958

**Anthem** ♦ 10:30 a.m. “We Are in God’s House Today” –Theodore G. Stelzer, melody 13th Century Cherub Choir and Cherub Choir Alumni

We are in God’s house today; he is glad to hear us pray.  
Let us listen, let us sing, gladly make his praises ring.  
We are in God’s house today; he is glad to hear us pray.  
Let us listen to His word, gladly do what we have heard.

**Greeting** ♦ 8 a.m.

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

**Prayer of the Day**

Let us pray.  
Creator God, **your servant Francis of Assisi sought to reflect the image of Christ through a life of poverty and humility: Grant your people grace to imitate his joyful love, treasure and protect the diversity of life on this fragile planet, and delight in your whole creation; through Jesus Christ our Lord. Amen.**

◆ WORD ◆

First Reading ◆ Genesis 2:19–24

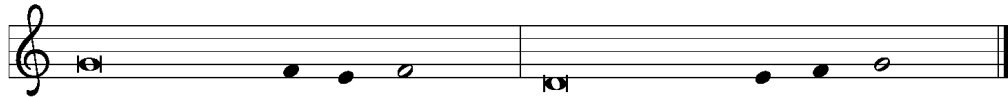
A reading from Genesis.

<sup>19</sup>Out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner.

The word of the Lord. **Thanks be to God.**

Psalm ◆ Psalm 8

Antiphon: (*sung by choir*) How majestic is your name in all the earth!



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*Bold verses are sung by all using the tone above.*

<sup>1</sup>O | Lord our Lord,

how majestic is your name in | all the earth!—

**<sup>2</sup>you whose glory is chanted above the heavens  
out of the mouths of in- | fants and children;**

**you have set up a fortress against your enemies, to silence the foe | and avenger.**

<sup>3</sup>When I consider your heavens, the work | of your fingers,  
the moon and the stars you have set | in their courses,

**<sup>4</sup>what are mere mortals that you should be mind- | ful of them,**

**human beings that you should | care for them?** *Antiphon*

<sup>5</sup>Yet you have made them little less | than divine;  
with glory and hon- | or you crown them.

<sup>6</sup>You have made them rule over the works | of your hands;  
you have put all things un- | der their feet:

**<sup>7</sup>all | flocks and cattle,**

**even the wild beasts | of the field,**

**<sup>8</sup>the birds of the air, the fish | of the sea,**

**and whatever passes along the paths | of the sea.**

<sup>9</sup>O | Lord our Lord,

how majestic is your name in | all the earth! *Antiphon*

## Second Reading ♦ 2 Timothy 1:1-14

A reading from Second Timothy.

<sup>1</sup> Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

<sup>2</sup> To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

<sup>3</sup> I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. <sup>4</sup> Recalling your tears, I long to see you so that I may be filled with joy. <sup>5</sup> I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you.

<sup>6</sup> For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands, <sup>7</sup> for God did not give us a spirit of cowardice but rather a spirit of power and of love and of self-discipline.

<sup>8</sup> Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, in the power of God, <sup>9</sup> who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace, and this grace was given to us in Christ Jesus before the ages began, <sup>10</sup> but it has now been revealed through the appearing of our Savior Jesus Christ, who abolished death and brought life and immortality to light through the gospel. <sup>11</sup> For this gospel I was appointed a herald and an apostle and a teacher, <sup>12</sup> and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day the deposit I have entrusted to him. <sup>13</sup> Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. <sup>14</sup> Guard the good deposit entrusted to you, with the help of the Holy Spirit living in us.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*

Cantor: The word of the Lord en- | dures forever.\*

That word is the good news that was an- | nounced to you. (1 Pet. 1:25)

*The assembly sings the Alleluia again.*

## Gospel ♦ Luke 17:5-10

The holy gospel according to Luke. **Glory to you, O Lord.**

<sup>5</sup>The apostles said to the Lord, “Increase our faith!” <sup>6</sup>The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

<sup>7</sup>“Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table?’ <sup>8</sup>Would you not rather say to him, ‘Prepare supper for me; put on your apron and serve me while I eat and drink; later you may eat and drink?’ <sup>9</sup>Do you thank the slave for doing what was commanded? <sup>10</sup>So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’”

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

## Sermon ♦ Pastor Caitlin Trussell

*The assembly stands.*

## Hymn of the Day ♦ ELW 659: Will You Let Me Be Your Servant

THE SERVANT SONG



1 Will you let me be your ser - vant, let me be as  
2 We are pil - grims on a jour - ney, we are trav - 'lers  
3 I will hold the Christ - light for you in the night - time  
4 I will weep when you are weep - ing; when you laugh I'll  
5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to  
on the road; we are here to help each oth - er  
of your fear; I will hold my hand out to you,  
laugh with you. I will share your joy and sor - row  
Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.  
walk the mile and bear the load.  
speak the peace you long to hear.  
till we've seen this jour - ney through.  
let you be my ser - vant, too.

Text: Richard Gillard, b. 1953  
Music: THE SERVANT SONG, Richard Gillard  
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c/o Integrity Media, Inc., 1000 Coady Road, Mobile AL 36695.

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## Prayers of Intercession

*After each petition:*

God of grace, **receive our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*You are invited to greet one another with these words: "Peace be with you." You may additionally shake hands or place your hand over your heart with a small bow to your neighbor.*

*The assembly is seated.*

## ◆ MEAL ◆

## Offering

*Augustana's Community Garden promotes healthy exercise, produces vegetables for the SAME Café, and provides habitat and care for bees. Thank you for your offerings which support this community ministry.*



8 a.m. "Rêverie" –Benjamin Godard

Blake Nawa`a

J'aime sous la feuillée  
A m'égarer le soir,  
Quand la nuit étoilée  
Ouvre son manteau noir,  
Quand le zéphyr murmure  
De sa voix douce et pure  
A toute la nature  
Un gracieux bonsoir!  
Dans le vieux monastère  
J'aime écouter le vent  
Sous les arceaux de pierre  
plaindre tristement,  
Ou les hiboux sans nombre  
Dans la tourelle sombre,  
Pleine de lierre et d'ombre,  
Mugir lugubrement.  
Lorsque la nuit approche  
Et couvre les vallons,  
J'aime entendre la cloche  
Lancer ses pieux sons,  
Tandis que la bergère  
Dans le pré solitaire

Under the foliage, I love  
To wander in the evening,  
When the starry night  
Open its black cloak,  
When the zephyr whispers  
With its sweet and pure voice  
To all nature  
A graceful goodnight!  
In the old monastery,  
I love to listen to the wind  
Under the stone arches  
Mournfully complaining,  
Or to the countless owls  
In the dark turret,  
Full of ivy and shadow,  
Howling gloomily.  
When night approaches  
And covers the valleys,  
I love to hear the bell  
Ring its pious toll,  
While the shepherdess  
In the solitary meadow

A la montagne altière  
 Fait dire ses chansons,  
 Les soupirs de la brise,  
 Errant dans le saint lieu,  
 La vague qui se brise,  
 L'étoile du ciel bleu,  
 Le chant de la rivière,  
 Tous ces bruits de la terre  
 Qui sont une prière,  
 Tout me parle de Dieu.

On the lofty mountain  
 Sings her songs,  
 The sighs of the breeze,  
 Wandering in the holy place,  
 The breaking wave,  
 The star in the blue sky,  
 The song of the river,  
 All these sounds of the earth  
 Which are a prayer,  
 Everything speaks to me of God.

–Benjamin Godard

10:30 a.m. “St. Teresa’s Prayer” –Jeffrey Honoré  
 Chancel Choir

Christ has no body now but yours. No hands, no feet on earth but yours.  
 Yours are the eyes with which compassion sees the world,  
 Yours are the feet doing good in God’s name.  
 Yours are the hands with which the world is blessed.  
 We are his body, Christ’s body. For Christ has no body now but yours.

–St. Teresa of Ávila

*The assembly stands.*

**Offering Response ♦ ELW 182: Let the Vineyards Be Fruitful**

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
 bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
 fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
 nite them with the prayers we of - fer now. Grace our ta - ble with your  
 pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
 Music: Richard W. Hillert, b. 1923  
 Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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## Offering Prayer

Let us pray.

God, our Creator, **through your love you have given us these gifts to share. Accept our offerings as an expression of our deep thanks for all the animals and other creatures that have enriched our lives. Amen.**

## Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

## Eucharistic Prayer

Creating God, how majestic is your name in all the earth.

Sustained by the wonders of creation,  
we creatures of dust join the ancient song:

The earth is full of your glory.

**The earth is full of your glory.**

Redeeming God, you took on flesh in Jesus our healer.

In Christ you bring life from death;

we remember his cross, we laud his resurrection.

Broken like bread, he enlivens our body.

Outpoured like wine, he fills the earth with goodness.

Therefore, we sing this song of praise and gratitude:

The earth is full of your glory.

**The earth is full of your glory.**

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Sustaining God, gathered around this table,

we your children unite in this song of hope and gratitude:

The earth is full of your glory.

**The earth is full of your glory. Amen!**

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Holy Communion

*The assembly is seated.*

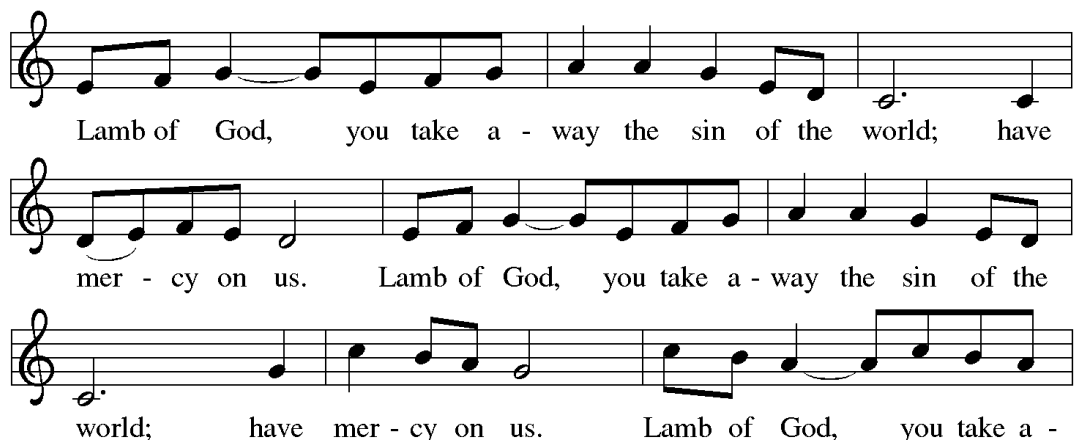
*We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.*

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*
- *When you return to your pew you are invited to kneel or sit as you continue to pray and reflect.*

## Invitation to Communion

All are welcome to this holy meal. **Thanks be to God.**

## Lamb of God



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -



## Communion Music

“The Lord’s Prayer” –Thurlow Spurr; arr. Terry Winch  
Keith Williamson

Our Father which art in heaven.  
Hallowed be Thy name.  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread  
And forgive us our transgressions;  
And lead us not into temptation  
But deliver us from evil.  
For Thine is the kingdom and the power and the glory forever.  
Amen.

10:30 a.m. “Rêverie” –Benjamin Godard  
Blake Nawa`a

*Please see page 9 for anthem text.*

## Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ strengthen you and keep  
you in God’s grace. **Amen.**

## Prayer after Communion

Let us pray.  
Christ calls you to be his disciples, to serve him with love and compassion,  
and to serve Earth by caring for her creatures. **Amen.**

◆ SENDING ◆

## Gratitude for the Interim Assisting Pastors

### Blessing

The Lord bless you and keep you.  
The Lord’s face shine on you with grace and mercy.  
The Lord look upon you with favor and ✠ give you peace. **Amen.**

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

## Sending Hymn ♦ ACS 1064: **Earth is Full of Wit and Wisdom**

HOLY MANNA



1 Earth is full of wit and wis - dom, sound - ing God's de - light - ed laugh,  
2 Earth is full of wit and wis - dom, wo - ven in - to har - mo - ny.  
3 Earth is full of wit and wis - dom: pen - guin, pla - ty - pus, and snail,



from the ti - ny ro - ly - po - ly to the tree - top - tall gi - raffe.  
Ev - 'ry crea - ture has a pur - pose, ev - 'ry flow'r and bum - ble - bee.  
cac - tus, sea slug, oak, and al - gae, from the mi - crobe to the whale.



All cre - a - tion sings in won - der; e - ven rocks and trees re - joi - ce  
Spi - der, hu - man, red - wood, geck - o, mon - key, chick - en, mouse, and snake  
In this great and strange cre - a - tion, with a breath God gives us birth:



as they join the ring - ing cho - rus: ech - oes of our Mak - er's voice.  
live with - in a sin - gle fab - ric: cloth that on - ly God could make.  
born of soil to live as stew - ards, called to love and serve the earth.

Text: Adam M. L. Tice, b. 1979

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825; arr. hymnal version

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## Dismissal

Go in peace, serving Christ and loving all creatures! **Thanks be to God.**

## Postlude ♦ "Jesus Shall Reign" –arr. John Hatton

*The postlude closes our worship time together. You are welcome to listen from your pew, or leave quietly while others are enjoying the music.*

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**Candles** for the Christ Chapel and Sanctuary altar lamps this month are given in memory of Alan Cunniff by Shirley Cunniff.

# Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website ([augustanadenver.org](http://augustanadenver.org)). You can also text message your offering to 303-653-9592.
- From Christ Chapel, restrooms and water stations are located at the north end of the hallway leading from Christ Chapel. Restrooms and water stations are also located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

# Worship Ministries

<b>Acolyte:</b>	10:30 a.m.	Robert Brown
<b>Altar Guild:</b>	October	Paul Whitehurst Karen Ullestad
<b>Bus Driver:</b>		Ryan VanderWel
<b>Cantor:</b>		Blake Nawa`a
<b>Communion Bread:</b>	October	Ron Glusenkamp
<b>Communion:</b>	8 a.m.	Roger Lipker
	10:30 a.m.	Karen Bourg Jordan Hainey
<b>Communion Linens:</b>	October	Ellie Bonicelli
<b>Crucifer:</b>	10:30 a.m.	Griffin Brown
<b>Greeters:</b>	8 a.m.	Jim Gustad Pat Vaillancourt
	10:30 a.m.	Renee Gentes Nancy Cowee
<b>Livestream Assistant:</b>		Bill Crossen Charlie Dickinson
<b>Offering:</b>	8 a.m.	Morgan Levy Nancy Nyhus
	10:30 a.m.	Janet Flesch Heather Nelson
<b>Prayers:</b>		Julie Shellhorn
<b>Readers:</b>	8 a.m.	Morgan Levy
	10:30 a.m.	Betty Boyd
<b>Ushers:</b>	8 a.m.	Jim Gustad Pat Vaillancourt
	10:30 a.m.	Jayne Howard Annie Nessa Inez Smith Kathi Schmidt Brad Uyemura

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# Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

# Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the Sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](http://augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

# Staff

**Senior Pastor:** Caitlin Trussell  
**Pastor:** Michael Tassler  
**Assisting Pastor (interim):** Karen Ullestad  
**Assisting Pastor (interim):** Kent Mueller  
**Director of Youth and Family Ministry:** Deacon Shanna VanderWel  
**Interim Faith Community Nurses:** Inez Smith and Heather Nelson  
**Interim Music Coordinator:** Susan Patterson  
**Chancel Choir Director:** Kevin Padworski  
**Choristers and Cantabile Director:** Steven Aguilo-Arbues,  
**Augustana Vocal Ensemble:** Emily Murdock, Blake Nawa`a, Keith Williamson  
**Finance Administrator:** William Crossen  
**Front Office and Membership Coordinator:** Rich Lamphere  
**Publications Administrator:** Lyn Goodrum  
**AV Technician:** Alice Alister  
**Facility Manager:** Craig Tamminga  
**Building and Grounds Manager:** Asmir Hodzic  
**Wedding Coordinators:** Ellen Kastens, Amy Tamminga, Erin Saboe Willoughby, Pam Uyemura  
**Augustana Early Learning Center Director:** Kisanet Yohannes  
**President of the Congregation:** Roger Lipker

## Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday  
Augustana Early Learning Center:  
303-388-7012

Please call 303-388-4678 for Critical Illness and Emergencies.



Evangelical  
Lutheran Church  
in America