

Christ the King

November 23, 2025 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 1

Augustana
LUTHERAN CHURCH

Hope lives here.

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Welcome to worship on Christ the King Sunday! *On this last Sunday in the church year, we learn that our story is not so different from the ancient people of faith in the Bible. As in their day, so in ours. We long for a leader who agrees with our priorities and battles to make them happen. Yet Jesus claims a different kingship—one of sacrificial love so deep that it refuses to lift a hand in violence against the people who betray, deny, desert, and destroy him. The church’s New Year’s Eve celebrates Jesus’ kingship that meets us in our darkest least-lovable places, loves us anyway, and offers new life over the power of darkness.*

Our 10:30 a.m. worship is livestreamed weekly, especially to include our home-centered members who cannot join us in person.

Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children’s time and communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ *Prelude on “Duke Street” —Adolphus Hailstork*
David Vogels, organ

Welcome

◆ GATHERING ◆

The assembly stands.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection. The people may kneel.

Faithful God, **you have shown us the ways of your heart, yet we stray from your paths. We do not embrace the freedom of your faithful promises. We ignore our neighbors. We exploit the earth. We reject your abundance, trusting our impulses instead of your steadfast love. Repair our relationships, restore what we have broken, renew our hearts, and bring us to new life. Amen.**

Hear the good news: God the Faithful One loves you, in Christ Jesus ✠ your sins are forgiven, and by the power of the Holy Spirit you are set free. **Amen.**

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

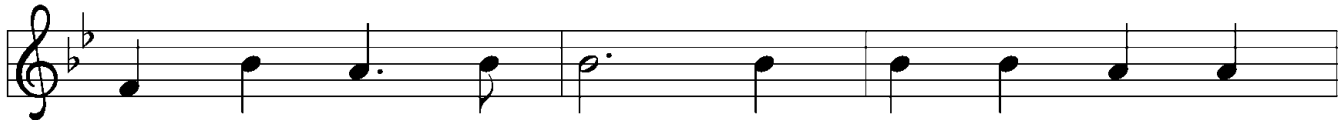
Gathering Hymn ♦ ELW 431: O Christ, What Can It Mean for Us



1 O Christ, what can it mean for us to claim you as our
 2 You came, the im - age of our God, to heal and to for -
 3 Though some would make their great - ness felt and lord it o - ver
 4 You chose a hum - ble hu - man form and shunned the world's re -



king? What roy - al face have you re - vealed whose
 give, to shed your blood for sin - ners' sake that
 all, you said the first must be the last and
 nown; you died for us up - on a cross with



praise the church would sing? As - pir - ing not to
 we might rise and live. To break the law of
 ser - vice be our call. O Christ, in work - place,
 thorns your on - ly crown. But still, be - yond the



glo - ry's height, to pow - er, wealth, and fame, you
 death you came, the law of love to bring: a
 church, and home, let none to pow - er cling; for
 span of years, our glad ho - san - nas ring, for



walked a dif - f'rent, low - ly way, an - oth - er's will your aim.
 dif - f'rent rule of righ - teous - ness, a dif - f'rent kind of king.
 still, through us, you come to serve, a dif - f'rent kind of king.
 now at God's right hand you reign, a dif - f'rent kind of king!

Text: Delores Dufner, OSB, b. 1939

Music: ALL SAINTS NEW, Henry S. Cutler, 1824-1902

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Greeting The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

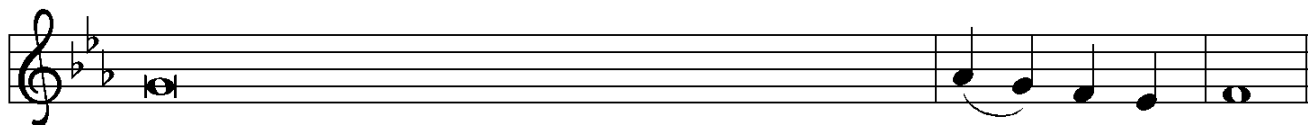
Kyrie



In peace, let us pray to the Lord.



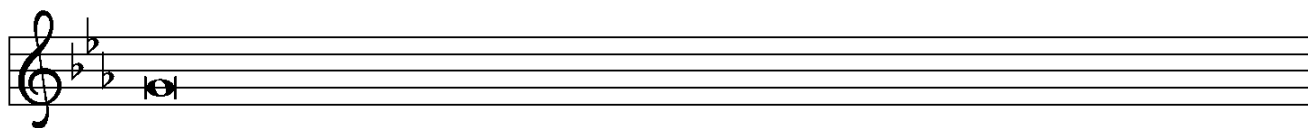
Lord, have mer - cy.



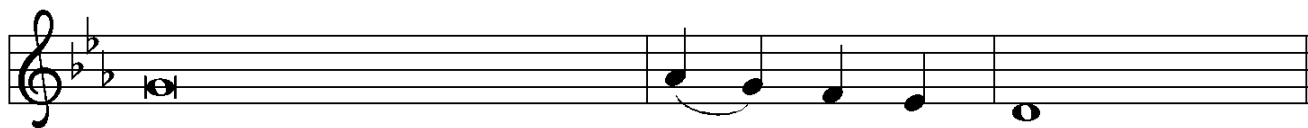
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



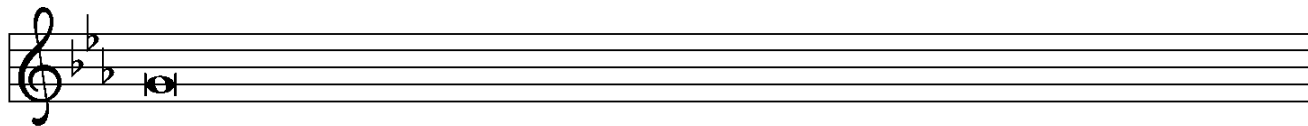
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.

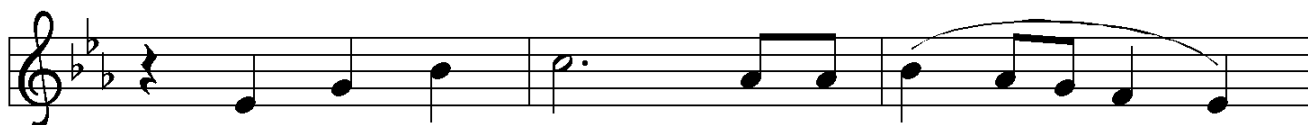


Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

Canticle of Praise




Glo - ry to God in the high -




est, and peace to God's peo - ple on earth.




Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we




praise you for your glo - ry. Lord Je - sus




Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the




right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a -



lone are the Lord, you a - lone are the Most High,



Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Prayer of the Day

Let us pray.

O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The assembly is seated.

Children's Time ♦ 10:30 a.m.

First Reading ◆ Jeremiah 23:1–6

A reading from Jeremiah.

¹ Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. ² Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. ³ Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴ I will raise up shepherds over them who will shepherd them, and they shall no longer fear or be dismayed, nor shall any be missing, says the LORD.

⁵ The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely and shall execute justice and righteousness in the land. ⁶ In his days Judah will be saved, and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 46

Antiphon: (*sung by choir*) I will be exalted among the nations.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Bold verses are sung by all using the tone above.

- ¹ God is our ref- | uge and strength,
a very present | help in trouble.
- ² **Therefore we will not fear, though the | earth be moved,**
and though the mountains shake in the depths | of the sea;
- ³ though its waters | rage and foam,
and though the mountains tremble | with its tumult.
- ⁴ **There is a river whose streams make glad the cit- | y of God,**
the holy habitation of | the Most High.
- ⁵ God is in the midst of the city; it shall | not be shaken;
God shall help it at the | break of day.
- ⁶ **The nations rage, and the | kingdoms shake;**
God speaks, and the earth | melts away. *Antiphon*
- ⁷ The LORD of | hosts is with us;
the God of Jacob | is our stronghold.
- ⁸ **Come now, regard the works | of the LORD,**
what desolations God has brought up- | on the earth;
- ⁹ behold the one who makes war to cease in | all the world;
who breaks the bow, and shatters the spear,
and burns the | shields with fire.
- ¹⁰ **“Be still, then, and know that | I am God;**
I will be exalted among the nations;
I will be exalted | in the earth.”

¹¹ The LORD of | hosts is with us;
the God of Jacob | is our stronghold. *Antiphon*

Second Reading ♦ Colossians 1:11–20

A reading from Colossians.

¹¹ May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully ¹² giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³ He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins.

¹⁵ He is the image of the invisible God, the firstborn of all creation, ¹⁶ for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷ He himself is before all things, and in him all things hold together. ¹⁸ He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Cantor: Blessed is the one who comes in the name | of the Lord.*
Blessed is the coming kingdom of our an- | cestor David.

(Mark 11:9)

The assembly sings the Alleluia again.

Gospel ♦ Luke 23:33–43

The holy gospel according to Luke. **Glory to you, O Lord.**

³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴ [[Then Jesus said, “Father, forgive them, for they do not know what they are doing.”]] And they cast lots to divide his clothing. ³⁵ And the people stood by watching, but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶ The soldiers also mocked him, coming up and offering him sour wine ³⁷ and saying, “If you are the King of the Jews, save yourself!” ³⁸ There was also an inscription over him, “This is the King of the Jews.”

³⁹ One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰ But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?”

⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴² Then he said, “Jesus, remember me when you come in your kingdom.” ⁴³ He replied, “Truly I tell you, today you will be with me in paradise.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Sermon ♦ Pastor Caitlin Trussell

Silence for reflection.

The assembly stands.

Hymn of the Day ♦ ELW 434: **Jesus Shall Reign**

DUKE STREET

1 Je - sus shall reign wher - e'er the sun does its suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - 'ry tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar

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ces - sive jour - neys run; his king - dom stretch from
 throng to crown his head; his name like sweet per -
 love with sweet - est song; and in - fant voic - es
 leap to lose their chains, the wea - ry find e -
 hon - ors to our king; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim their ear - ly bless - ings on his name.
 ter - nal rest, and all who suf - fer want are blest.
 songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.
 Music: DUKE STREET, attr. John Hatton, d. 1793

Installation of Amy Gilman, Faith Community Nurse

Prayers of Intercession

After each petition:

God of grace, **receive our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

You are invited to greet one another with these words: “Peace be with you.” You may additionally shake hands or place your hand over your heart with a small bow to your neighbor.

The assembly is seated.

◆ MEAL ◆

Offering

Healing and caring activities were part of Jesus’ ministry and continue to belong to the church. Thank you for your offerings which support the work of Augustana’s Health Ministry and Faith Community Nurse Amy Gilman.



8 a.m. “King of Glory, King of Peace” –K. Lee Scott
Emily Murdock, soprano

King of glory, King of peace, I will love thee;
And that love may never cease, I will move thee.
Thou hast granted my request, thou hast heard me;
Thou did’st note my working breast, thou hast spared me.
Wherefore with my utmost art I will sing thee,
And the cream of all my heart I will bring thee.
Though my sins against me cried, thou did’st clear me;
And alone, when they replied, thou did’st hear me.
Seven whole days, not one in seven, I will praise thee;
In my heart, though not in heaven, I can raise thee.
Small it is, in this poor sort to enroll thee:

10:30 a.m. "All His Mercies Shall Endure" from *The Occasional Oratorio*
-George Frideric Handel

Chancel Choir

All his mercies shall endure
Ever faithful, ever sure.

The assembly stands.

Offering Response ♦ ELW 182: Let the Vineyards Be Fruitful



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

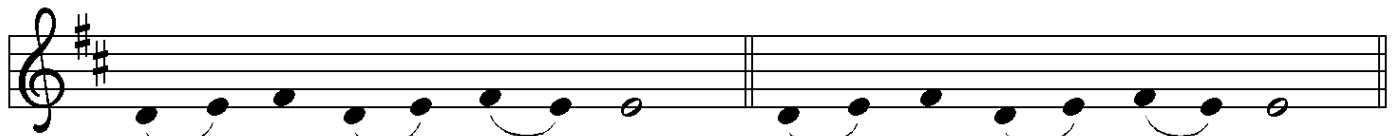
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Offering Prayer

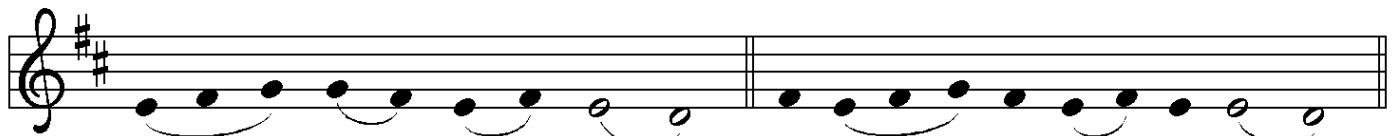
Let us pray.

God of healing and hope, **you promise to fill hungry people with good things. Fulfill that promise through us and these your gifts. Nourish us with the abundance of your feast and unite us into the beloved body of Christ, now and forever.**
Amen.

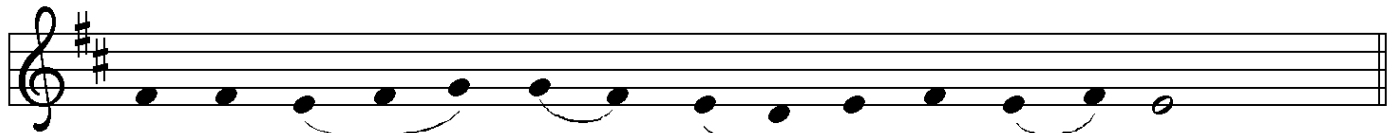
Great Thanksgiving



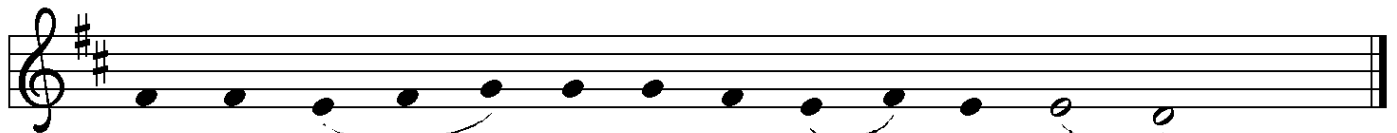
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo-ry. Ho -
 san - na in the high-est. Blessed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

Holy God, mighty and merciful, your mercy endures forever.

By your promise you bound yourself to earth and all its creatures,

granting them life and calling them to flourish,

setting the sign of your rainbow in the clouds,

the colors of your love and faithfulness,

your mercy endures forever.

By your promise you bound yourself to your people of old,

blessing them with family outnumbering the stars,

showing them steadfast love in every generation

and calling them to be a light to the nations,

your mercy endures forever.

By your promise you joined us to Jesus, your Beloved,

grafting us into your living Vine,

and calling us to bear the fruit of your self-giving love,

your mercy endures forever.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember his life laid down and
lifted up as we proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Send your Holy Spirit upon us and
these gifts of bread and wine.

Make us a sign of your faithfulness.

Send us to tend the earth and to serve the world
with mercy and love.

With all the saints in light we praise you, O God,
through Christ Jesus, in your Spirit, now and forever. **Amen.**

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

The assembly is seated.

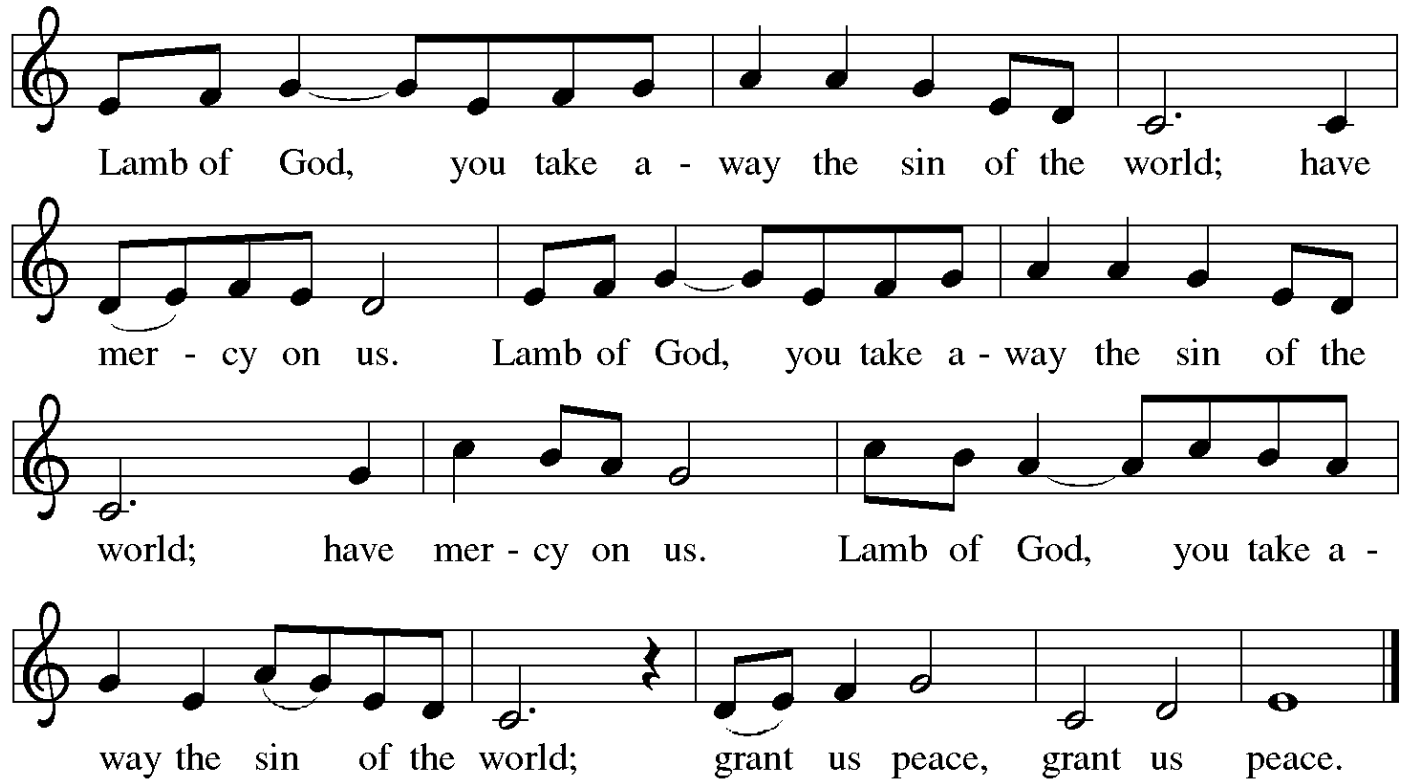
We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*
- *When you return to your pew you are invited to kneel or sit as you continue to pray and reflect.*

Invitation to Communion

There is a place for you at Christ's table. **Thanks be to God.**

Lamb of God



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Communion Music

10:30 a.m. "With Unending Praise" -Douglas E. Wagner
Augustana Ringers

“Let All Mortal Flesh Keep Silence”

–French carol, arr. Stephen Cleobury

Augustana Vocal Ensemble

Let all mortal flesh keep silence,
and with fear and trembling stand;
Ponder nothing earthly minded, for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.

King of Kings, yet born of Mary, as of old on earth he stood,
Lord of lords, in human vesture in the body and the blood
He will give to all the faithful his own self for heavenly food.

Rank on rank the host of heaven
spreads its vanguard on the way,
As the Light of light descendeth
from the realms of endless day,
That the powers of hell may vanish
as the darkness clears away.

At his feet the six-winged seraph; cherubim with sleepless eye
Veil their faces to the Presence, as with ceaseless voice they cry
Alleluia, Lord most high!

Communion Hymn ♦ 10:30 a.m.

ELW 808: Lord Jesus, You Shall Be My Song

LES PETITES SOEURS



1 Lord Je - sus, you shall be my song as I jour - ney;
2 Lord Je - sus, I'll praise you as long as I jour - ney.
3 As long as I live, Je - sus, make me your ser - vant,
4 I fear in the dark and the doubt of my jour - ney;



I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
May all of my joy be a faith - ful re - flec - tion of you.
to car - ry your cross and to share all your bur - dens and tears.
but cour - age will come with the sound of your steps by my side.



you a - lone are our life and our peace and our love.
May the earth and the sea and the sky join my song.
For you saved me by giv - ing your bod - y and blood.
And with all of the fam - 'ly you saved by your love,



Lord Je - sus, you shall be my song as I jour - ney.
Lord Je - sus, I'll praise you as long as I jour - ney.
As long as I live, Je - sus, make me your ser - vant.
we'll sing to your dawn at the end of our jour - ney.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931

Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community

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Tr. © 1970 Stephen Somerville

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Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ strengthen you and keep you in God's grace.

Amen.

Prayer after Communion

Let us pray.

Generous God, thank you for nourishing us with the bread of heaven that gives life to the world. Strengthened by the power of the Holy Spirit, embolden us to love in Jesus' name. **Amen.**

◆ SENDING ◆

Blessing The holy Trinity—Father, Son ✠ and Holy Spirit—grant you a loving and courageous heart now and forever. **Amen.**

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

Sending Hymn ♦ ELW 855: Crown Him with Many Crowns

DIADEMATA

1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the vir - gin's Son, the God in - car - nate born,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim-son tro - phies won which now his brow a - dorn;

A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,

and hail him as thy match-less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
Music: DIADEMATA, George J. Elvey, 1816–1893

Dismissal Go in peace. Share the good news. **Thanks be to God.**

Postlude ♦ First Movement of the *Children's Corner Suite* –Claude Debussy
Caroline Stratton, piano

The postlude closes our worship time together. You are welcome to listen from your pew, or leave quietly while others are enjoying the music.

Flowers for worship today are given in memory of Martha Munson by her son, Donald Munson and family.

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website (augustanadenver.org). You can also text message your offering to 303-653-9592.
- From Christ Chapel, restrooms and water stations are located at the north end of the hallway leading from Christ Chapel. Restrooms and water stations are also located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street

entrances. Additional parking is available on the south side of the building.

- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

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New Revised Standard Version Updated Edition.
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Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the Sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

Worship Ministries

Allan Schneider

Acolyte:

10:30 a.m. Elise Earhart

Altar Guild:

November Sonja Engebretson

Bus Driver: Henok Yohannes

Cantor: Keith Williamson

Communion Bread:

November Kent Mueller

Communion:

8 a.m. A.J. Levy

10:30 a.m. Betty Boyd

Ellen Kastens

Communion Linens:

November Kathy Edstrom

Crucifer:

10:30 a.m. Jack Kusek

Greeter:

10:30 a.m. Michael Quintana

Livestream Assistant:

Charlie Dickinson

Offering:

8 a.m. Jim Dierker

Jo Martin

10:30 a.m. Casey King

Heather Nelson

Prayers: Shanna VanderWel

Readers:

8 a.m. Nancy Nyhus

10:30 a.m. Marcia Olson

Ushers:

8 a.m. Roger Lipker

Rob Trussell

10:30 a.m. Karen Bourg

Dana Buhr

Herman Ezpeleta

John Flory

Greg Hempelman

Kristin Hempelman

Dale Penny

Mindy Penny

Staff

Senior Pastor: Caitlin Trussell

Pastor: Michael Tassler

Director of Youth and Family Ministry:

Deacon Shanna VanderWel

Faith Community Nurse: Amy Gilman

Interim Music Coordinator: Susan Patterson

Chancel Choir Director: Kevin Padworski

Choristers and Cantabile Director:

Steven Aguiló-Arbues

Augustana Vocal Ensemble:

Emily Murdock, Blake Nawa`a,

Keith Williamson

Finance Administrator: William Crossen

Front Office and Membership Coordinator:

Rich Lamphere

Publications Administrator: Lyn Goodrum

AV Technician: Alice Alister

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby,

Pam Uyemura

Augustana Early Learning Center Director:

Kisanet Yohannes

President of the Congregation:

Roger Lipker

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Please call 303-388-4678 for Critical Illness and
Emergencies.

