
	<p>19th Sunday after Pentecost          Intention Sunday          October 19, 2025   8 a.m. and 10:30 a.m.</p>	
	<p><i>Evangelical Lutheran Worship, Setting 1</i></p>	
		<p>5000 East Alameda Avenue          Denver, Colorado 80246  <b>PHONE:</b> 303-388-4678  <b>WEB:</b> <a href="http://augustanadenver.org">augustanadenver.org</a>  <b>E-MAIL:</b> <a href="mailto:info@augustanadenver.org">info@augustanadenver.org</a></p>

*Welcome to worship on Intention Sunday! Over the past five weeks, congregation members shared their story about their experience of Augustana's transformative ministries. Their stories reveal how your generosity cultivates hope for real people in real time in your congregation and in the community as well as for the sake of the gospel. Thank you!*

*In gratitude to God and in thankfulness for the ministries of Augustana, congregation members are invited to make a Statement of Intent to Sowing Hope 2026, the Annual Mission and Ministry Appeal. Extra Statement of Intent cards are available at the entrances to Christ Chapel and the Sanctuary.*

*During the hymn after the sermon, Augustana members will be invited to bring forward Statement of Intent cards, placing them in a basket with other cards to symbolize the impact of combining our gifts. Jesus often talked about money. We look to his example of honest and sacred conversation about it as you determine a meaningful gift amount from your individual household to plant seeds of hope through your offerings.*

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*Our 10:30 a.m. worship is livestreamed weekly, especially to include our home-centered members who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children's time and communion.*

*Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.*

**Prelude** ♦ "Nimrod" from *Enigma Variations* –Edward Elgar  
 Peter Severson

**Welcome**

◆ GATHERING ◆

*The assembly stands.*

## Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God, whose grace flows freely, and whose mercy endures forever. **Amen.**

Let us confess our sin and come to God in hope.

*Silence is kept for reflection. The people may kneel.*

Gracious God, **draw us to your heart and root us in your steadfast love. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues, fueling conflicts and disputes. We neglect the needs of our fellow humans and we wound your good creation. In your abundant mercy, forgive our sins, and turn us to follow the way of Jesus, Amen.**

God promises to forgive us and to take away our sin. Your sins are forgiven in the name of ✠ Jesus Christ, a harvest of unconditional grace. **Amen.**

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

## Gathering Hymn ◆ ELW 681: We Plow the Fields and Scatter

WIR PFLÜGEN

1 We plow the fields and scat - ter the good seed on the land,  
2 You on - ly are the mak - er of all things near and far.  
3 We thank you, our cre - a - tor, for all things bright and good,  
but it is fed and wa - tered by God's al - might - y hand,  
You paint the way - side flow - er, you light the eve - ning star.  
the seed - time and the har - vest, our life, our health, our food.

who sends the snow in win - ter, the warmth to swell the grain,  
The winds and waves o - bey you, by you the birds are fed;  
No gifts have we to of - fer for all your love im - parts,

the breez-es and the sun - shine, and soft re - fresh - ing rain.  
much more to us, your chil - dren, you give our dai - ly bread.  
but what you most would trea - sure—our hum - ble, thank - ful hearts.

*Refrain*

All good gifts a - round us are sent from heav'n a - bove.

We thank you, Lord, we thank you, Lord, for all your love.

Text: Matthias Claudius, 1740–1815; tr. Jane M. Campbell, 1817–1878, alt.  
Music: WIR PFLÜGEN, Johann A. P. Schulz, 1747–1800

## Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## Prayer of the Day

Let us pray.  
O Lord God, tireless guardian of your people, **you are always ready to hear our cries. Teach us to rely day and night on your care. Inspire us to seek your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated.*

♦ WORD ♦

First Reading ♦ Genesis 32:22–31

A reading from Genesis.

<sup>22</sup>The same night [Jacob] got up and took his two wives, his two maids, and his eleven children and crossed the ford of the Jabbok.

<sup>23</sup>He took them and sent them across the stream, and likewise everything that he had. <sup>24</sup>Jacob was left alone, and a man wrestled with him until daybreak. <sup>25</sup>When the man saw that he did not prevail against Jacob, he struck him on the hip socket, and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup>Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." <sup>27</sup>So he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup>Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans and have prevailed." <sup>29</sup>Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup>So Jacob called the place Peniel, saying, "For I have seen God face to face, yet my life is preserved." <sup>31</sup>The sun rose upon him as he passed Peniel, limping because of his hip.

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 121

Antiphon: (*sung by choir*) My help comes from the Lord, the maker of heaven and earth.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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*Bold verses are sung by all using the tone above.*

<sup>1</sup> I lift up my eyes | to the hills;

from where is my | help to come?

<sup>2</sup> **My help comes | from the LORD,  
the maker of heav- | en and earth.**

<sup>3</sup> The LORD will not let your | foot be moved  
nor will the one who watches over you | fall asleep.

<sup>4</sup> Behold, the keep- | er of Israel  
will neither slum- | ber nor sleep;      *Antiphon*

<sup>5</sup> the LORD watches | over you;  
 the LORD is your shade at | your right hand;  
<sup>6</sup> **the sun will not strike | you by day,  
 nor the | moon by night.**  
<sup>7</sup> The LORD will preserve you | from all evil  
 and will | keep your life.  
<sup>8</sup> **The LORD will watch over your going out and your | coming in,  
 from this time forth for- | evermore.**     *Antiphon*

## Second Reading ♦ 2 Timothy 3:14–4:5

A reading from Second Timothy.

<sup>14</sup> But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it <sup>15</sup> and how from childhood you have known sacred writings that are able to instruct you for salvation through faith in Christ Jesus. <sup>16</sup> All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup> so that the person of God may be proficient, equipped for every good work.

<sup>4:1</sup> In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: <sup>2</sup> proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage with the utmost patience in teaching. <sup>3</sup> For the time is coming when people will not put up with sound teaching, but, having their ears tickled, they will accumulate for themselves teachers to suit their own desires <sup>4</sup> and will turn away from listening to the truth and wander away to myths. <sup>5</sup> As for you, be sober in everything, endure suffering, do the work of an evangelist, carry out your ministry fully.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*

Cantor: The word of God is liv- | ing and active,\*  
 able to judge the thoughts and intentions | of the heart. (Heb. 4:12)

*The assembly sings the Alleluia again.*

## Gospel ♦ Luke 18:1-8

The holy gospel according to Luke. **Glory to you, O Lord.**

<sup>1</sup> Then Jesus told them a parable about their need to pray always and not to lose heart. <sup>2</sup> He said, “In a certain city there was a judge who neither feared God nor had respect for people. <sup>3</sup> In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my accuser.’ <sup>4</sup> For a while he refused, but later he said to himself, ‘Though I have no fear of God and no respect for anyone, <sup>5</sup> yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’” <sup>6</sup> And the Lord said, “Listen to what the unjust judge says. <sup>7</sup> And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? <sup>8</sup> I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

## Sermon ♦ Pastor Caitlin Trussell

*Silence for reflection.*

*During the hymn after the sermon, you are invited to bring forward your Statement of Intent cards, placing them in a basket with other cards to symbolize the impact of combining our gifts.*

*The assembly stands.*

## Hymn of the Day ♦ ELW 790: Day by Day

BLOTT EN DAG

1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort  
2 Day by day, I know you will pro - vide me strength to serve and  
3 Oh, what joy to know that you are near me when my bur - dens

to my anx-ious soul. Day by day, the bless-ings, Lord, you send me  
wis - dom to o - bey; I will seek your lov - ing will to guide me  
grow too great to bear; oh, what joy to know that you will hear me

draw me near - er to my heav'n-ly goal. Love di - vine, be - yond all  
o'er the paths I strug - gle day by day. I will fear no e - vil  
when I come, O Lord, to you in prayer. Day by day, no mat - ter

mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,  
of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,  
what be - tide me, you will hold me ev - er in your hand. Sav - ior,

lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.  
help me bear life's pain and sor - row till in glo - ry I be - hold your face.  
with your pres - ence here to guide me, I will reach at last the prom - ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005  
Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882  
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## Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Intercession

*After each petition:*

God of grace, **receive our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*You are invited to greet one another with these words: "Peace be with you." You may additionally shake hands or place your hand over your heart with a small bow to your neighbor.*

*The assembly is seated.*

◆ MEAL ◆

## Offering

*Augustana's Stewardship Committee encourages our faithfulness in using all that God has entrusted to our care — our time, our talents and our treasures — to love God and our neighbors. Thank you for your generosity!*



*Chancel Choir dedicates this anthem to Kay Bengston, beloved and newly retired from choir, who often quoted Micah 6:8 as a verse that guided her work and her life of faith.*

"Offertory" (Text: Micah 6:6-8) –John Ness Beck

8 a.m. Emily Murdock, Susan Patterson, Blake Nawa`a, Keith Williamson  
10:30 a.m. Chancel Choir

With what shall I come before the Lord,  
and bow myself before God on high?  
Shall I come before Him with burnt offerings,  
Shall I come before Him with yearling calves?  
Will the Lord be pleased with thousands of rams,  
with ten thousand rivers of oil?  
Shall I give my firstborn for my transgressions,  
the fruit of my body for the sin of my soul?  
He has shown you, O man; He has shown you what is good.  
And what does the Lord require of you but to do justice and to love kindness,  
and to walk humbly with your God?

## Offering Response ♦ ELW 182: Let the Vineyards Be Fruitful



Let the vine - yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath - er a har-vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

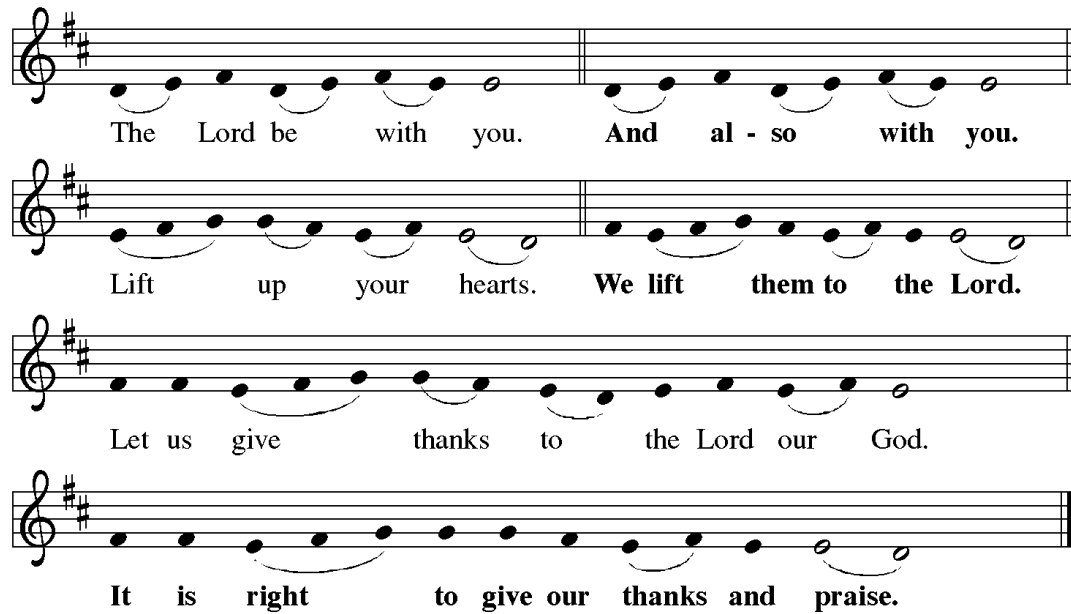
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## Offering Prayer

Let us pray.

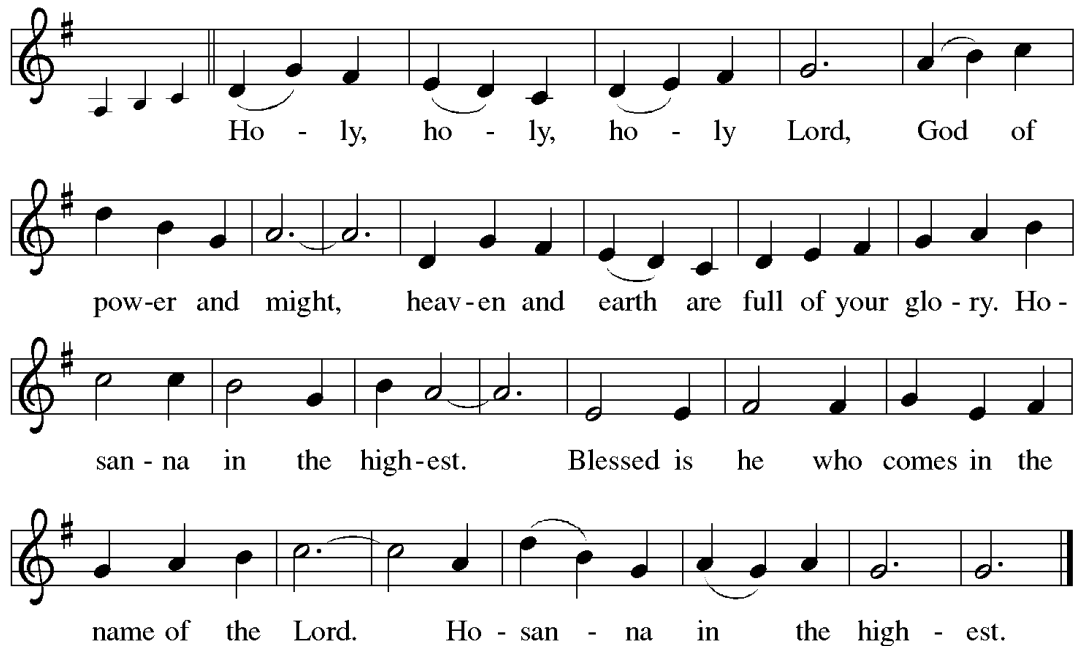
God of water and sunlight, wheat and grape, **turn us to see your abundance and plant your hope in us. Multiply what we have gathered to help people who are suffering and in need, through Jesus Christ our Lord. Amen.**

## Great Thanksgiving



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

Compassionate God, author of the cosmos,  
heaven and earth reveal the wonder of your glory,  
from the mighty mountains to the smallest seed.  
In great love you sent to us Jesus, your Son,  
who reached out to heal people who are sick and suffering,  
who preached good news to those who live without enough,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Nourish us with the Spirit of your love, O Lord,  
and tend the hearts of all who share this heavenly food,  
from Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever. **Amen.**

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Holy Communion

*The assembly is seated.*

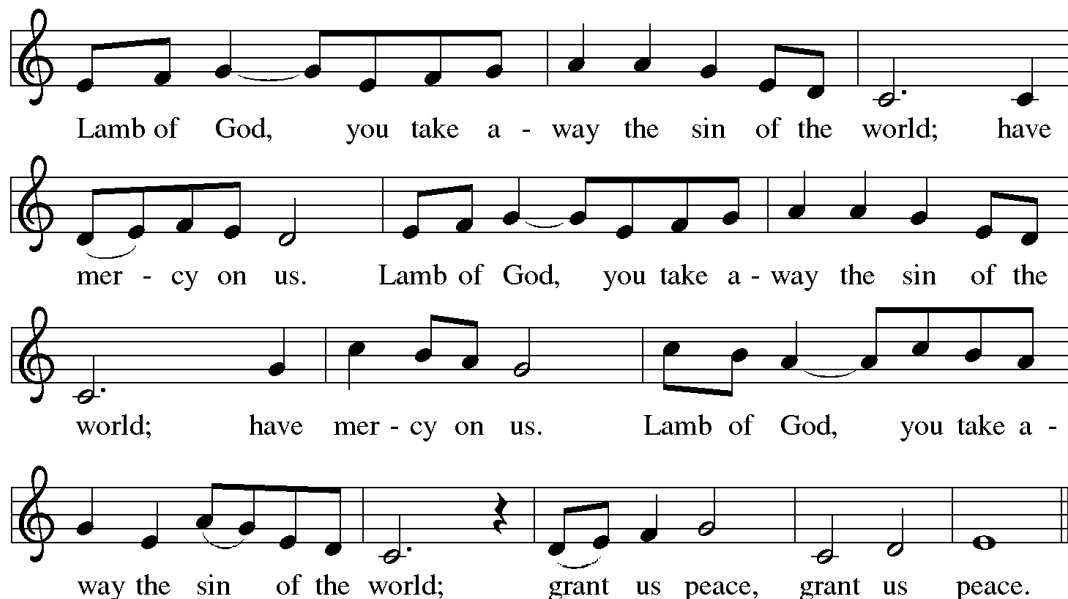
*We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.*

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*
- *When you return to your pew you are invited to kneel or sit as you continue to pray and reflect.*

## Invitation to Communion

All are welcome to this holy meal. **Thanks be to God.**

## Lamb of God



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## Communion Music

“He Watching Over Israel,” from *Elijah* –Felix Mendelssohn

Emily Murdock, Susan Patterson, Blake Nawa`a, Keith Williamson

He watching over Israel, slumbers not nor sleeps.

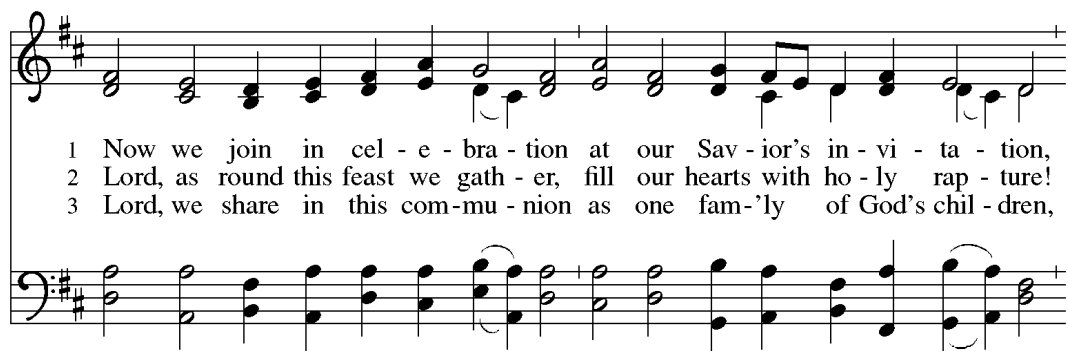
Shouldst thou, walking in grief, languish,

He will quicken thee.

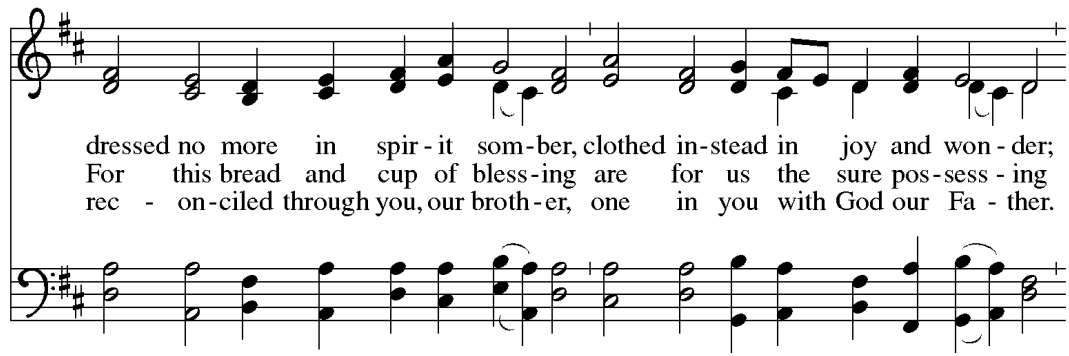
He watching over Israel, slumbers not nor sleeps.

## Communion Hymn ♦ 10:30 a.m. ELW 462: **Now We Join in Celebration**

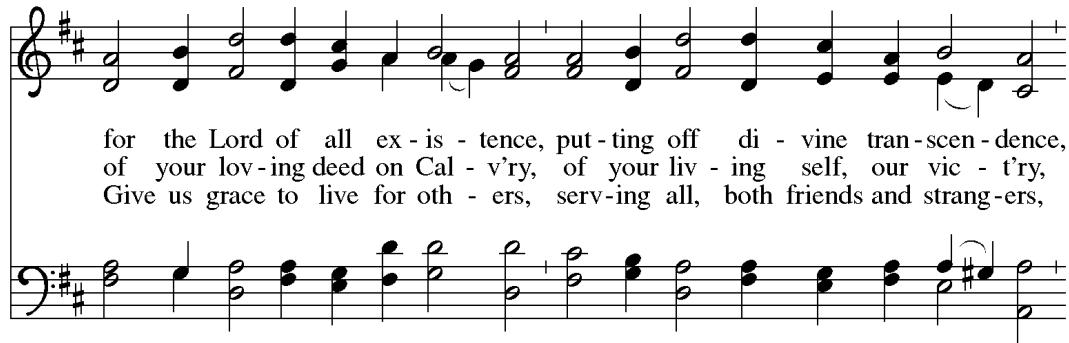
SCHMÜCKE DICH



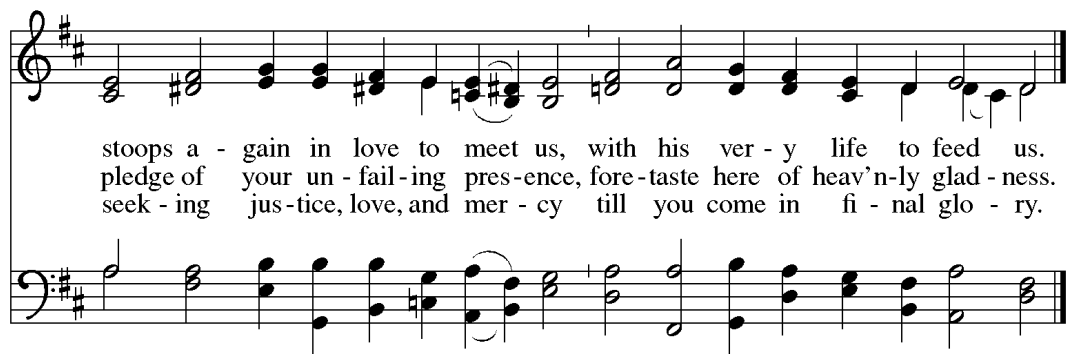
1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,  
2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!  
3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;  
 For this bread and cup of bless - ing are for us the sure pos - sess - ing  
 rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,  
 of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,  
 Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.  
 pledge of your un - fail - ing pres - ence, fore - taste here of heav' n - ly glad - ness.  
 seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918-1990  
 Music: Johann Crüger, 1598-1662  
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## Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

## Prayer after Communion

Let us pray.

O God, through this meal you have fed and forgiven us. Now send us as your servants to sow hope in a weary world. We ask this in Jesus' name. **Amen.**

◆ SENDING ◆

**Blessing**

The Lord bless you and keep you.  
 The Lord's face shine on you with grace and mercy.  
 The Lord look upon you with favor and ✠ give you peace. **Amen.**

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

**Sending Hymn ◆ ELW 679: For the Fruit of All Creation**

AR HYD Y NOS

1 For the fruit of all cre - a - tion, thanks be to God.  
 2 In the just re - ward of la - bor, God's will is done.  
 3 For the har - vests of the Spir - it, thanks be to God.

For these gifts to ev - 'ry na - tion, thanks be to God.  
 In the help we give our neigh - bor, God's will is done.  
 For the good we all in - her - it, thanks be to God.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,  
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,  
 For the won - ders that as - tound us, for the truths that still con - found us,

fu - ture needs in earth's safe-keep - ing, thanks be to God.  
 in the har - vests we are shar - ing, God's will is done.  
 most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000  
 Music: AR HYD Y NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872–1958  
 Text © 1970 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.  
 Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906.

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**Dismissal**      Go in peace, sent on the way of Jesus. **Thanks be to God.**

**Postlude** ♦ “Processional” –Grayson Ives

*The postlude closes our worship time together. You are welcome to listen from your pew, or leave quietly while others are enjoying the music.*

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# Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Childcare is available in the nursery, 9-noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30-10:15 a.m., in the education building. Adult Forum is offered 9:15-10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website ([augustanadenver.org](http://augustanadenver.org)). You can also text message your offering to 303-653-9592.
- From Christ Chapel, restrooms and water stations are located at the north end of the hallway leading from Christ Chapel. Restrooms and water stations are also located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

# Worship Ministries

<b>Acolyte:</b>	10:30 a.m.	Iris Epperson
<b>Altar Guild:</b>	October	Paul Whitehurst Karen Ullestad
<b>Bus Driver:</b>		Tim Libby
<b>Cantor:</b>		Emily Murdock
<b>Communion Bread:</b>	October	Ron Glusenkamp
<b>Communion:</b>	8 a.m.	Jim Dierker
	10:30 a.m.	Katherine Cruson Christelle Menth
<b>Communion Linens:</b>	October	Ellie Bonicelli
<b>Crucifer:</b>	10:30 a.m.	Max Johnson
<b>Greeter:</b>	10:30 a.m.	Karen Morgenthaler
<b>Livestream Assistant:</b>		Charlie Dickinson
<b>Offering:</b>	8 a.m.	Roger Lipker Nancy Nyhus Jo Martin
	10:30 a.m.	Betty Boyd Brian Willoughby Shanna VanderWel
<b>Prayers:</b>		
<b>Readers:</b>	8 a.m.	Laura Libby
	10:30 a.m.	Mary Beth Brown
<b>Ushers:</b>	8 a.m.	Lisa Boe-Sims Kirsten Lamphere
	10:30 a.m.	Griffin Brown Robert Brown Emmett Cruson Joy Dillon Jordan Ourada Rosalee Wanchisen Lance Wheeland

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# Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

# Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the Sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit [augustanadenver.org](http://augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

# Staff

**Senior Pastor:** Caitlin Trussell

**Pastor:** Michael Tassler

**Director of Youth and Family Ministry:**

Deacon Shanna VanderWel

**Faith Community Nurse:** Amy Gilman

**Interim Music Coordinator:** Susan Patterson

**Chancel Choir Director:** Kevin Padworski

**Choristers and Cantabile Director:**

Steven Aguilo-Arbues

**Augustana Vocal Ensemble:**

Emily Murdock, Blake Nawa`a,

Keith Williamson

**Finance Administrator:** William Crossen

**Front Office and Membership Coordinator:**

Rich Lamphere

**Publications Administrator:** Lyn Goodrum

**AV Technician:** Alice Alister

**Facility Manager:** Craig Tamminga

**Building and Grounds Manager:**

Asmir Hodzic

**Wedding Coordinators:** Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby,

Pam Uyemura

**Augustana Early Learning Center Director:**

Kisanet Yohannes

**President of the Congregation:**

Roger Lipker

Office Hours:

8:30 a.m.-4:30 p.m., Monday-Friday

Augustana Early Learning Center:

303-388-7012

Please call 303-388-4678 for Critical Illness and Emergencies.



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