

	<p>22nd Sunday after Pentecost November 9, 2025 10:30 a.m.</p>	
	<p><i>Evangelical Lutheran Worship, Setting 1</i></p>	
	 <p>Hope lives here.</p>	<p>5000 East Alameda Avenue Denver, Colorado 80246 PHONE: 303-388-4678 WEB: augustanadenver.org E-MAIL: info@augustanadenver.org</p>

Welcome to worship in the autumn season. *In our hemisphere, autumn is the season of reaping, gathering, and storing the things that have been grown. As a faith community, we are rooted in the love of Jesus, nourished by God’s abundance, and cultivated by a Spirit of welcome. Whether you’ve worshipped here for years or are just starting to visit, you’ll find a place where all are embraced, where hearts are open, and where service and compassion take root and flourish.*

Our 10:30 a.m. worship is livestreamed weekly, especially to include our home-centered members who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children’s time and communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ “Vivace” from *Trumpet Voluntaries Suite 1* –John Stanley
Tim Libby, trumpet, David Vogels, organ

Welcome

◆ GATHERING ◆

The assembly stands.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection. The people may kneel.

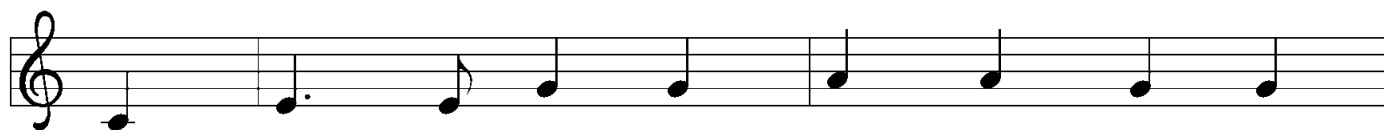
Faithful God, you have shown us the ways of your heart, yet we stray from your paths. We do not embrace the freedom of your faithful promises. We ignore our neighbors. We exploit the earth. We reject your abundance, trusting our impulses instead of your steadfast love. Repair our relationships, restore what we have broken, renew our hearts, and bring us to new life. Amen.

Hear the good news: God the Faithful One loves you, in Christ Jesus ✠ your sins are forgiven, and by the power of the Holy Spirit you are set free. **Amen.**

Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.

Gathering Hymn ♦ ELW 597: **My Hope Is Built on Nothing Less**

THE SOLID ROCK



1 My hope is built on noth - ing less than
2 When dark - ness veils his love - ly face, I
3 His oath, his cov - e - nant, his blood sus -
4 When he shall come with trum - pet sound, oh,



Je - sus' blood and righ - teous - ness; no mer - it of my
rest on his un - chang - ing grace; in ev - 'ry high and
tain me in the rag - ing flood; when all sup - ports are
may I then in him be found, clothed in his righ - teous -



own I claim, but whol - ly lean on Je - sus' name.
storm - y gale my an - chor holds with - in the veil.
washed a - way, he then is all my hope and stay.
ness a - lone, re - deemed to stand be - fore the throne!

Refrain



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.
Music: MELITA, John B. Dykes, 1823–1876

Greeting The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Prayer of the Day

Let us pray.

O God, our eternal redeemer, **by the presence of your Spirit you renew and direct our hearts. Inspire us for a holy life here, and bring us to the joy of the resurrection, through Jesus Christ, our Savior and Lord. Amen.**

The assembly is seated.

Anthem ♦ “Make a Joyful Noise to the Lord” –Maureen Sindlinger
Choristers

Refrain: Make a joyful noise to the Lord;
break forth in songs and praise,
With trumpet and sound of horn,
make a joyful noise to the Lord.

Let the seas roar and the floods clap their hands,
let the hills sing together for joy.
Make a joyful noise to the Lord,
all the earth sings His praise! *Refrain*

Children's Time

◆ WORD ◆

First Reading ◆ Job 19:23–27a

A reading from Job.

²³ “O that my words were written down!

O that they were inscribed in a book!

²⁴ O that with an iron pen and with lead
they were engraved on a rock forever!

²⁵ For I know that my Redeemer lives
and that in the end he will stand upon the earth;

²⁶ and after my skin has been destroyed,
then in my flesh I shall see God,

^{27a} whom I shall see on my side,
and my eyes shall behold, and not another.”

The word of the Lord. **Thanks be to God.**

Psalm ◆ Psalm 17:1–9

Antiphon: (*sung by choir*) Keep me as the apple of your eye; hide me under
the shadow of your wings.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Bold verses are sung by all using the tone above.

¹ Hear a just cause, O LORD; give heed | to my cry;
listen to my prayer, which does not come from | lying lips.

² **Let my vindication come forth | from your presence;**
let your eyes be | fixed on justice.

³Examine my heart, visit | me by night,
melt me down; you will find no impuri- | ty in me.

**⁴I have not regarded what | others do;
at the word of your lips I have avoided
the ways | of the violent. *Antiphon***

⁵My footsteps hold fast to your | well-worn path;
and my feet | do not slip.

**⁶I call upon you, O God, for you will | answer me;
incline your ear to me and | hear my words.**

⁷Show me your marvelous | lovingkindness,
O Savior of those who take refuge at your right hand from
those who | rise against them.

**⁸Keep me as the apple | of your eye;
hide me under the shadow | of your wings,**

⁹from the wicked | who assault me,
from my deadly enemies | who surround me. *Antiphon*

Second Reading ♦ 2 Thessalonians 2:1–5, 13–17

A reading from Second Thessalonians.

¹As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters,
²not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. ³Let no one deceive you in any way, for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. ⁴He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. ⁵Do you not remember that I told you these things when I was still with you?

¹³ But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. ¹⁴ For this purpose he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵ So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

¹⁶ Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, ¹⁷ comfort your hearts and strengthen them in every good work and word.

The word of the Lord. **Thanks be to God.**

The assembly stands.

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

Cantor: Jesus Christ is the firstborn | of the dead;*
to him be glory and dominion forev- | er and ever. (Rev. 1:5, 6)

The assembly sings the Alleluia again.

Gospel ♦ Luke 20:27–38

The holy gospel according to Luke. **Glory to you, O Lord.**

²⁷ Some Sadducees, those who say there is no resurrection, came to [Jesus] ²⁸ and asked him a question: “Teacher, Moses wrote for us that if a man’s brother dies leaving a wife but no children, the man shall marry the widow and raise up children for his brother. ²⁹ Now there were seven brothers; the first married a woman and died childless; ³⁰ then the second ³¹ and the third married her, and so in the same way all seven died childless. ³² Finally the woman also died. ³³ In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

³⁴ Jesus said to them, “Those who belong to this age marry and are given in marriage, ³⁵ but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. ³⁶ Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. ³⁷ And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. ³⁸ Now he is God not of the dead but of the living, for to him all of them are alive.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Sermon ♦ Pastor Caitlin Trussell

Silence for reflection.

The assembly stands.

Hymn of the Day ♦ ACS 1086: O God, Who Gives Us Life

NOEL



1 O God, who gives us life and breath, who shapes us in the womb,
2 O God, who calls your peo - ple out to ven - ture and to dare,
3 O God of cov - e - nant and law, re - vealed in cloud and flame,



who guards our lives from birth to death, then leads us from the tomb:
to plumb the bleak a - byss of doubt and find you e - ven there:
your might - y deeds e - voke our awe; we dare not speak your name.



de - liv - er us from fears that kill the life we have from you.
when we de - spair in wan - der - ing through wastes of emp - ty lies,
Yet we by faith are drawn to you and will your peo - ple prove,



Help us to know your Spir - it still is mak - ing all things new.
re - fresh us with the liv - ing spring of hope that nev - er dies.
as on our hearts you write a - new the cov - e - nant of love.

Text: Carl P. Daw Jr., b. 1944

Music: NOEL, English melody; arr. Arthur S. Sullivan, 1842–1900

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Holy Baptism

Rejoice in the baptism of Rowan Isaac Austill Staub, child of Annelise Austill and Kyle Staub. Welcome, child of God!

Presentation

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Promises are made by the parents, the sponsors, and the assembly.

Profession of Faith

The assembly stands.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

We renounce them.

Do you renounce the powers of this world that rebel against God?

We renounce them.

Do you renounce the ways of sin that draw you from God?

We renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,**

**suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Thanksgiving at the Font

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks . . . in the unity of the Holy Spirit, now and forever. **Amen.**

The assembly is seated.

The candidate is baptized.

Let us pray.

We give you thanks . . . joy in your presence, both now and forever. **Amen.**

Welcome Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Please stand as we sing a word of welcome to the newly baptized.

Welcome, Child of God

AR HYD Y NOS



Rain - drops, o - ceans, lakes, and riv - ers; wel - come, child of God.



Moth - ers, fa - thers, broth - ers, sis - ters; wel - come, child of God.



When the world feels wide a - round you, when the dark of night sur-rounds you,



we are here to tend and guide you. Wel - come, child of God.

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Affirmation of Baptism

Presentation

Dear friends, we give thanks for the gift of baptism and for this person, one with us in the body of Christ, who is making public affirmation of his baptism.

I present this person who desires to make public affirmation of his baptism.

Griffin Alexander Brown, son of Jacob and Erin Brown

Let us pray.

Merciful God, we thank you for this brother, whom you have made your own by water and the Word in baptism. You have called him to yourself, enlightened him with the gifts of your Spirit, and nourished him in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite

the hearts of all whom you have brought to new birth. We ask this in the name of Christ. **Amen.**

Affirmation of Baptism

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ
through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Griffin responds:

I do, and I ask God to help and guide me.

People of God, do you promise to support this brother and pray for him in his life in Christ?

We do, and we ask God to help and guide us.

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

Stir up in Griffin

the gift of your Holy Spirit:

the spirit of wisdom and understanding,

the spirit of counsel and might,

the spirit of knowledge and the fear of the Lord,

the spirit of joy in your presence,

both now and forever. **Amen.**

Musical Blessing ♦ "Jesus Loves Me"

Chapel Ringers

Prayers of Intercession

After each petition:

God of grace, **receive our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

You are invited to greet one another with these words: “Peace be with you.” You may additionally shake hands or place your hand over your heart with a small bow to your neighbor.

The assembly is seated.

◆ MEAL ◆

Offering

Today we celebrate Holy Baptism and Affirmation of Baptism! Thank you for your regular giving which supports lifelong learning and experiences that explore what it means to live out our baptismal covenant.



“Break Forth Into Joy” –Daniel Pinkham

Chancel Choir and Tim Libby, trumpet

Blow ye the trumpet. Break forth into joy!

For the Lord hath turned the shadow of death
into the morning.

Blow ye the trumpet. Break forth into joy!

God revive the blowing of the trumpets.

For the trumpet of God is a blessed intelligence
and so are all the instruments in heav’n.

Blow ye the trumpet. Break forth into joy!

For this is spiritual music altogether, as the wind is a spirit.

For the praise of God can give to the mute fish
the notes of a nightingale.
Blow ye the trumpet. Break forth into joy!

The assembly stands.

Offering Response ♦ ELW 182: Let the Vineyards Be Fruitful



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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Offering Prayer

Let us pray.

God of healing and hope, **you promise to fill hungry people with good things. Fulfill that promise through us and these your gifts. Nourish us with the abundance of your feast and unite us into the beloved body of Christ, now and forever. Amen.**

Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Eucharistic Prayer

Holy God, mighty and merciful, your mercy endures forever.

By your promise you bound yourself to earth
and all its creatures,
granting them life and calling them to flourish,
setting the sign of your rainbow in the clouds,
the colors of your love and faithfulness,
your mercy endures forever.

By your promise you bound yourself to your people of old,
blessing them with family outnumbering the stars,
showing them steadfast love in every generation
and calling them to be a light to the nations,
your mercy endures forever.

By your promise you joined us to Jesus, your Beloved,
grafting us into your living Vine,

and calling us to bear the fruit of your self-giving love,
your mercy endures forever.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember
his life laid down and lifted up
as we proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Send your Holy Spirit upon us and these gifts
of bread and wine.

Make us a sign of your faithfulness.

Send us to tend the earth and to serve the world
with mercy and love.

With all the saints in light we praise you, O God,
through Christ Jesus, in your Spirit, now and forever. **Amen.**

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;**

**and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

The assembly is seated.

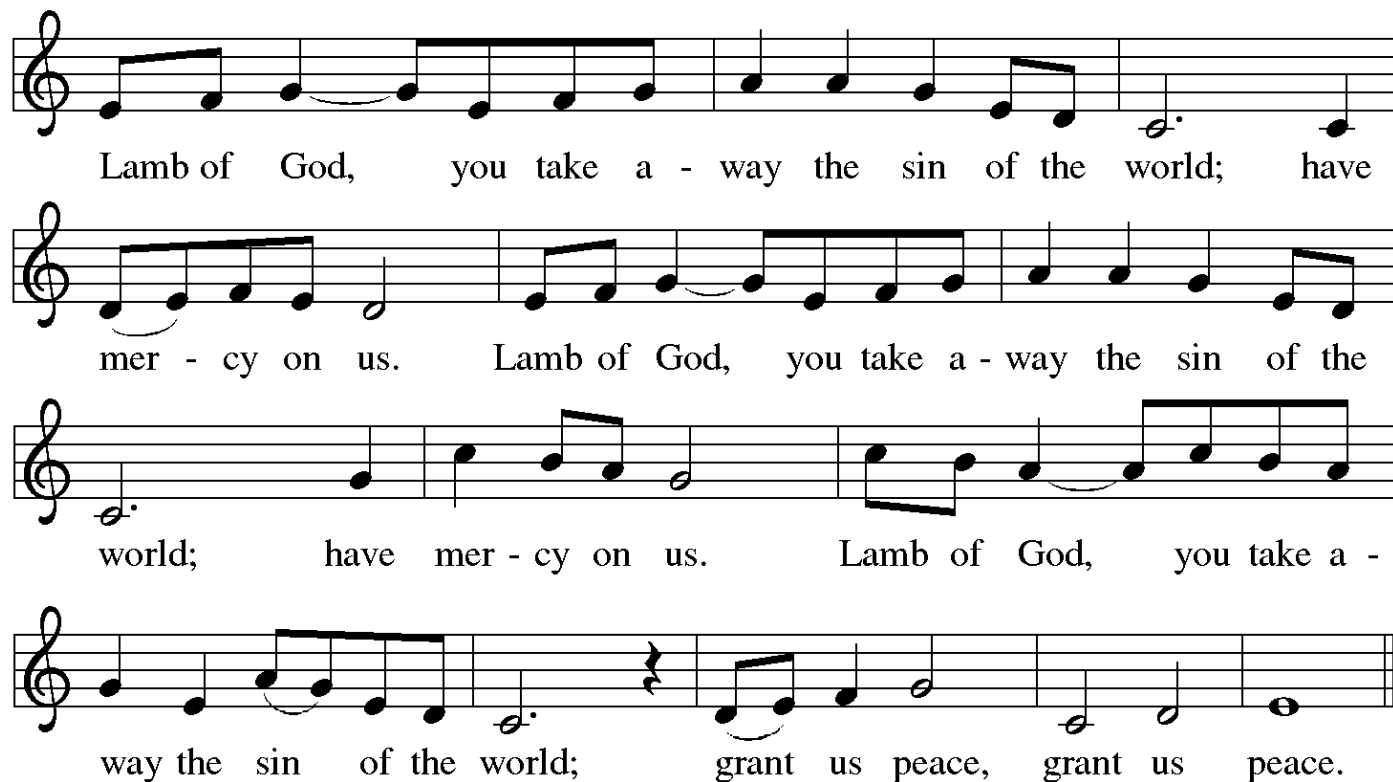
We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*
- *When you return to your pew you are invited to kneel or sit as you continue to pray and reflect.*

Invitation to Communion

There is a place for you at Christ's table. **Thanks be to God.**

Lamb of God



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Communion Anthem

“Ave verum corpus” –Edward Elgar

Augustana Vocal Ensemble

Ave, verum corpus natum de Maria Virgine:

vere passum, immolatum

in cruce pro homine:

cuius latus perforatum

fluxit aqua et sanguine:

esto nobis praegustatum,

in mortis examine.

O clemens, O pie, O dulcis Jesu, Fili Mariae.

Translation: Hail the true body, born of the Virgin Mary:

You who truly suffered and were sacrificed

on the cross for the sake of man.

From whose pierced flank

flowed water and blood:

Be a foretaste for us

in the trial of death.

O gentle, O merciful, O sweet Jesus, Son of Mary.

Communion Hymn ♦ ELW 461: **All Who Hunger Gather Gladly**

HOLY MANNA



- 1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.
- 2 All who hun-ger, nev - er strang - ers; seek - er, be a wel - come guest.
- 3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.
Come from rest - less - ness and roam - ing. Here in joy we keep the feast.
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.
We that once were lost and scat - tered in com - mu - nion's love have stood.
Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ strengthen you and keep you in God's grace.

Amen.

Prayer after Communion

Let us pray.

Generous God, thank you for nourishing us with the bread of heaven that gives life to the world. Strengthened by the power of the Holy Spirit, embolden us to love in Jesus' name. **Amen.**

◆ SENDING ◆

Blessing

The holy Trinity—Father, Son ✠ and Holy Spirit—grant you a loving and courageous heart now and forever. **Amen.**

Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.

Sending Hymn ♦ ELW 950: Oh, When the Saints Go Marching In

WHEN THE SAINTS

1 Oh, when the saints go march - ing in, oh, when the
2 Oh, when the Lord in glo - ry comes, oh, when the
3 Oh, when the new world is re - vealed, oh, when the
4 Oh, when they gath - er round the throne, oh, when they
5 And on that hal - le - lu - jah day, and on that

saints go march - ing in, O Lord, I want to be in that
Lord in glo - ry comes, O Lord, I want to be in that
new world is re - vealed, O Lord, I want to be in that
gath - er round the throne, O Lord, I want to be in that
hal - le - lu - jah day, O Lord, I want to be in that

num - ber when the saints go march - ing in.
num - ber when the Lord in glo - ry comes.
num - ber when the new world is re - vealed.
num - ber when they gath - er round the throne.
num - ber on that hal - le - lu - jah day.

Text: African American spiritual

Music: WHEN THE SAINTS, African American spiritual; arr. hymnal version

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Dismissal Go in peace. Share the good news. **Thanks be to God.**

Postlude ♦ “Allegro” from *Trumpet Voluntaries Suite 1* –John Stanley

The postlude closes our worship time together. You are welcome to listen from your pew, or leave quietly while others are enjoying the music.

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Childcare is available in the nursery, 9–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website (augustanadenver.org). You can also text message your offering to 303-653-9592.
- From Christ Chapel, restrooms and water stations are located at the north end of the hallway leading from Christ Chapel. Restrooms and water stations are also located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.

- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

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Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the Sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

Worship Ministries

Acolyte:

10:30 a.m. Beck Miller

Altar Guild:

November Sonja Engebretson

Bus Driver: Tim Dickinson

Cantor: Emily Murdock

Communion Bread:

November Kent Mueller

Communion:

8 a.m. Robin Hoffman

10:30 a.m. Ann Sethre

Betty Boyd

Communion Linens:

November Kathy Edstrom

Crucifer:

10:30 a.m. William Reinert

Greeters:

10:30 a.m. Kathi Schmidt

Michael Quintana

Livestream Assistants:

Paul Blanchard

Nancy Nyhus

Offering:

8 a.m. Jim Dierker

Jo Martin

10:30 a.m. Casey King

Heather Nelson

Prayers: Nick Massie

Readers:

8 a.m. Robin Hoffman

10:30 a.m. Paula Pace

Ushers:

8 a.m. A.J. Levy

Morgan Levy

10:30 a.m. Grace Crook

Wil Crook

Bill Crossen

James Kastens

Craig Tamminga

Miles Tamminga

Staff

Senior Pastor: Caitlin Trussell

Pastor: Michael Tassler

Director of Youth and Family Ministry:

Deacon Shanna VanderWel

Faith Community Nurse: Amy Gilman

Interim Music Coordinator: Susan Patterson

Chancel Choir Director: Kevin Padworski

Choristers and Cantabile Director:

Steven Aguiló-Arbues

Augustana Vocal Ensemble:

Emily Murdock, Blake Nawa`a,

Keith Williamson

Finance Administrator: William Crossen

Front Office and Membership Coordinator:

Rich Lamphere

Publications Administrator: Lyn Goodrum

AV Technician: Alice Alister

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby,

Pam Uyemura

Augustana Early Learning Center Director:

Kisanet Yohannes

President of the Congregation:

Roger Lipker

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Please call 303-388-4678 for Critical Illness and
Emergencies.



Evangelical
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