
	<p><b>All Saints Sunday</b>  <b>November 2, 2025   10:30 a.m.</b></p>	
	<p><i>Evangelical Lutheran Worship, Setting 1</i></p>	
		<p>5000 East Alameda Avenue  Denver, Colorado 80246  <b>PHONE:</b> 303-388-4678  <b>WEB:</b> <a href="http://augustanadenver.org">augustanadenver.org</a>  <b>E-MAIL:</b> <a href="mailto:info@augustanadenver.org">info@augustanadenver.org</a></p>

**Welcome to worship** on this **All Saints Sunday**. Today we honor the memory of those who have died in the faith. But we grieve, too, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of what Isaiah describes as the feast to come. As we receive this meal we are called and nourished to share this meal of love and grace.

Our 10:30 a.m. worship is livestreamed weekly, especially to include our home-centered members who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children's time and communion. Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

**Prelude** ♦ "In Memory - H.H.L." -Dan Locklair  
David Vogels, guest organist

**Welcome**

♦ **GATHERING** ♦

*The assembly stands.*

**Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection. The people may kneel.*

Faithful God, **you have shown us the ways of your heart, yet we stray from your paths. We do not embrace the freedom of your faithful promises. We ignore our neighbors. We exploit the earth. We reject your abundance, trusting our impulses instead of your steadfast love. Repair our relationships, restore what we have broken, renew our hearts, and bring us to new life. Amen.**

Hear the good news: God the Faithful One loves you, in Christ Jesus ✕ your sins are forgiven, and by the power of the Holy Spirit you are set free. **Amen.**

*Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

## Gathering Hymn • ELW 428: Give Thanks for Saints

REPTON



1 Give thanks for those whose faith is firm when all a -  
 2 Give thanks for those whose hope is clear, be - yond mere  
 3 Give thanks for those whose love is pure, a spar - kling  
 4 Give thanks for saints of a - ges past and saints a -



round seems bleak: on God's good prom - ise they re - ly, so  
 mor - tal sight: who seek the cit - y God has planned, the  
 pre - cious stone: they show by what they say and do an  
 live to - day: though of - ten by this world de - spised, their



while they live and when they die how force - ful -  
 true, e - ter - nal prom - ised land, and steer on -  
 in - ward beau - ty, warm and true, for God's con -  
 hearts by God are rich - ly prized. Give thanks that



ly they speak— the strong, who once were weak!  
 toward that light, a bea - con ev - er bright.  
 cerns they own— God's love through them is known.  
 we may say we share their pil - grim way.

Text: Martin E. Leckebusch, b. 1962  
 Music: REPTON, C. Hubert H. Parry, 1848–1918  
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## Greeting

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

## Prayer of the Day

Let us pray.

Almighty God, **you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*The assembly is seated.*

## Anthem

“Rock-A-My-Soul” –African American Spiritual

Cherubs

Oh rock-a-my-soul in the bosom of Abraham,  
rock-a-my-soul in the bosom Abraham,  
rock-a-my-soul in the bosom of Abraham, Oh, rock-a-my-soul.  
When I went down to the valley to pray, oh, rock-a-my-soul.  
My soul got happy and I stayed all day, oh, rock-a-my-soul. *Refrain*  
When I came home from the valley at night, oh, rock-a-my-soul.  
I knew that everything would be alright, oh, rock-a-my-soul. *Refrain*  
I felt so sad on the morning before, oh, rock-a-my-soul.  
I found the peace that I was looking for, oh, rock-a-my-soul. *Refrain*  
The sun shines bright on the cloudiest day, oh, rock-a-my-soul.  
A prayer is all you need to light your way, oh, rock-a-my-soul. *Refrain*

## Children’s Time

**Holy Baptism** Rejoice with Lenora Maeve Acree, daughter of Adam Acree and Rebecca Stuckmeyer, in her baptism. We welcome her into Christ’s family today! Lenora’s sponsors are Jamie McNaughton and Aaron Acree.

**Presentation** In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

*Promises are made by the parents, the sponsors, and the assembly.*

**Profession of Faith**

*The assembly stands.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.  
Do you renounce the devil and all the forces that defy God?

**We renounce them.**

Do you renounce the powers of this world that rebel against God?

**We renounce them.**

Do you renounce the ways of sin that draw you from God?

**We renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### Thanksgiving at the Font

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks . . . in the unity of the Holy Spirit, now and forever. **Amen.**

*The assembly is seated.*

*The candidate is baptized.*

Let us pray.

We give you thanks . . . joy in your presence, both now and forever. **Amen.**

### Welcome

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

*Please stand as we sing a word of welcome to the newly baptized.*

### Welcome, Child of God

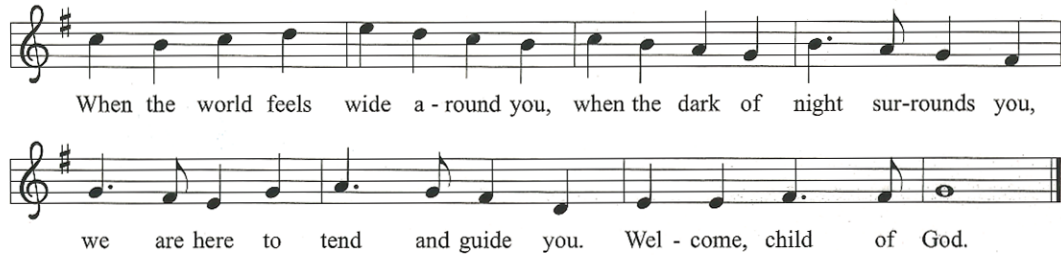
AR HYD Y NOS



Rain - drops, o - ceans, lakes, and riv - ers; wel - come, child of God.



Moth - ers, fa - thers, broth - ers, sis - ters; wel - come, child of God.



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## ◆ WORD ◆

### First Reading ◆ Daniel 7:1–3, 15–18

A reading from Daniel.

<sup>1</sup>In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: <sup>2</sup>I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, <sup>3</sup>and four great beasts came up out of the sea, different from one another.

<sup>15</sup>As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. <sup>16</sup>I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: <sup>17</sup>“As for these four great beasts, four kings shall arise out of the earth.

<sup>18</sup>But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

The word of the Lord. **Thanks be to God.**

## Psalm ♦ Psalm 149

Antiphon: (*sung by choir*) Sing the Lord's praise in the assembly of the faithful.



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*Bold verses are sung by all using the tone above.*

<sup>1</sup> Hallelujah! Sing to the LORD | a new song,  
God's praise in the assembly | of the faithful.

<sup>2</sup> **Let Israel rejoice | in their maker;**  
**let the children of Zion be joyful | in their ruler.**

<sup>3</sup> Let them praise their maker's | name with dancing;  
let them sing praise with tambou- | rine and harp.

<sup>4</sup> **For the LORD takes pleasure | in the people**  
**and adorns the | poor with victory.** *Antiphon*

<sup>5</sup> Let the faithful re- | joice in triumph;  
let them sing for joy | on their beds.

<sup>6</sup> **Let the praises of God be | in their throat**  
**and a two-edged sword | in their hand,**

<sup>7</sup> to wreak vengeance | on the nations  
and punishment | on the peoples,

<sup>8</sup> **to bind their | kings in chains**  
**and their nobles with | links of iron,**

<sup>9</sup> to inflict on them the judg- | ment decreed;  
this is glory for all God's faithful ones. | Hallelujah! *Antiphon*

## Second Reading ♦ Ephesians 1:11–23

A reading from Ephesians.

<sup>11</sup> In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup> so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup> In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup> this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

<sup>15</sup> I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup> I do not cease to give thanks for you as I remember you in my prayers, <sup>17</sup> that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup> so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup> and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup> God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the

heavenly places, <sup>21</sup> far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. <sup>22</sup> And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup> which is his body, the fullness of him who fills all in all.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*

Cantor: They are before the | throne of God,\*  
and the one who is seated on the throne will | shelter them. (Rev. 7:15)

*The assembly sings the Alleluia again.*

## Gospel ♦ Luke 6:20–31

The holy gospel according to Luke. **Glory to you, O Lord.**

<sup>20</sup> Then [Jesus] looked up at his disciples and said:

“Blessed are you who are poor,  
for yours is the kingdom of God.

<sup>21</sup> “Blessed are you who are hungry now,  
for you will be filled.

“Blessed are you who weep now,  
for you will laugh.

<sup>22</sup> “Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup> Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets.

<sup>24</sup> “But woe to you who are rich,  
for you have received your consolation.

<sup>25</sup> “Woe to you who are full now,  
for you will be hungry.

“Woe to you who are laughing now,  
for you will mourn and weep.

<sup>26</sup> “Woe to you when all speak well of you, for that is how their ancestors treated the false prophets.

<sup>27</sup> “But I say to you who are listening: Love your enemies; do good to those who hate you; <sup>28</sup> bless those who curse you; pray for those who mistreat you. <sup>29</sup> If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup> Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. <sup>31</sup> Do to others as you would have them do to you.”

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

**Sermon** ♦ Pastor Michael Tassler

*Silence for reflection.*

*The assembly stands.*

**Hymn of the Day** ♦ ELW 422: **For All the Saints**

SINE NOMINE



1 For all the saints who from their labors rest, who  
2 Thou wast their rock, their fortress, and their might; thou,  
*Stanzas 3–5 below.*



thee by faith before the world confessed, thy  
Lord, their captain in the well-fought fight;



name, O Je - sus, be for - ev - er blest.  
thou, in the dark - ness drear, their one true light.



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest com - mu - nion, fel - low - ship di - vine, we fee - bly strug - gle,  
4 And when the strife is fierce, the war - fare long, steals on the ear the  
5 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful



they in glo - ry shine; yet all are one in thee, for all are  
dis-tant tri-umph song, and hearts are brave a - gain and arms are  
ser-vants com-eth rest; . . . sweet is the calm of par - a - dise the



thine. Al - le - lu - ia! Al - le - lu - ia!  
strong.  
blest.

Text: William W. How, 1823–1897

Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958

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## Remembering

*We give thanks for the lives of these Augustana members who have died in the past year. We pray for comfort for those who knew them.*

Randy O'Malley

Dora O. Fie

Orvid R. Olson

William "Ross" Corace

Harvey Crow

Bonnie Kay Connors

Diane Patricia Wichert

Arvetta Jeannette Hjelmstad

Susan Applegate Hill

Ethel Aurora Essig

Gerd Walter Renno

Pamela Faye Ninke

Roma Carolyn Rehkow

Carolyn Mae Gustafson

*We remember with thanksgiving these Augustana friends who have died and pray for comfort for those who knew them.*

Thomas Robertson

Jackson Barker

David Mohs

Erv Sahr

Steve Morrison

John Leland Thompson

Victor Devasahayam

Margaret Dobler Monto

Florence Schillereff Stowe

Robert Roy Rundgren

Sue Simpson

CW Moreland

Michael Charles Helling

Nadine Marie Fingland

Jean Margaret Pierson

Delores Massoni

Vy Pham

Patrice Churchill

Rose Dillion

Sue Goehring

Donald Boll

Eddie Myers

Michael Bouchet

Robert "Bob" Farley Martin

Maryanne Draayer

Kathryn Sue Hero

Jean Kathleen Leuenberger

Nathan Keller

James D. Williamson

Wayne Hempelman

Byron Fisher

David MacDougall

Betty Rubb

Lois Ward

Margaret Adelle Klug

Paul Steward

Joan Anderberg

MaryAnn Eveland

Elizabeth Biddle

Christin Mason Martin

Lucille Florence Zwanzig

Rand Kannenberg

Carolyn Coble

Mark Lake

Joyce Rosvold

Karen Metzger Keithley

John Whitehurst

Samuel Gomez

Samantha Casillas

Brij Bharteey

Pedro Amill-Claudio

Anne Marie Sawchak

Thomas Theodore Hardt

Don Draayer

Lynne Reynolds



6 But then there breaks a yet more glo - rious day: the  
 7 From earth's wide bounds, from o - cean's far - thest coast, through



saints tri - um - phant rise in bright ar - ray; the  
 gates of pearl streams in the count - less host, . .



King of glo - ry pass - es on his way.  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823–1897

Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958

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## Prayers of Intercession

*After each petition:*

God of grace, **receive our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*You are invited to greet one another with these words: "Peace be with you." You may additionally shake hands or place your hand over your heart with a small bow to your neighbor.*

*The assembly is seated.*

◆ MEAL ◆

## Offering

*Twice a year, Augustana's Health Ministry offers a 10-week grief support group for people experiencing grief and loss. Your offerings sustain this deeply meaningful ministry that connects people to resources and each other. Thank you!*



“Lacrimosa” from *Requiem* –Wolfgang A. Mozart  
Chancel Choir

Lacrimosa dies illa, qua resurget ex favilla judicandus homo reus,  
Huic ergo parce Deus. Pie Jesu, Jesu Domine,  
Dona eis requiem. Amen.

*Translation: Full of tears will be that day on which once more will rise from the ash a guilty man to face the judgement. Therefore, God, spare this man. Merciful Lord Jesus grant them rest.*

*The assembly stands.*

## Offering Response ◆ ELW 182: Let the Vineyards Be Fruitful

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
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## Offering Prayer

Let us pray.

God of healing and hope, **you promise to fill hungry people with good things. Fulfill that promise through us and these your gifts. Nourish us with the abundance of your feast and unite us into the beloved body of Christ, now and forever. Amen.**

## Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

## Eucharistic Prayer

Holy God, mighty and merciful, your mercy endures forever.

By your promise you bound yourself to earth and all its creatures, granting them life and calling them to flourish, setting the sign of your rainbow in the clouds, the colors of your love and faithfulness, your mercy endures forever.

By your promise you bound yourself to your people of old, blessing them with family outnumbering the stars, showing them steadfast love in every generation and calling them to be a light to the nations, your mercy endures forever.

By your promise you joined us to Jesus, your Beloved, grafting us into your living Vine, and calling us to bear the fruit of your self-giving love.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember his life laid down and lifted up as we proclaim the mystery of faith.

**Christ has died. Christ is risen. Christ will come again.**

Send your Holy Spirit upon us and these gifts of bread and wine.

Make us a sign of your faithfulness.

Send us to tend the earth and to serve the world with mercy and love.

With all the saints in light we praise you, O God,  
through Christ Jesus, in your Spirit, now and forever. **Amen.**

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Holy Communion

*The assembly is seated.*

*We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.*

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*
- *When you return to your pew you are invited to kneel or sit as you continue to pray and reflect.*

## Invitation to Communion

There is a place for you at Christ's table. **Thanks be to God.**

## Lamb of God

The image shows two staves of musical notation in G-clef (treble clef) with a key signature of one sharp (F#). The melody is simple and consists of quarter and eighth notes. The lyrics are written below the notes.

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a -  
 way the sin of the world; grant us peace, grant us peace.

## Communion Anthem

“Wayfaring Stranger/Going Home” –American Spiritual/Antonin Dvorak arr. Colman Art Van Dyck, solo

I’m just a poor wayfaring stranger a’ trav’lin’ through this world of woe,  
 But there’s no sickness, toil, or danger in that bright land to which I go.  
 I’m going there to see my Father, I’m going there no more to roam.  
 I’m just a-going over Jordan. I’m just a-going over home.

I know dark clouds will gather ’round me, I know my way is rough and steep;  
 But golden fields lie just before me, Where God’s redeemed no more shall weep.  
 I’m going there to see my mother, She said she’d meet me when I come;  
 I’m just a-going over Jordan, I’m just a-going over home.

Going home, going home, I’m just going home.  
 Quiet-like, some still day, I’m just going home.  
 It’s not far, just close by, through an open door.  
 Work all done, care laid by, Goin’ to fear no more.  
 Mother’s there, ’specting me, Father’s waiting too.  
 Lots of folk gathered there, all the friends I knew.  
 I’m going there to see my Savior, I’m going there no more to roam.  
 I’m just a-going over Jordan. I’m just a-going over home.

## Communion Hymn ♦ 10:30 a.m. ELW 423: **Shall We Gather at the River**

HANSON PLACE

1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,  
 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,  
 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;  
 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;

with its crys - tal tide for - ev - er flow - ing by the throne of God?  
 we will walk and wor - ship ev - er, all the hap - py gold - en day.  
 grace our spir - its will de - liv - er, and pro - vide a robe and crown.  
 soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

*Refrain*

Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;  
 gath - er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826–1899  
 Music: HANSON PLACE, Robert Lowry

## Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

## Prayer after Communion

Let us pray.

Generous God, thank you for nourishing us with the bread of heaven that gives life to the world. Strengthened by the power of the Holy Spirit, embolden us to love in Jesus' name. **Amen.**

◆ SENDING ◆

**Blessing**

The holy Trinity—God, Son ✠ and Holy Spirit—grant you a loving and courageous heart now and forever. **Amen.**

*Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

**Sending Hymn ◆ ELW 763: My Life Flows on in Endless Song**

**HOW CAN I KEEP FROM SINGING**

1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,  
 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.  
 3 What though my joys and com - forts die? The Lord my Sav - ior liv - eth.  
 4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring - ing!

I catch the sweet, though far-off hymn that hails a new cre - a - tion.  
 It finds an ech - o in my soul. How can I keep from sing - ing?  
 What though the dark - ness gath - er round? Songs in the night he giv - eth.  
 All things are mine since I am his! How can I keep from sing - ing?

*Refrain*

No storm can shake my in - most calm while to that Rock I'm cling - ing.

Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

The image shows a musical score for the hymn "How Can I Keep From Singing?". It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat), and the time signature is 7/4. The lyrics are written below the treble staff. The music features a melody in the treble staff and a harmonic accompaniment in the bass staff.

Text: Robert Lowry, 1826–1899  
Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

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**Dismissal**      Go in peace. Share the good news. **Thanks be to God.**

**Postlude** ♦ Postlude on “Sine Nomine” –Paul Leddington Wright

*The postlude closes our worship time together. You are welcome to listen from your pew, or leave quietly while others are enjoying the music.*

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# Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Childcare is available in the nursery, 9–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website ([augustanadenver.org](http://augustanadenver.org)). You can also text message your offering to 303-653-9592.
- From Christ Chapel, restrooms and water stations are located at the north end of the hallway leading from Christ Chapel. Restrooms and water stations are also located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

# Worship Ministries

<b>Acolyte:</b>	10:30 a.m.	Grace Crook
<b>Altar Guild:</b>	November	Sonja Engebretson
<b>Bus Driver:</b>		Ryan VanderWel
<b>Cantor:</b>		Keith Williamson
<b>Communion Bread:</b>	November	Kent Mueller
<b>Communion:</b>	8 a.m.	Roger Lipker
	10:30 a.m.	Mike & Arianne Theiss
<b>Communion Linens:</b>	November	Kathy Edstrom
<b>Crucifer:</b>	10:30 a.m.	John Flory
<b>Greeters:</b>	10:30 a.m.	Mike & Angie Miller
<b>Livestream Assistants:</b>		Bill Crossen Charlie Dickinson
<b>Offering:</b>	8 a.m.	Roger Lipker Nancy Nyhus Jo Martin
	10:30 a.m.	Betty Boyd Brian Willoughby Michael Zumwalt
<b>Prayers:</b>		
<b>Readers:</b>	8 a.m.	Karen Bassford
	10:30 a.m.	Jena Requist
<b>Ushers:</b>	8 a.m.	Jim Gustad Pat Vaillancourg
	10:30 a.m.	Jayne Howard Annie Nessa Inez Smith Kathi Schmidt Brad Uyemura

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# Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

# Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the Sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](http://augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

# Staff

**Senior Pastor:** Caitlin Trussell

**Pastor:** Michael Tassler

**Director of Youth and Family Ministry:**

Deacon Shanna VanderWel

**Faith Community Nurse:** Amy Gilman

**Interim Music Coordinator:** Susan Patterson

**Chancel Choir Director:** Kevin Padworski

**Choristers and Cantabile Director:**

Steven Aguilo-Arbues

**Augustana Vocal Ensemble:**

Emily Murdock, Blake Nawa`a,  
Keith Williamson

**Finance Administrator:** William Crossen

**Front Office and Membership Coordinator:**

Rich Lamphere

**Publications Administrator:** Lyn Goodrum

**AV Technician:** Alice Alister

**Facility Manager:** Craig Tamminga

**Building and Grounds Manager:**

Asmir Hodzic

**Wedding Coordinators:** Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby,  
Pam Uyemura

**Augustana Early Learning Center Director:**

Kisanet Yohannes

**President of the Congregation:**

Roger Lipker

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Please call 303-388-4678 for Critical Illness and Emergencies.



Evangelical  
Lutheran Church  
in America