



18th Sunday after Pentecost

Mental Health Sunday

October 12, 2025 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 1

Augustana
LUTHERAN CHURCH

Hope lives here.

5000 East Alameda Avenue
Denver, Colorado 80246
PHONE: 303-388-4678
WEB: augustanadenver.org
E-MAIL: info@augustanadenver.org

Welcome to worship on Mental Health Sunday. Today we remind each other that God's promises are true for people struggling with mental illness and for the people who love them. That sounds obvious, but it's hard to believe that it's true when life is unpredictable and fragile. Today's prayers, songs, sermon, and candle lighting create a space for reflection, faith, and hope in the reality of mental illness.

Our 10:30 a.m. worship is livestreamed weekly, especially to include our home-centered members who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children's time and communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ "Intermezzo" –Healey Willan
Peter Severson

Welcome

Augustana Story ♦ Michael Zumwalt

You will hear a congregation member share their story about their experience of Augustana's transformative ministries. Their story inspires us to consider how our giving impacts real people in real time in our congregation and in the community as well for the sake of the gospel.

♦ GATHERING ♦

The assembly stands.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, whose grace flows freely, and whose mercy endures forever. **Amen.**

Let us confess our sin and come to God in hope.

Silence is kept for reflection. The people may kneel.

Gracious God, **draw us to your heart and root us in your steadfast love. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues, fueling conflicts and disputes. We neglect the needs of our fellow humans and we wound your good creation. In your abundant mercy, forgive our sins, and turn us to follow the way of Jesus, Amen.**

God promises to forgive us and to take away our sin. Your sins are forgiven in the name of ✠ Jesus Christ, a harvest of unconditional grace. **Amen.**

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

Gathering Hymn ♦ ELW 864: **Praise, My Soul, the God of Heaven**

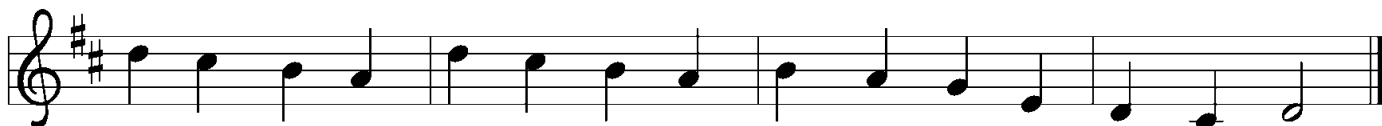
PRAISE, MY SOUL



- 1 Praise, my soul, the King of heav - en; to his feet your trib - ute bring.
- 2 Praise him for his grace and fa - vor to our fore-bears in dis - tress.
- 3 Tend - er - ly he shields and spares us; well our fee - ble frame he knows.
- 4 An - gels help us to a - dore him, who be - hold him face to face.



Ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing.
Praise him, still the same for - ev - er, slow to chide and swift to bless.
In his hands he gent - ly bears us, res - cues us from all our foes.
Sun and moon bow down be - fore him; all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!
Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness!
Al - le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

Text: Henry F. Lyte, 1793–1847

Music: PRAISE, MY SOUL, John Goss, 1800–1880

Greeting The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Prayer of the Day

Let us pray.

Almighty and most merciful God, **your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord. Amen.**

The assembly is seated.

Children's Time ♦ 10:30 a.m. A.J. Levy and Morgan Levy

♦ WORD ♦

First Reading ♦ 2 Kings 5:1-3, 7-15c

A reading from Second Kings.

¹ Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. ² Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³ She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease."

⁷ When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

⁸ But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have

you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.”⁹ So Naaman came with his horses and chariots and halted at the entrance of Elisha’s house.¹⁰ Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean.”¹¹ But Naaman became angry and went away, saying, “I thought that for me he would surely come out and stand and call on the name of the LORD his God and would wave his hand over the spot and cure the skin disease!¹² Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?” He turned and went away in a rage.¹³ But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’”¹⁴ So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

^{15a, b, c} Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 111

Antiphon: (*sung by choir*) I will give thanks to the Lord with my whole heart.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Bold verses are sung by all using the tone above.

¹ Hallelujah! I will give thanks to the LORD
with | my whole heart,
in the assembly of the upright, in the | congregation.

² **Great are your | works, O LORD,
pondered by all who de- | light in them.** *Antiphon*

³ Majesty and splendor | mark your deeds,
and your righteousness en- | dures forever.

⁴ You cause your wonders to | be remembered;
you are gracious and full | of compassion.

⁵ You give food to | those who fear you,
remembering forev- | er your covenant.

⁶ **You have shown your people the power | of your works
in giving them the lands | of the nations.** *Antiphon*

⁷ The works of your hands are faithful- | ness and justice;
all of your pre- | cepts are sure.

⁸ They stand fast forev- | er and ever,
because they are done in | truth and equity.

⁹ You sent redemption to your people
and commanded your cove- | nant forever;
holy and awesome | is your name.

**¹⁰ The fear of the LORD is the begin- | ning of wisdom;
all who practice this have a good understanding.
God's praise en- | dures forever. *Antiphon***

Second Reading ♦ 2 Timothy 2:8–15

A reading from Second Timothy.

⁸ Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹ for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰ Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹ The saying is sure:

If we have died with him, we will also live with him;

¹² if we endure, we will also reign with him;

if we deny him, he will also deny us;

¹³ if we are faithless, he remains faithful—

he cannot deny himself.

¹⁴ Remind them of this, and warn them before the Lord that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵ Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Cantor: Give thanks in all | circumstances,*
for this is the will of God in Christ Je- | sus for you. (1 Thess. 5:18)
The assembly sings the Alleluia again.

Gospel ♦ Luke 17:11–19

The holy gospel according to Luke. **Glory to you, O Lord.**

¹¹ On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹² As he entered a village, ten men with a skin disease approached him. Keeping their distance, ¹³ they called out, saying, “Jesus, Master, have mercy on us!” ¹⁴ When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. ¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶ He prostrated himself at Jesus’s feet and thanked him. And he was a Samaritan. ¹⁷ Then Jesus asked, “Were not ten made clean? So where are the other nine? ¹⁸ Did none of them return to give

glory to God except this foreigner?”¹⁹ Then he said to him, “Get up and go on your way; your faith has made you well.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Sermon ♦ Pastor Michael Tassler

Silence for reflection.

The assembly stands.

Hymn of the Day ♦ ELW 617: **We Come to You for Healing,**
LordMARTYRDOM

Please come forward during the hymn if you would like to light a candle in prayer for someone with mental illness and their family or for yourself.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in the key of D major (one sharp) and 4/4 time. It consists of two systems of music. The first system contains five lines of lyrics, and the second system contains three lines. The lyrics are: '1 We come to you for heal - ing, Lord, of / 2 As once you walked through an - cient streets and / 3 You touch us through phy - si - cians' skills, through / 4 When nights are long with wake - ful - ness, through / 5 We come to you, O lov - ing Lord, in / bod - y, mind, and soul, and pray that by your / reached toward those in pain, come, ris - en Christ, a - / nurs - es' gifts of care, and through the love of / days when strength runs low, grant us your gift of / our dis - tress and pain, in trust that through our'.

Spir - it's touch we may a - gain be whole.
 mong us still with pow'r to heal a - gain.
 faith - ful friends who lift our lives in prayer.
 pa - tience, Lord, your calm - ing peace to know.
 nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., b. 1923
 Music: MARTYRDOM, Hugh Wilson, 1764–1824
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Apostles' Creed

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

Prayers of Intercession

After each petition:

God of grace, **receive our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

You are invited to greet one another with these words: “Peace be with you.” You may additionally shake hands or place your hand over your heart with a small bow to your neighbor.

The assembly is seated.

◆ MEAL ◆

Offering

Augustana’s Health Ministry encourages the physical, mental, and spiritual health of each child of God. Our offering helps support the work of our new Faith Community Nurse, Amy Gilman, and all the programs championed by the Health Ministry Committee.



8 a.m. “Irish Blessing” –Bob Chilcott.

Augustana Vocal Ensemble

May the road rise to meet you,

May the wind be ever at your back.

May the sun shine warm upon your face,

And the rain falls soft upon your fields.

And until we meet again,

May God hold you ever in the palm of his hand.

10:30 a.m. "Take My Hand, Precious Lord" -Tommy Dorsey
Chancel Choir

Precious Lord, take my hand, lead me on, let me stand;
I am tired, I am weak, I am worn.
Through the storm, through the night, lead me on to the light.
Take my hand, precious Lord; Lead me home.
When my way grows drear, Precious Lord, linger near,
When my life is almost gone,
Hear my cry, hear my call; Hold my hand lest I fall.
Take my hand, precious Lord; Lead me home.
When the darkness appears And the night draws near,
And the day is almost gone,
At the river I stand; Guide my feet, hold my hand,
Take my hand, precious Lord; Lead me home.

The assembly stands.

Offering Response ♦ ELW 182: Let the Vineyards Be Fruitful



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

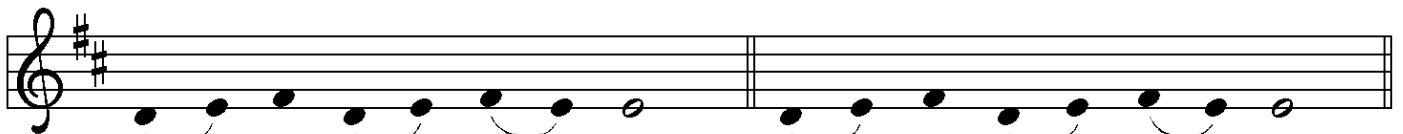
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Offering Prayer

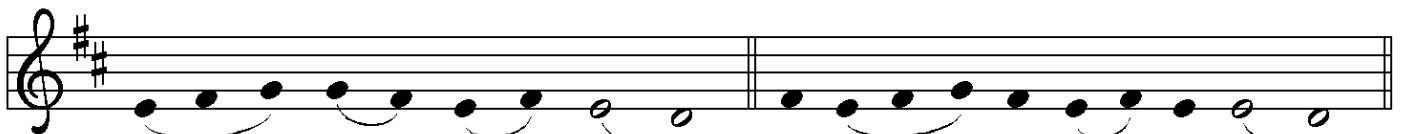
Let us pray.

God of water and sunlight, wheat and grape, **turn us to see your abundance and plant your hope in us. Multiply what we have gathered to help people who are suffering and in need, through Jesus Christ our Lord. Amen.**

Great Thanksgiving



The Lord be with you. And al - so with you.



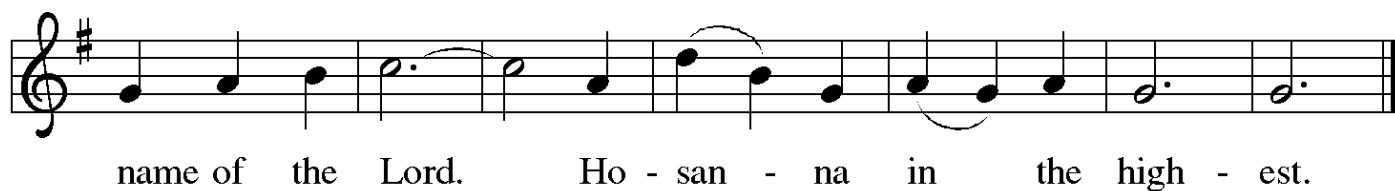
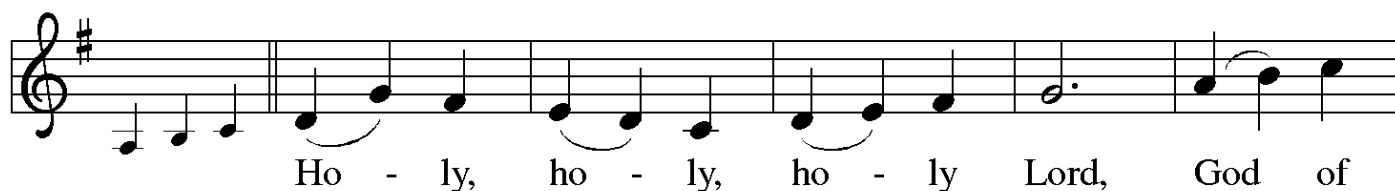
Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:



Eucharistic Prayer

Compassionate God, author of the cosmos,
heaven and earth reveal the wonder of your glory,
from the mighty mountains to the smallest seed.
In great love you sent to us Jesus, your Son,
who reached out to heal people who are sick and suffering,
who preached good news to those who live without enough,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Nourish us with the Spirit of your love, O Lord,
and tend the hearts of all who share this heavenly food,
from Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever. **Amen.**

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

The assembly is seated.

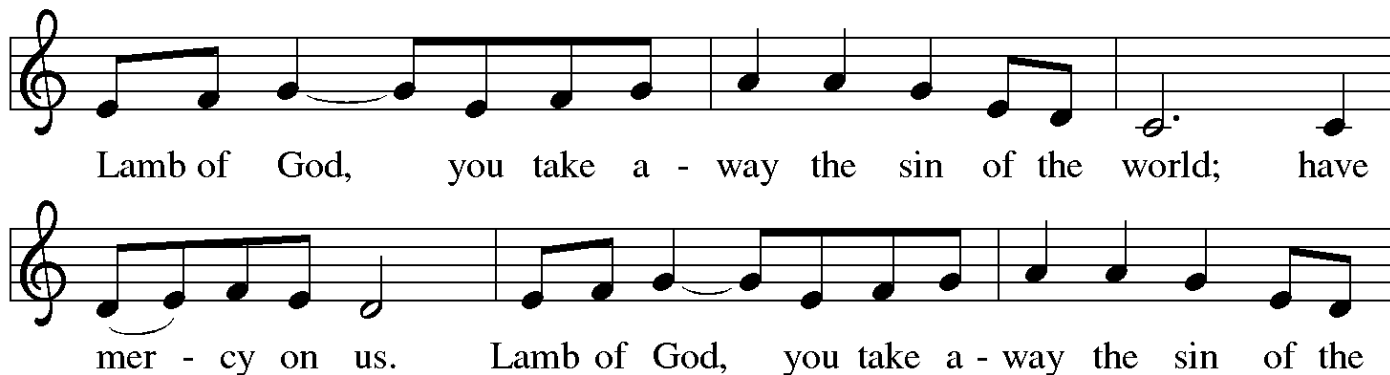
We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*
- *When you return to your pew you are invited to kneel or sit as you continue to pray and reflect.*

Invitation to Communion

All are welcome to this holy meal. **Thanks be to God.**

Lamb of God



The image shows two staves of musical notation in G-clef (treble clef) with a key signature of one sharp (F#). The melody is written in a simple, hymn-like style. The lyrics are printed below the notes.

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a -
 way the sin of the world; grant us peace, grant us peace.

Communion Music

10:30 a.m. “Canon” –J. Pachelbel arr. H. Hopson
 Augustana Ringers

“O Salutaris” –Charles Gounod
 Augustana Vocal Ensemble

O salutaris hostia, Quae coeli pandis ostium:
 Bella premunt hostilia, Da robur fer auxilium.

O saving Victim, open wide the gate of heav'n to us below.

Our foes press on from every side; Your aid supply, your strength bestow.

Communion Hymn ♦ 10:30 a.m. ACS 1078:

There Is a Longing in Our Hearts

LONGING

There is a long-ing in our hearts, O Lord, for you to re -
 veal your - self to us. There is a long-ing in our



hearts for love we on - ly find in you, our God.



1 For jus - tice, for free - dom, for mer - cy:
2 For wis - dom, for cour - age, for com - fort:
3 For heal - ing, for whole - ness, for new life:
4 Lord, save us, take pit - y, light in our



hear our prayer. In sor - row, in grief:
hear our prayer. In weak - ness, in fear:
hear our prayer. In sick - ness, in death:
deep - est night. We call you; we wait:



be near; hear our prayer, O God.

Refrain

Text: Anne Quigley, b. 1955

Music: LONGING, Anne Quigley

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Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ
strengthen you and keep you in God's grace.

Amen.

Prayer after Communion

Let us pray.

O God, through this meal you have fed and forgiven us. Now send us as your servants to sow hope in a weary world. We ask this in Jesus' name. **Amen.**

◆ SENDING ◆

Blessing

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

Amen.

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

Sending Hymn ◆ ELW 543: **Go, My Children, with My Blessing**

AR HYD Y NOS

Augustana Ringers

1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.

Wak - ing, sleep - ing, I am with you, you are my own.
 Here you learned how much I love you, what I can cure.
 Grow in love and love by serv - ing, joy - ful and free.

In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
 Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.

Go, my chil - dren, with my bless - ing, you are my own."
 Go, my chil - dren, sins for - giv - en, at peace and pure."
 Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.

Music: AR HYD Y NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872–1958

Text © 1983 Concordia Publishing House

Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906

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Dismissal Go in peace, sent on the way of Jesus. **Thanks be to God.**

Postlude ♦ “Jubilate Deo” from *Six Sketches* –Armstrong Gibbs

The postlude closes our worship time together. You are welcome to listen from your pew, or leave quietly while others are enjoying the music.

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Childcare is available in the nursery, 9–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website (augustanadenver.org). You can also text message your offering to 303-653-9592.
- From Christ Chapel, restrooms and water stations are located at the north end of the hallway leading from Christ Chapel. Restrooms and water stations are also located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.

- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

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Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the Sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

Worship Ministries

Altar Guild:

October Paul Whitehurst
Karen Ullestad

Bus Driver: Tim Dickinson

Cantor: Keith Williamson

Communion Bread:

October Ron Glusenkamp

Communion:

8 a.m. Roger Lipker
10:30 a.m. Beth Jackmond
Lance Wheeland

Communion Linens:

October Ellie Bonicelli

Crucifer:

10:30 a.m. Amelia Matossian

Greeters:

10:30 a.m. Kathi Schmidt
Michael Quintana

Livestream Assistants:

Nancy Nyhus
Paul Blanchard

Offering:

8 a.m. Roger Lipker
Nancy Nyhus
Jo Martin
10:30 a.m. Betty Boyd
Brian Willoughby

Prayers: Mendy Motes

Readers:

8 a.m. A.J. Levy
10:30 a.m. Jena Requist

Ushers:

8 a.m. A.J. Levy
Morgan Levy
10:30 a.m. Grace Crook
Wil Crook
Bill Crossen
James Kastens
Craig Tamminga
Miles Tamminga

Staff

Senior Pastor: Caitlin Trussell

Pastor: Michael Tassler

Director of Youth and Family Ministry:

Deacon Shanna VanderWel

Faith Community Nurse: Amy Gilman

Interim Music Coordinator: Susan Patterson

Chancel Choir Director: Kevin Padworski

Choristers and Cantabile Director:

Steven Aguiló-Arbues

Augustana Vocal Ensemble:

Emily Murdock, Blake Nawa`a,
Keith Williamson

Finance Administrator: William Crossen

Front Office and Membership Coordinator:

Rich Lamphere

Publications Administrator: Lyn Goodrum

AV Technician: Alice Alister

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby,
Pam Uyemura

Augustana Early Learning Center Director:

Kisanet Yohannes

President of the Congregation:

Roger Lipker

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Please call 303-388-4678 for Critical Illness and
Emergencies.



Evangelical
Lutheran Church
in America