

Reformation Sunday
October 26, 2025 | 10:30 a.m.

Evangelical Lutheran Worship, Setting 1

Augustana
LUTHERAN CHURCH

Hope lives here.

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***Reformation Day** is a celebration of God’s grace—that in Jesus, we are set free from fear and sin and sent to love and serve others. This day also reminds us that we can’t somehow manage or contain God’s grace as individuals or as the church. Rooted in the past and growing into the future, our faith is always reforming in order to live out the love of Christ in an ever-changing world.*

This morning some of Augustana’s young people will take part in the Affirmation of Baptism (or Confirmation). We pray for their journey of faith as they affirm for themselves the promises parents and sponsors made for them on the day they were baptized.

Our 10:30 a.m. worship is livestreamed weekly, especially to include our home-centered members who cannot join us in person.

Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children’s time and communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ “Ein feste Burg ist unser Gott” –Johann Pachelbel
Peter Severson, guest organist

Welcome

♦ GATHERING ♦

The assembly stands.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, whose grace flows freely, and whose mercy endures forever. **Amen.**

Let us confess our sin and come to God in hope.

Silence is kept for reflection. The people may kneel.

Gracious God, **draw us to your heart and root us in your steadfast love. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues, fueling conflicts and disputes. We neglect the needs of our fellow humans and we wound your good creation. In your abundant mercy, forgive our sins, and turn us to follow the way of Jesus, Amen.**

God promises to forgive us and to take away our sin. Your sins are forgiven in the name of ✠ Jesus Christ, a harvest of unconditional grace. **Amen.**

Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.

Gathering Hymn ♦ ELW 504: A Mighty Fortress Is Our God

EIN FESTE BURG



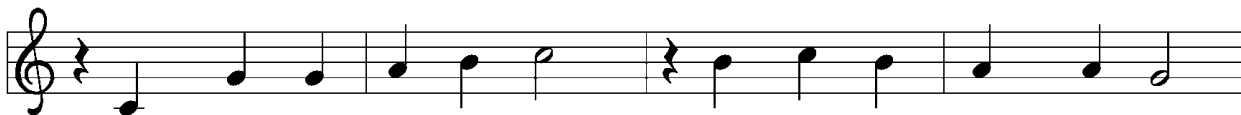
1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat - 'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham - pion comes to fight, whom
your us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
God him - self e - lect - ed. You ask who this may be?
can - not o - ver - pow'r us. Let this world's ty - rant rage;
weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,
in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
God's on - ly Son, a - dored. He holds the field vic - to - rious.
God's judg - ment must pre - vail! One lit - tle word sub - dues him.
they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*
Music: EIN FESTE BURG, Martin Luther
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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Greeting The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Prayer of the Day

Let us pray.

Gracious Father, **we pray for your holy catholic church. Fill it with all truth and peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in need, provide for it; where it is divided, reunite it; for the sake of your Son, Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

The assembly is seated.

Anthem ♦ “Keep a Joyful Song Ringing in Your Heart” –Hal H. Hopson
Cantabile

Refrain: Keep a joyful song ringing in your heart;
and join the countless ages in singing songs of praises,
Sing “Gloria,” “Hosanna,” “Alleluia, O praise him.”
Songs of joy the angels sang. All the earth with music rang:
“Gloria, Gloria in excelsis deo” (*Refrain*)
Songs of welcome the children sang; Streets of palms
triumphantly rang:
“Hosanna, hosanna for He that comes is Blessed.” (*Refrain*)
Paul and Silas in jail sang out, Martyrs, too, their songs did
shout,
Join with the faithful throughout all the ages in song to God.
(*Refrain*)

◆ WORD ◆

First Reading ◆ Jeremiah 31:31–34

A reading from Jeremiah.

³¹ The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³ But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people.

³⁴ No longer shall they teach one another or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD, for I will forgive their iniquity and remember their sin no more.

The word of the Lord. **Thanks be to God.**

Psalm ◆ Psalm 46

Antiphon: (*sung by choir*) I will be exalted among the nations.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Bold verses are sung by all using the tone above.

¹ God is our ref- | uge and strength,
a very present | help in trouble.

² **Therefore we will not fear, though the | earth be moved,
and though the mountains shake in the depths | of the sea;**

³ though its waters | rage and foam,
and though the mountains tremble | with its tumult.

⁴ There is a river whose streams make glad the cit- | y of God,
the holy habitation of | the Most High.

⁵ God is in the midst of the city; it shall | not be shaken;
God shall help it at the | break of day.

⁶ **The nations rage, and the | kingdoms shake;
God speaks, and the earth | melts away.** *Antiphon*

⁷ The LORD of | hosts is with us;
the God of Jacob | is our stronghold.

⁸ **Come now, regard the works | of the LORD,
what desolations God has brought up- | on the earth;**

⁹ behold the one who makes war to cease in | all the world;
who breaks the bow, and shatters the spear, and burns the |
shields with fire.

¹⁰ **“Be still, then, and know that | I am God;
I will be exalted among the nations; I will be exalted | in
the earth.”**

¹¹ The LORD of | hosts is with us;
the God of Jacob | is our stronghold. *Antiphon*

Second Reading ♦ Romans 3:19–28

A reading from Romans.

¹⁹ Now we know that, whatever the law says, it speaks to those
who are under the law, so that every mouth may be silenced

and the whole world may be held accountable to God. ²⁰ For no human will be justified before him by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹ But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, ²² the righteousness of God through the faith of Jesus Christ for all who believe. For there is no distinction, ²³ since all have sinned and fall short of the glory of God; ²⁴ they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to demonstrate his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶ it was to demonstrate at the present time his own righteousness, so that he is righteous and he justifies the one who has the faith of Jesus.

²⁷ Then what becomes of boasting? It is excluded. Through what kind of law? That of works? No, rather through the law of faith.

²⁸ For we hold that a person is justified by faith apart from works prescribed by the law.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

Cantor: If you continue in my word, you are truly | my disciples,*
and you will know the truth, and the truth will | make you free.
(John 8:31-32)

The assembly sings the Alleluia again.

Gospel ♦ John 8:3-36

The holy gospel according to John. **Glory to you, O Lord.**

³¹ Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples, ³² and you will know the truth, and the truth will make you free.”

³³ They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free?’”

³⁴ Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin.

³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Sermon ♦ Pastor Caitlin Trussell

Silence for reflection.

Hymn of the Day ♦ ACS 1005: Ask the Complicated Questions

RESTORATION



1 Ask the com - pli - cat - ed ques - tions.
2 Seek the dis - con - cert - ing an - swers,
3 Knock on doors of new i - de - as,
4 For in strug - gle we dis - cov - er



Do not fear to be found out; for our God makes
fol - low where the Spir - it blows; test com - pet - ing
test as - sump - tions long grown stale, for Christ calls from
truth both sim - ple and pro - found; in the knock - ing,



strong our weak - ness, forg - ing faith in fires of doubt.
truths for wis - dom, for in ten - sion new life grows.
shores of won - der, dar - ing us to try and fail.
ask - ing, seek - ing, we are o - pened, an - swered, found.

Text: David Bjorlin, b. 1984

Music: RESTORATION, W. Walker, *Southern Harmony*, 1835

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Affirmation of Baptism

Presentation Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, who are making public affirmation of their baptism.

I present these people who desire to make public affirmation of their baptism.

Charlie Daniel Dickinson, son of Tim and Robin Dickinson
Carly Rose Miller, daughter of Michael and Angie Miller

Let us pray.

Merciful God, we thank you for these sisters and brothers, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.
Amen.

Profession of Faith

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,**

**suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The assembly is seated.

Affirmation of Baptism

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ
through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Each person responds:

I do, and I ask God to help and guide me.

People of God, do you promise to support these sisters and brothers and pray for them in their life in Christ?

We do, and we ask God to help and guide us.

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

Stir up in Charlie and Carly
the gift of your Holy Spirit:
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord,
the spirit of joy in your presence,
both now and forever. **Amen.**

Anthem “Alleluia” from *Uns ist ein Kind Geboren* –Johann Kuhnau
Alleluia, gelobet sei Gott, singen wir all’ aus unsers Herzens
Grunde:
Denn Gott hat heut’ gemacht solch’ Freud’, der wir vergessen
soll’n zu keiner Stunde.

*Translation: Alleluia, alleluia, may God be praised, let us sing from the bottom
of our hearts,
for God has today created such joy that at no time should we ever
forget it.*

Prayers of Intercession

After each petition:

God of grace, **receive our prayer.**

Peace The peace of Christ be with you always. **And also with you.**

*You are invited to greet one another with these words: “Peace be
with you.” You may additionally shake hands or place your hand
over your heart with a small bow to your neighbor.*

The assembly is seated.

◆ MEAL ◆

Offering

Today we join with millions of Lutherans around the world to celebrate Reformation Sunday. Our giving still brings Martin Luther's good news of "Grace Alone" to those longing to know God's love.



“Mighty Fortress” –arr. Mark Hayes

Chancel Choir

A mighty fortress is our God!

A mighty source of hope and strength

O God, our help in ages past, our hope for years to come!

A mighty fortress is our God, a bulwark never failing;

Our helper He amid the flood of mortal ills prevailing.

For still our ancient foe doth seek to work us woe.

His craft and pow'r are great, and, armed with cruel hate,
on earth is not His equal.

Did we in our own strength confide,
our striving would be losing.

Were not the right man on our side,
the man of God's own choosing.

Dost ask who that may be: Christ Jesus, it is He,

Lord Sabaoth His name,

From age to age the same, and He must win the battle.

And tho this world, with devils filled,
 should threaten to undo us,
 We will not fear, for God has willed
 His truth to triumph through us.
 The prince of darkness grim, we tremble not for him.
 His rage we can endure for lo, his doom is sure;
 One little word shall fell him.
 That word above all earthly pow'rs,
 no thanks to them, abideth;
 The Spirit and the gifts are ours
 through Him who with us sideth.
 Let goods and kindred go, this mortal life also.
 The body they may kill; God's truth abideth still:
 His kingdom is forever.

The assembly stands.

Offering Response ♦ ELW 182: Let the Vineyards Be Fruitful



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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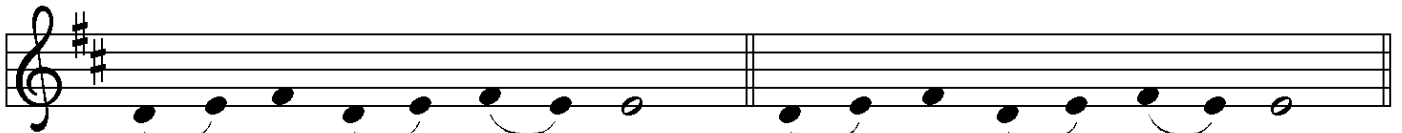
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Offering Prayer

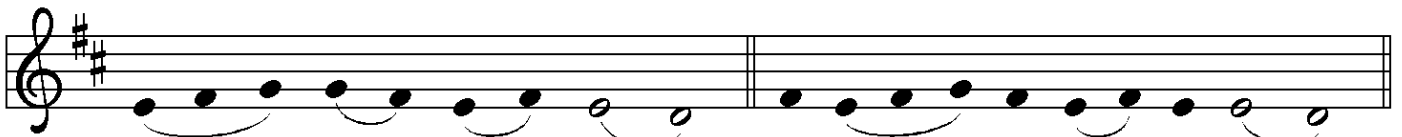
Let us pray.

God of water and sunlight, wheat and grape, **turn us to see your abundance and plant your hope in us. Multiply what we have gathered to help people who are suffering and in need, through Jesus Christ our Lord. Amen.**

Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

Compassionate God, author of the cosmos,
 heaven and earth reveal the wonder of your glory,
 from the mighty mountains to the smallest seed.
 In great love you sent to us Jesus, your Son,
 who reached out to heal people who are sick and suffering,
 who preached good news to those who live without enough,
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Nourish us with the Spirit of your love, O Lord,
and tend the hearts of all who share this heavenly food,
from Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever. **Amen.**

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

The assembly is seated.

We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*
- *When you return to your pew you are invited to kneel or sit as you continue to pray and reflect.*

Invitation to Communion

All are welcome to this holy meal. **Thanks be to God.**

Lamb of God



The image shows two staves of musical notation for the hymn 'Lamb of God'. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The lyrics 'Lamb of God, you take a - way the sin of the world; have' are written below the first staff. The second staff continues the melody with similar note values. The lyrics 'mer - cy on us. Lamb of God, you take a - way the sin of the' are written below the second staff.

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the

It is right to give our thanks and praise.

Communion Anthem

“Agnus Dei” from the *Mass for 3 Voices* –William Byrd
Augustana Vocal Ensemble

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Translation: Lamb of God, who takes away the sins of the world,
have mercy on us.*

*Lamb of God, who takes away the sins of the world,
have mercy on us.*

Lamb of God, who takes away the sins of the world, grant us peace.

Communion Hymn ♦ 10:30 a.m. ELW 512: **Lord, Let My Heart Be Good Soil** GOOD SOIL

Sing three times.

Lord, let my heart be good soil, o-pen to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is un-der-stood.

When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

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Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ
strengthen you and keep you in God's grace.

Amen.

Prayer after Communion

Let us pray.

O God, through this meal you have fed and forgiven us. Now
send us as your servants to sow hope in a weary world. We ask
this in Jesus' name. **Amen.**

◆ SENDING ◆

Blessing

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

Amen.

*Please turn and face the processional cross as it leaves the
sanctuary, facing the back of the sanctuary for the dismissal.*

Sending Hymn ♦ ELW 547: **Sent Forth by God's Blessing** THE ASH GROVE



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



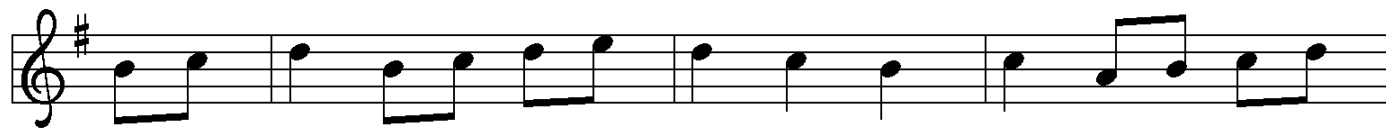
the peo - ple of God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.



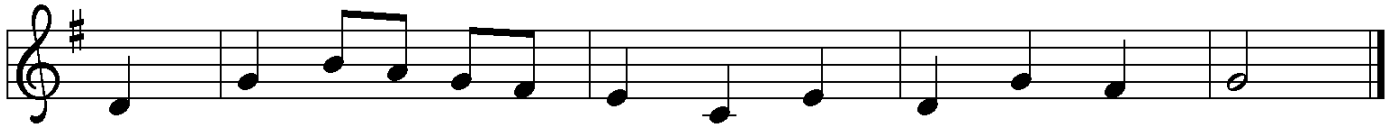
The seed of Christ's teach - ing, re - cep - tive souls
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.
give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.

Music: THE ASH GROVE, Welsh folk tune

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Dismissal Go in peace, sent on the way of Jesus. **Thanks be to God.**

Postlude ♦ “Toccatina and Fugue in D Minor” BWV 565 –J. S. Bach

The postlude closes our worship time together. You are welcome to listen from your pew, or leave quietly while others are enjoying the music.

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Childcare is available in the nursery, 9–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website (augustanadenver.org). You can also text message your offering to 303-653-9592.
- From Christ Chapel, restrooms and water stations are located at the north end of the hallway leading from Christ Chapel. Restrooms and water stations are also located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.

- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Liturgy from Sundays and Seasons.com.

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New Revised Standard Version Updated Edition.

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Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the Sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.



Worship Ministries

Acolyte:

10:30 a.m. Amelia Matossian

Altar Guild:

October Paul Whitehurst
Karen Ullestad

Bus Driver: Henok Yohannes

Cantor: Blake Nawa`a

Communion Bread:

October Ron Glusenkamp

Communion:

8 a.m. Morgan Levy
10:30 a.m. Jayme Howard
Christelle Menth

Communion Linens:

October Ellie Bonicelli

Crucifer:

10:30 a.m. Max Johnson

Greeters:

10:30 a.m. Matt Miller
Ken Beazer
Aaron Beazer

Livestream Assistant:

Charlie Dickinson

Offering:

8 a.m. Roger Lipker
Nancy Nyhus
Jo Martin
10:30 a.m. Betty Boyd
Brian Willoughby

Prayers: Shanna VanderWel

Readers:

8 a.m. Kirsten Lamphere
10:30 a.m. Linda Daniel

Ushers:

8 a.m. Roger Lipker
Lisa Boe-Sims
10:30 a.m. Karen Bourg
Dana Buhr
Herman Ezpeleta
John Flory
Greg Hempelman

Kristin Hempelman

Dale Penny

Mindy Penny

Allan Schneider

Staff

Senior Pastor: Caitlin Trussell

Pastor: Michael Tassler

Director of Youth and Family Ministry:

Deacon Shanna VanderWel

Faith Community Nurse: Amy Gilman

Interim Music Coordinator: Susan Patterson

Chancel Choir Director: Kevin Padworski

Choristers and Cantabile Director:

Steven Aguiló-Arbues

Augustana Vocal Ensemble:

Emily Murdock, Blake Nawa`a,
Keith Williamson

Finance Administrator: William Crossen

Front Office and Membership Coordinator:

Rich Lamphere

Publications Administrator: Lyn Goodrum

AV Technician: Alice Alister

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby,
Pam Uyemura

Augustana Early Learning Center Director:

Kisanet Yohannes

President of the Congregation:

Roger Lipker

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Please call 303-388-4678 for Critical Illness and
Emergencies.

