



First Sunday of Advent

November 30, 2025 | 8 a.m. and 10:30 a.m.

**Augustana**  
LUTHERAN CHURCH

Hope lives here.

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*Welcome to worship during this time of Advent—the first season of the Christian church year that includes the four Sundays before Christmas. Advent means arrival, so each year we anticipate: Christ’s return, John the Baptist’s call to preparation and repentance, and the incarnation that brings God into skin and solidarity with the world through Jesus. At the same time, we celebrate the advent of Jesus Christ in the Word that is read, preached, prayed, and sung, as well as his advent in Holy Communion.*

*Silence will be kept at various times during worship to emphasize the waiting aspect of the season of Advent and to slow us down at a time of year when events outpace our sensibilities.*

*May Advent worship strengthen us in faith and embolden us to live the radical grace that proclaims the good news of Jesus by our words and actions.*

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*Our 10:30 a.m. worship is livestreamed weekly, especially to include our home-centered members who cannot join us in person.*

*Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children's time and communion.*

*Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.*

**Prelude** ♦ “O Rex Gentium” and “O Emmanuel” from *O Antiphon Sequence*  
–Cecilia McDowall

David Vogels, organ, guest organist

**Welcome**

♦ **GATHERING** ♦

*The assembly stands.*

**Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ☩ one God, whose home is heaven and earth, whose promises are sure. **Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection. The people may kneel.*

How long, O Lord, **will we look to ourselves for the peace and security only you provide? We reach for swords and spears, reluctant to release our grip on the ways of war. We become**

**impatient while waiting and weary of keeping awake. Free us from self-reliance, and teach us to live in community with our neighbors. Increase our trust in you, and awaken us to your advent among us, that we may abound in the hope you have promised. Amen.**

God gives us grace not as we deserve, but according to God's own steadfast love.

✠ You are freed and forgiven, saved by grace, and ready to welcome Jesus. **Amen.**

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

1 The King shall come when morn-ing dawns and light tri - um-phant breaks,  
 2 Not as of old a lit - tle child, to bear and fight and die,  
 3 Oh, bright - er than the ris - ing morn when Christ, vic - to - rious, rose  
 4 Oh, bright - er than that glo - rious morn shall dawn up - on our race  
 5 The King shall come when morn-ing dawns and light and beau - ty brings.

when beau - ty gilds the east - ern hills and life to joy a - wakes.  
 but crowned with glo - ry like the sun that lights the morn-ing sky.  
 and left the lone - some place of death, de - spite the rage of foes.  
 the day when Christ in splen - dor comes, and we shall see his face.  
 Hail, Christ the Lord! Your peo - ple pray: come quick - ly, King of kings.

Text: John Brownlie, 1859-1925

Music: CONSOLATION, A. Davison, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929-2003

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**Greeting** The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

## Prayer of the Day

Let us pray.

Stir up your power, Lord Christ, and come.

**By your merciful protection save us from the threatening dangers of our sins, and enlighten our walk in the way of your salvation, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

*The assembly is seated.*

Children's Time ♦ 10:30 a.m.

## Lighting of the Advent Wreath

Blessed are you, God of Jacob, for you promise to transform weapons of war into implements of planting and harvest and to teach us your way of peace; you promise that our night of sin is far gone and that your day of salvation is dawning.

As we light the first candle on this wreath, wake us from our sleep, wrap us in your light, empower us to live honorably, and guide us along your path of peace.

O house of Jacob, come,

**let us walk in the light of the Lord. Amen.**

Following the Advent wreath lighting, the assembly is invited to sing.

ACS 1048: **There Is a Longing in Our Hearts**

LONGING

*Refrain* — All



There is a long-ing in our hearts, O Lord, for you to re -



veal your - self to us. There is a long-ing in our



hearts for love we on - ly find in you, our God.

All



1 For jus - tice, for free - dom, for mer - cy:



hear our prayer. In sor - row, in grief:



be near; hear our prayer, O God. *Refrain*

Text: Anne Quigley, b. 1955

Music: LONGING, Anne Quigley

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First Reading ◆ Isaiah 2:1–5

A reading from Isaiah.

<sup>1</sup> The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

<sup>2</sup> In days to come  
the mountain of the LORD's house  
shall be established as the highest of the mountains  
and shall be raised above the hills;  
all the nations shall stream to it.

<sup>3</sup> Many peoples shall come and say,  
“Come, let us go up to the mountain of the LORD,  
to the house of the God of Jacob,  
that he may teach us his ways  
and that we may walk in his paths.”

For out of Zion shall go forth instruction  
and the word of the LORD from Jerusalem.

<sup>4</sup> He shall judge between the nations  
and shall arbitrate for many peoples;  
they shall beat their swords into plowshares  
and their spears into pruning hooks;  
nation shall not lift up sword against nation;  
neither shall they learn war any more.

<sup>5</sup> O house of Jacob,  
come, let us walk  
in the light of the LORD!

The word of the Lord. **Thanks be to God.**

## Psalm ♦ Psalm 122

Antiphon: (*sung by choir*) I was glad when they said to me, “Let us go to the house of the Lord.”



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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*Bold verses are sung by all using the tone above.*

<sup>1</sup> I was glad when they | said to me,  
“Let us go to the house | of the LORD.”

<sup>2</sup> **Now our | feet are standing  
within your gates, | O Jerusalem.**

<sup>3</sup> Jerusalem is built | as a city  
that is at unity | with itself;

<sup>4</sup> **to which the tribes go up, the tribes | of the LORD,  
the assembly of Israel, to praise the name | of the LORD.**

*Antiphon*

<sup>5</sup> For there are the | thrones of judgment,  
the thrones of the | house of David.

<sup>6</sup> **Pray for the peace | of Jerusalem:  
“May they pros- | per who love you.**

<sup>7</sup> Peace be with- | in your walls  
and quietness with- | in your towers.

<sup>8</sup> **For the sake of my kindred | and companions,  
I pray for | your prosperity.**

<sup>9</sup> Because of the house of the | LORD our God,  
I will seek to | do you good.” *Antiphon*

## Second Reading ♦ Romans 13:11–14

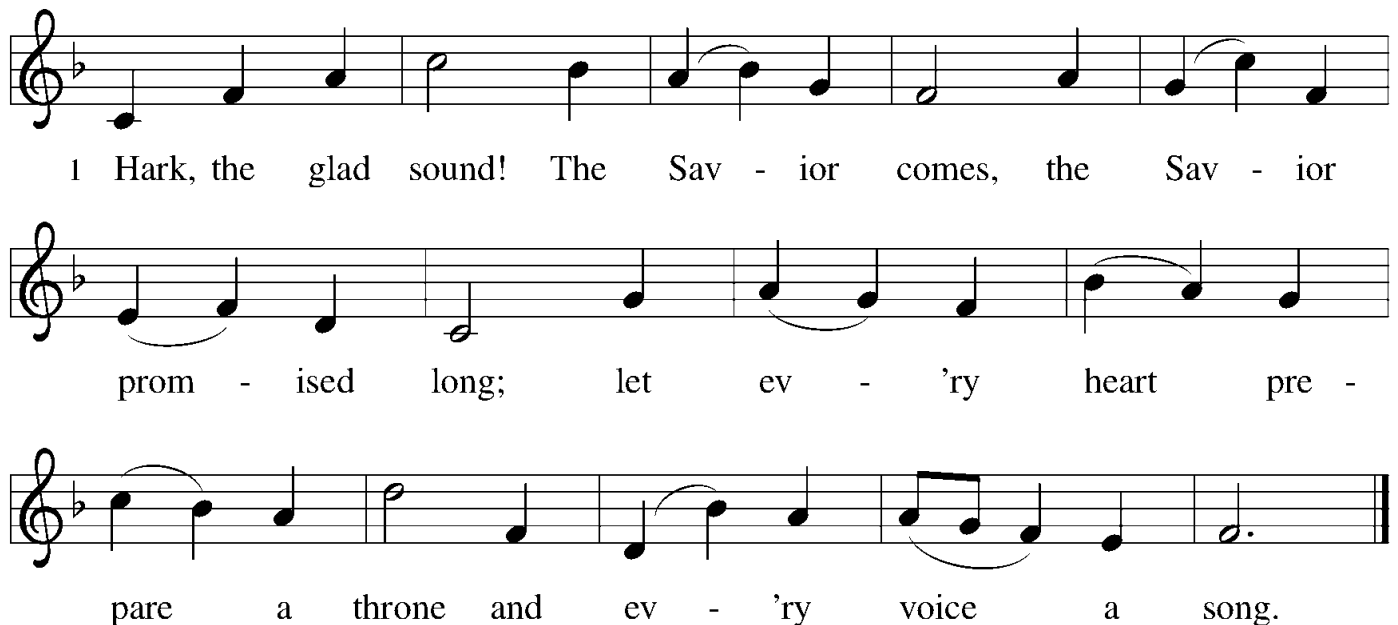
A reading from Romans.

<sup>11</sup> Besides this, you know what time it is, how it is already the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; <sup>12</sup> the night is far gone; the day is near. Let us then throw off the works of darkness and put on the armor of light; <sup>13</sup> let us walk decently as in the day, not in reveling and drunkenness, not in illicit sex and licentiousness, not in quarreling and jealousy. <sup>14</sup> Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation ♦ ELW 239: **Hark, the Glad Sound!** CHESTERFIELD



1 Hark, the glad sound! The Sav - ior comes, the Sav - ior  
prom - ised long; let ev - 'ry heart pre -  
pare a throne and ev - 'ry voice a song.

Text: Philip Doddridge, 1702-1751

Music: CHESTERFIELD, Thomas Haweis, 1734-1820

## Gospel ♦ Matthew 24:36–44

The holy gospel according to Matthew. **Glory to you, O Lord.**

[Jesus said to the disciples,] <sup>36</sup>“About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. <sup>37</sup> For as the days of Noah were, so will be the coming of the Son of Man. <sup>38</sup> For as in the days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, <sup>39</sup> and they knew nothing until the flood came and swept them all away, so, too, will be the coming of the Son of Man. <sup>40</sup> Then two will be in the field; one will be taken, and one will be left. <sup>41</sup> Two women will be grinding meal together; one will be taken, and one will be left. <sup>42</sup> Keep awake, therefore, for you do not know on what day your Lord is coming. <sup>43</sup> But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. <sup>44</sup> Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.”

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

## Sermon ♦ Pastor Michael Tassler

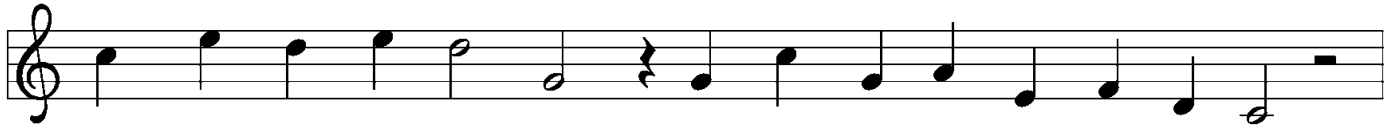
*Silence for reflection.*

Hymn of the Day ♦ ELW 436: **Wake, Awake for Night is Flying**

WACHET AUF



1 Wake, a - wake, for night is fly - ing, the watch-men  
2 Zi - on hears the watch-men sing - ing, and all her  
3 Glo - ri - a! Let heav'n a - dore you! Let saints and



on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.  
heart with joy is spring-ing. She wakes, she ris - es from her gloom.  
an - gels sing be - fore you, with harp and cym-bal's clear-est tone.



Mid - night hears the wel - come voic - es, and at the  
Her dear friend comes down, all glo - rious, the strong in  
Gates of pearl, twelve por - tals gleam - ing, lead us to



thrill-ing cry re - joic - es: "Come forth, you maid-ens! Night is past.  
grace, in truth vic - to - rious: her star is ris'n; her light is come.  
bliss be - yond all dream - ing, with an - gel choirs a - round your throne.

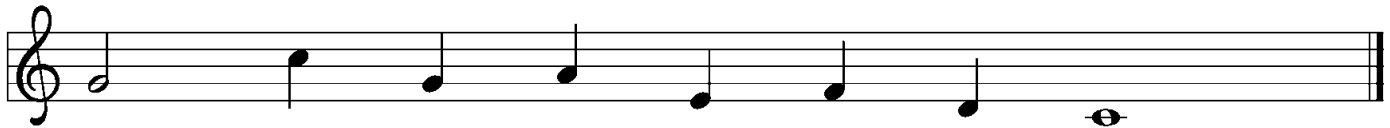


The bride - groom comes! A - wake; your lamps with glad - ness take!"  
Now come, O Bless - ed One, Lord Je - sus, God's own Son.  
No eye has caught the light, no ear the thun-d'ring might



Al - le - lu - ia! Rise and pre - pare the feast to share;  
Sing ho - san - na! Oh, hear the call! Come one, come all,  
of such glo - ry. There we will go: what joy we'll know!

*continued, next page*



go, meet the bride - groom, who draws near.  
and fol - low to the ban - quet hall.  
There sweet de - light will ev - er flow.

Text: Philipp Nicolai, 1556–1608; tr. composite  
Music: WACHET AUF, Philipp Nicolai  
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## Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Intercession

*After each petition:*

God of grace, **receive our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*You are invited to greet one another with these words: “Peace be with you.” You may additionally shake hands or place your hand over your heart with a small bow to your neighbor.*

*The assembly is seated.*

## ◆ MEAL ◆

## Offering

*Your offerings support resources for lifelong faith formation such as Advent and Lenten devotion books, curriculum, classrooms, staff, and more. Thank you for your gifts which sustain faith-based learning at and through Augustana.*



8 a.m. “Keep Your Lamps!” –arr. Andre Thomas

Augustana Vocal Ensemble

Keep your lamps trimmed and burning, the time is drawing nigh.

Children, don't get weary 'til your work is done.

Christian journey soon be over, the time is drawing nigh.

10:30 a.m. “Long the Days of Waiting” –Mark Shepperd  
Chancel Choir

Long the days of waiting, longer still the nights;  
Dark, the dead of winter, yearning for the light.  
Watching for the sunrise, reaching for the dawn,  
Let us pray with eyes wide open this our Advent song:  
Come, O come, Lord Jesus, like the morning sun!  
Cast your light across our darkness;  
make our hearts your home.

Lost the word of wisdom, missing what is true,  
Seeking after knowledge without knowing you.  
List’ning for a prophet, hearing only noise,  
Loud the thoughts so deep within us silencing your voice.  
Harsh the guilt we carry, evils we have done,  
Pleading for your presence, wounded and alone.  
So we come believing, in the dark of night,  
That your saving presence with us will bring life and light.  
Come, O come, Lord Jesus, like the morning sun!  
Cast your light across our darkness,  
make our hearts your home.

*The assembly stands.*

Offering Response ♦ ELW 247: **Come Now, O Prince of Peace** OSOSŎ



1 Come now, O Prince of peace, make us one bod - y.  
2 Come now, O God of love, make us one bod - y.  
3 Come now and set us free, O God, our Sav - ior.



Come, O Lord Je - sus, rec - on - cile your peo - ple.  
Come, O Lord Je - sus, rec - on - cile your peo - ple.  
Come, O Lord Je - sus, rec - on - cile all na - tions.

Text: Geonyong Lee, b. 1947; tr. Marion Pope  
Music: OSOSŎ, Geonyong Lee, b. 1947  
Text and music © Geonyong Lee

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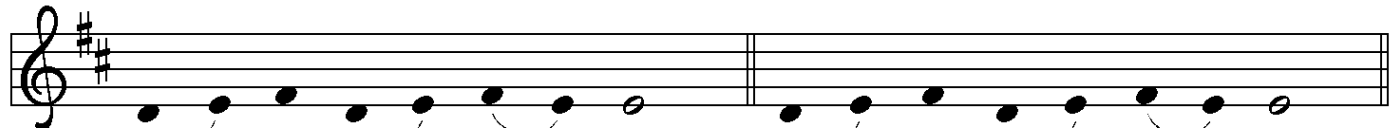
## Offering Prayer

Let us pray.

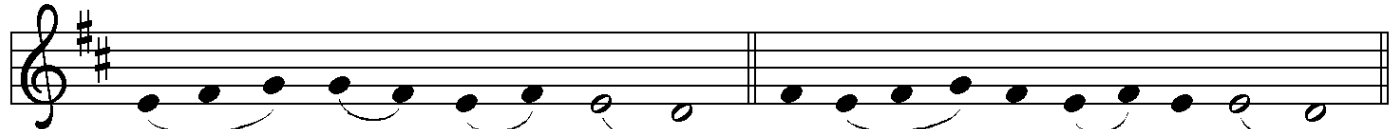
Nourishing God, **you are water in the wilderness and streams in the desert. Through this meal, quench our parched places, that we may rejoice and be signs of your gracious love.**

**Amen.**

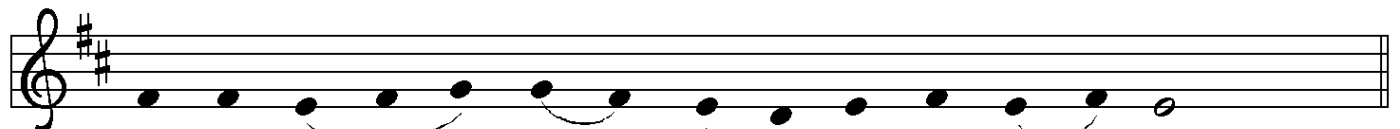
# Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

**ELW 521: My Soul Proclaims Your Greatness**

**KINGSFOLD**



1 My soul pro-claims your great-ness, Lord; I sing my Sav - ior's praise!



You looked up - on my low - li - ness, and I am full of grace.



Now ev - 'ry land and ev - 'ry age this bless-ing shall pro - claim—



**Come, Lord Jesus.**

Holy God, we long for your Spirit.  
Come among us. Bless this meal.  
May your Word take flesh in us.  
Awaken your people. Fill us with your light.  
Bring the gift of peace on earth.

**Come, Holy Spirit.**

All praise and glory are yours,  
Holy One of the wilderness,  
Word of God incarnate,  
Power of the Most High,  
one God, now and forever. **Amen.**

Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Holy Communion

*The assembly is seated.*

*We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.*

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*
- *When you return to your pew you are invited to kneel or sit as you continue to pray and reflect.*

## Invitation to Communion

Here is life. God is with us. **Thanks be to God.**

ELW 259: **Fling Wide the Door**

MACHT HOCH DIE TÜR

4 Come, Lord, our Sav - ior, Je - sus Christ; our hearts are o - pen  
wide in trust. Oh, show us now your love - ly grace, up -  
on our sor - rows shine your face, and let your Ho - ly  
Spir - it guide our jour - ney in your grace so wide. We  
praise your ho - ly name, from age to age the same!

Text: Georg Weissel, 1590–1635; tr. Gracia Grindal, b. 1943

Music: MACHT HOCH DIE TÜR, J. A. Freylinghausen, *Geistreiches Gesangbuch*, 1704

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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## Communion Music

8 a.m. “Zion hört die Wächter singen”

from *Wachet auf, ruft uns die Stimme*, BWV 140

–Johann Sebastian Bach

Blake Nawa`a, tenor

Zion hört die Wächter singen,

Das Herz tut ihr vor Freuden springen,

Sie wachet und steht eilend auf.

Ihr Freund kommt vom Himmel prächtig,

Von Gnaden stark, von Wahrheit mächtig;  
Ihr Licht wird hell, ihr Stern geht auf.  
Nun komm, du werthe Kron, Herr Jesu,  
Gottes Sohn! Hosianna!  
Wir folgen all zum Freudensaal  
Und halten mit das Abendmahl.

*Translation: Zion hears the watchmen sing, Her heart bounds with joy,  
She wakes, and quickly gets up.  
Her friend comes from heaven in splendour,  
Strong in mercy, embodying truth,  
Her light grows bright, her star rises.  
Now come, o worthy crown, Lord Jesus,  
Son of God! Hosanna!  
We shall all follow you to the hall of joy  
And join in the Lord's Supper*

10:30 a.m. "Keep Your Lamps!" –arr. Andre Thomas  
Emily Murdock, Jill Skinner, Blake Nawa`a, Keith  
Williamson

*See text, page 8*

Communion Hymn ♦ 10:30 a.m.

ELW 252: **Each Winter as the Year Grows Older**

CAROL OF HOPE



1 Each win - ter as the year grows old - er, we each grow old - er,  
2 When race and class cry out for trea - son, when si - rens call for  
3 Yet I be - lieve be - yond be - liev - ing that life can spring from  
4 So e - ven as the sun is turn - ing to jour - ney to the  
5 O Child of ec - sta - sy and sor - rows, O Prince of peace and



too. The chill sets in a lit - tle cold - er; the  
war, they o - ver - shout the voice of rea - son and  
death, that growth can flow - er from our griev - ing, that  
north, the liv - ing flame, in se - cret burn - ing, can  
pain, bright - en to - day's world by to - mor - row's, re -



ver - i - ties we knew seem shak - en and un - true.  
scream till we ig - nore all we held dear be - fore.  
we can catch our breath and turn trans - fixed by faith.  
kin - dle on the earth and bring God's love to birth.  
new our lives a - gain; Lord Je - sus, come and reign!

Text: William Gay, b. 1920, alt.  
Music: CAROL OF HOPE, Annabeth Gay, b. 1925  
Text and music © 1971 United Church Press.

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**Blessing after Communion**

*The assembly stands.*

May the body and blood of Jesus Christ  
strengthen you and keep you in God's grace.

**Amen.**

## Prayer after Communion

Let us pray.

God our host, **at this table you have fed us with joy and gladness.**

**Send us forth, eager to share the feast, welcome the stranger, and bear good fruit in the name of Jesus. Amen.**

◆ SENDING ◆

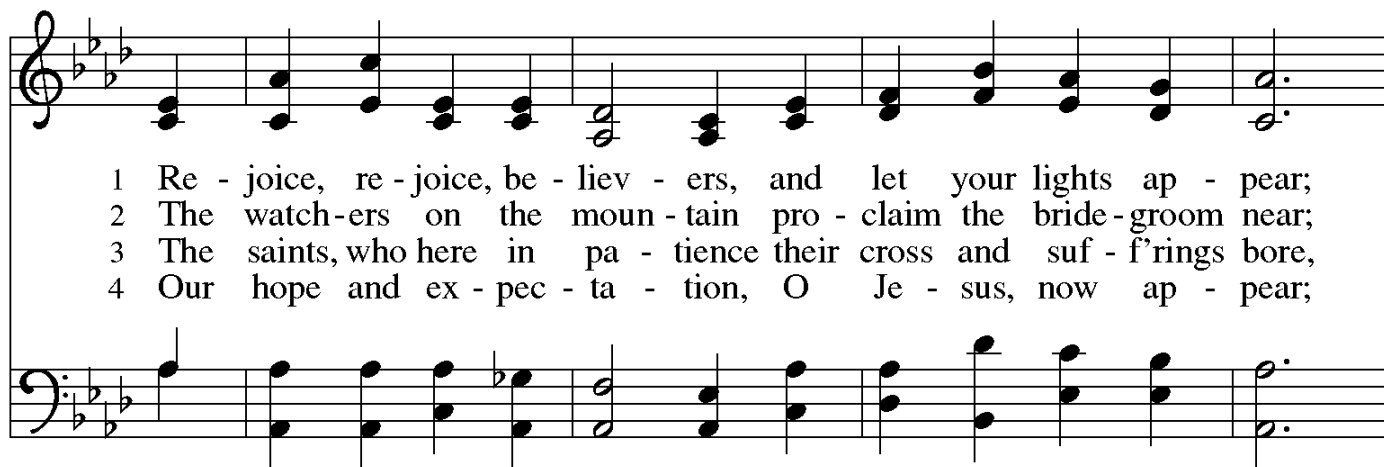
## Blessing

May God whose love is within and beyond time,  
Father, ✠ Son, and Holy Spirit,  
grant you patience in waiting, light in the darkness,  
and good news to share today and always. **Amen.**

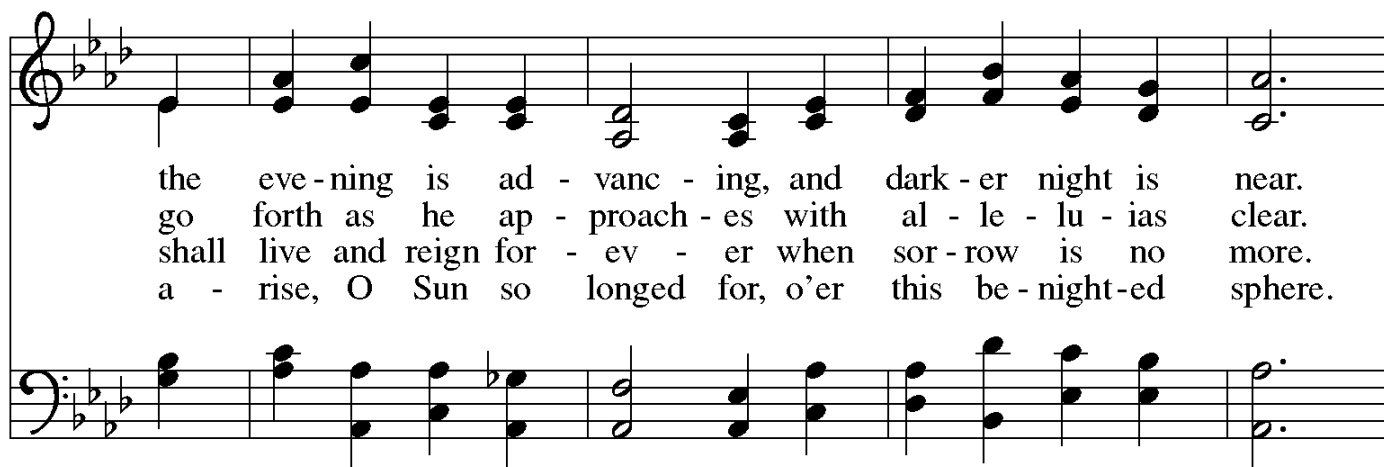
10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

# Sending Hymn ♦ ELW 244: Rejoice, Rejoice, Believers

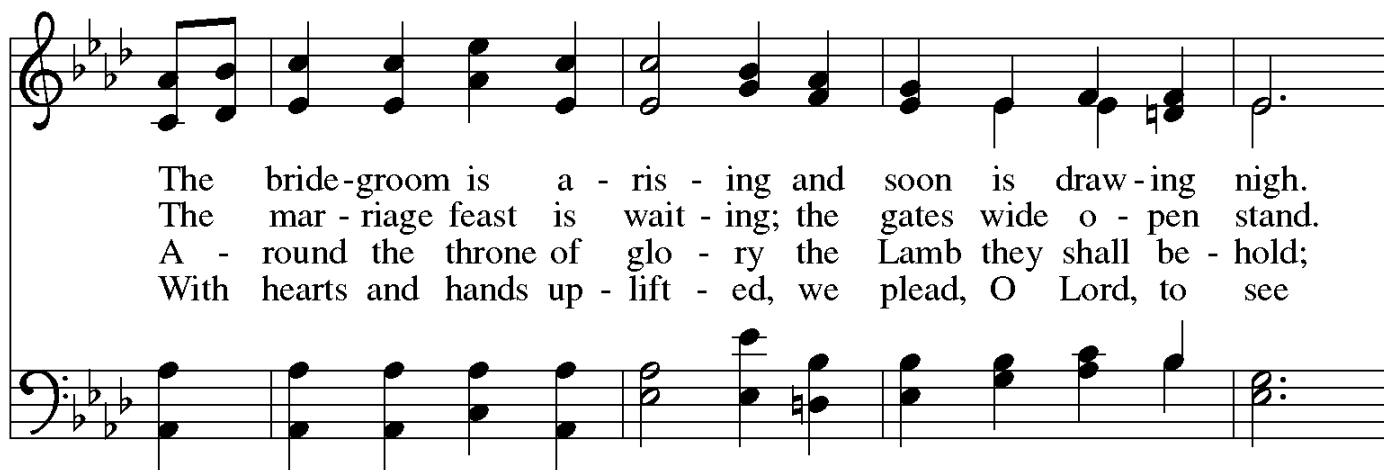
HAF TRONES LAMPA FÄRDIG



1 Re - joice, re - joice, be - liev - ers, and let your lights ap - pear;  
2 The watch - ers on the moun - tain pro - claim the bride - groom near;  
3 The saints, who here in pa - tience their cross and suf - f'ring's bore,  
4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



the eve - ning is ad - vanc - ing, and dark - er night is near.  
go forth as he ap - proach - es with al - le - lu - ias clear.  
shall live and reign for - ev - er when sor - row is no more.  
a - rise, O Sun so longed for, o'er this be - night - ed sphere.



The bride - groom is a - ris - ing and soon is draw - ing nigh.  
The mar - riage feast is wait - ing; the gates wide o - pen stand.  
A - round the throne of glo - ry the Lamb they shall be - hold;  
With hearts and hands up - lift - ed, we plead, O Lord, to see

Up, pray and watch and wres - tle; at mid - night comes the cry.  
 A - rise, O heirs of glo - ry; the bride-groom is at hand.  
 in tri - umph cast be - fore him their di - a - dems of gold.  
 the day of earth's re - demp - tion that sets your peo - ple free!

Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907  
 Music: HAF TRONES LAMPA FÄRDIG, Swedish folk tune

**Dismissal** Go in peace. Wait in hope. **Thanks be to God.**

**Postlude** ♦ “O Clavis David” from *O Antiphon Sequence* –Cecilia McDowall  
*The postlude closes our worship time together. You are welcome to listen from your pew, or leave quietly while others are enjoying the music.*

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**Flowers** for worship today are given in memory of Dorothy Toscano by her daughter, Karen Yeager, and family.

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website ([augustanadenver.org](http://augustanadenver.org)). You can also text message your offering to 303-653-9592.
- From Christ Chapel, restrooms and water stations are located at the north end of the hallway leading from Christ Chapel. Restrooms and water stations are also located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street

entrances. Additional parking is available on the south side of the building.

- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

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New Revised Standard Version Updated Edition.  
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## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the Sanctuary.
- Join Augustana on our YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](http://augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.



Evangelical  
Lutheran Church  
in America

# Worship Ministries

## **Acolyte:**

10:30 a.m. William Reinert

## **Advent Wreath:**

8 a.m. Rundgren Family

10:30 a.m. Heather Nelson  
Alayna Nelson

## **Altar Guild:**

November Sonja Engebretson

**Bus Driver:** Michael Graham

**Cantor:** Blake Nawa`a

## **Communion Bread:**

November Kent Mueller

## **Communion:**

8 a.m. Jim Dierker  
10:30 a.m. Kathi Schmidt  
Lance Wheeland

## **Communion Linens:**

November Kathy Edstrom

## **Crucifer:**

10:30 a.m. Carter Cox

## **Greeters:**

10:30 a.m. Aaron Beazer  
Ken Beazer  
Michael Quintana

## **Livestream Assistants:**

Charlie Dickinson  
Nancy Nyhus

## **Offering:**

8 a.m. Jim Dierker  
Jo Martin  
10:30 a.m. Casey King  
Heather Nelson

## **Prayers/Readers:**

8 a.m. Kathy Edstrom  
10:30 a.m. Elaine Malzahn

## **Ushers:**

8 a.m. Paul & Kathy Edstrom  
10:30 a.m. Karen Bourg  
Dana Buhr  
Herman Ezpeleta  
John Flory

Greg Hempelman  
Kristin Hempelman  
Dale Penny  
Mindy Penny  
Allan Schneider

# Staff

**Senior Pastor:** Caitlin Trussell

**Pastor:** Michael Tassler

**Director of Youth and Family Ministry:**

Deacon Shanna VanderWel

**Faith Community Nurse:** Amy Gilman

**Interim Music Coordinator:** Susan Patterson

**Chancel Choir Director:** Kevin Padworski

**Choristers and Cantabile Director:**

Steven Aguiló-Arbues

**Augustana Vocal Ensemble:**

Emily Murdock, Blake Nawa`a,  
Keith Williamson

**Finance Administrator:** William Crossen

**Front Office and Membership Coordinator:**

Rich Lamphere

**Publications Administrator:** Lyn Goodrum

**AV Technician:** Alice Alister

**Facility Manager:** Craig Tamminga

**Building and Grounds Manager:**

Asmir Hodzic

**Wedding Coordinators:** Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby,  
Pam Uyemura

**Augustana Early Learning Center Director:**

Kisanet Yohannes

**President of the Congregation:**

Roger Lipker

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Please call 303-388-4678 for Critical Illness and  
Emergencies.

