



First Sunday of Christmas
Lessons and Carols
December 28, 2025 | 8 a.m. and 10:30 a.m.

Augustana
LUTHERAN CHURCH

Hope lives here.

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Welcome to worship on this First Sunday of Christmas.

In the life of the church, Christmas is not a moment that ends after the presents are unwrapped, but a season that continues to unfold. The good news of Christ's birth lingers among us, carried in song and story, promise and praise, all the way to the light of Epiphany. Whether you arrive full of joy, carrying questions, or simply in need of rest, you are welcome here. We gather to receive again the gift of God's presence, and to rejoice that the light born at Christmas continues to shine.

Our 10:30 a.m. worship is livestreamed weekly, especially to include our home-centered members and friends who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children's time and communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ “Gentleness” (Cranham) from *Fruit of the Spirit*

-David Evan Thomas

David Vogels, guest organist

Welcome

The assembly stands.

Gathering Hymn ♦ ELW 269: **Once In Royal David's City**

IRBY

stanza 1: solo; stanzas 2-4: all

1 Once in roy - al Da - vid's cit - y stood a low - ly cat - tle shed,
2 He came down to earth from heav-en who is God and Lord of all,
3 And our eyes at last shall see him, through his own re - deem - ing love;
4 Not in that poor low - ly sta - ble, with the ox - en stand - ing by,

where a moth - er laid her ba - by in a man - ger for his bed:
and his shel - ter was a sta - ble, and his cra - dle was a stall;
for that child so dear and gen - tle is our Lord in heav'n a - bove;
we shall see him; but in heav - en, set at God's right hand on high;

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The first system contains the first four lines of the hymn lyrics. The second system contains the remaining four lines of the hymn lyrics. The music is written in a simple, hymn-like style with block chords and moving lines.

Mar - y was that moth - er mild, Je - sus Christ, her lit - tle child.
 with the poor and meek and low - ly, lived on earth our Sav - ior ho - ly.
 and he leads his chil - dren on to the place where he is gone.
 there his chil - dren gath - er round, bright like stars, with glo - ry crowned.

Text: Cecil Frances Alexander, 1818–1895
 Music: IRBY, Henry J. Gauntlett, 1805–1876

The Bidding Prayer

In the name of God, who has delivered us from the dominion of darkness and made a place for us in the kingdom of the beloved Son, we welcome you: grace to you and peace.

As we meet to celebrate anew the coming of God’s kingdom, we hear revealed the mystery of God’s loving purpose for us—that when we were far off, God met us in Christ and brought us home; how he humbled himself to take our human nature, that we might share his divine glory.

Let us celebrate this coming with carols and hymns of praise, that our lives may be charged with his life; that we may bear witness to his glory and so bring light to those who sit in darkness. So first we pray for those among whom the Christ was born: the poor and helpless, the aged and young children; the cold, the hungry and the homeless; the victims of poverty, injustice and oppression, the sick and those who mourn, the lonely and the unloved; those in despair or in the shadow of death.

Then, as we hear again the message of peace on earth and goodwill among all God’s people, we pray for the leaders of the nations, that all may be

inspired to work together for the establishment of justice, freedom and peace the world over.

And that we may bear true witness to this hope in a divided world, we pray for the peace and unity of Christ's Body, the Church universal, that the whole earth may live to praise his name.

Almighty God bless us with divine grace; Christ give us the joys of everlasting life; and to the communion of saints may the King of Angels bring us all. **Amen.**

The assembly is seated.

Children's Time ♦ 10:30 a.m.

First Lesson ♦ Genesis 3:8–15, 17–19

A reading from Genesis.

[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.

But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself."

He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate."

The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

And to the man he said, “Because you have listened to the voice of your wife, and have eaten of the tree about which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in toil you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread until you return to the ground, for out of it you were taken; you are dust, and to dust you shall return.”

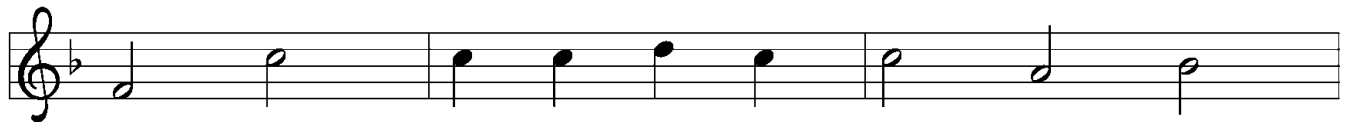
The word of the Lord. **Thanks be to God.**

Carol ♦ ELW 272: **Lo, How a Rose E'er Blooming**

ES IST EIN ROSE



1 Lo, how a rose e'er bloom - ing from ten - der stem hath
 2 I - sai - ah had fore - told it, the rose I have in
 3 This flow'r, whose fra - grance ten - der with sweet-ness fills the
 4 O Sav - ior, child of Mar - y, who felt our hu - man



sprung! Of Jes - se's lin - eage com - ing as
 mind; with Mar - y we be - hold it, the
 air, dis - pels with glo - rious splen - dor the
 woe; O Sav - ior, king of glo - ry, who



seers of old have sung, it came, a flow'r so bright, a -
 vir - gin moth - er kind. To show God's love a - right, she
 dark-ness ev - 'ry - where. True man, yet ver - y God, from
 dost our weak - ness know: bring us at length, we pray, to



mid the cold of win - ter, when half - spent was the night.
 bore to us a Sav - ior, when half - spent was the night.
 sin and death he saves us and light - ens ev - 'ry load.
 the bright courts of heav - en and in - to end - less day.

Text: German carol, 15th cent.; tr. Theodore Baker, 1851–1934, sts. 1–2; Harriet R. Krauth, 1845–1925, st. 3; John C. Mattes, 1876–1948, st. 4
 Music: ES IST EIN ROS, *Alte catholische geistliche Kirchengesänge*, Köln, 1599

Second Lesson ♦ Isaiah 61:10—62:3

A reading from Isaiah.

I will greatly rejoice in the LORD,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.
For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the LORD God will cause righteousness and praise
to spring up before all the nations.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.

The word of the Lord. **Thanks be to God.**

Carol ♦ ELW 288: **Good Christian Friends, Rejoice**

IN DULCI JUBILO



- 1 Good Chris - tian friends, re - joice with heart and soul and voice;
- 2 Good Chris - tian friends, re - joice with heart and soul and voice;
- 3 Good Chris - tian friends, re - joice with heart and soul and voice;



give ye heed to what we say: Je - sus Christ is born to - day;
 now ye hear of end - less bliss: Je - sus Christ was born for this!
 now ye need not fear the grave; Je - sus Christ was born to save!



ox and ass be - fore him bow, and he is in the man - ger now.
 He has o - pened heav - en's door, and we are blest for - ev - er - more.
 Calls you one and calls you all to gain the ev - er - last - ing hall.



Christ is born to - day! Christ is born to - day!
 Christ was born for this! Christ was born for this!
 Christ was born to save! Christ was born to save!

Text: Medieval Latin carol; tr. John Mason Neale, 1818–1866
 Music: IN DULCI JUBILO, German carol, 14th cent.

Third Lesson ♦ Micah 5:2–5

A reading from Micah.

But you, O Bethlehem of Ephrathah,
 who are one of the little clans of Judah,
 from you shall come forth for me
 one who is to rule in Israel,
 whose origin is from of old,
 from ancient days.

Therefore he shall give them up until the time
 when she who is in labor has brought forth;
 then the rest of his kindred shall return
 to the people of Israel.

And he shall stand and feed his flock in the strength of the LORD,
in the majesty of the name of the LORD his God.
And they shall live secure, for now he shall be great
to the ends of the earth;
and he shall be the one of peace.

The word of the Lord. **Thanks be to God.**

Carol ♦ ELW 279: **O Little Town of Bethlehem**

ST. LOUIS

1 O lit - tle town of Beth - le - hem, how still we see thee lie!
2 For Christ is born of Mar - y, and, gath - ered all a - bove
3 How si - lent - ly, how si - lent - ly the won - drous gift is giv'n!
4 O ho - ly child of Beth - le - hem, de - scend to us, we pray;

A - bove thy deep and dream-less sleep the si - lent stars go by;
while mor - tals sleep, the an - gels keep their watch of won-d'ring love.
So God im - parts to hu - man hearts the bless - ings of his heav'n.
cast out our sin, and en - ter in, be born in us to - day.

yet in thy dark streets shin - eth the ev - er - last - ing light.
 O morn - ing stars, to - geth - er pro - claim the ho - ly birth,
 No ear may hear his com - ing; but, in this world of sin,
 We hear the Christ - mas an - gels the great glad tid - ings tell;

The hopes and fears of all the years are met in thee to - night.
 and prais - es sing to God the king, and peace to all the earth!
 where meek souls will re - ceive him, still the dear Christ en - ters in.
 oh, come to us, a - bide with us, our Lord Im - man - u - el!

Text: Phillips Brooks, 1835–1893
 Music: ST. LOUIS, Lewis H. Redner, 1831–1908

Fourth Lesson ♦ Luke 2:1–7

A reading from Luke.

In those days a decree went out from Emperor Augustus that all the world should be registered. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

The word of the Lord. **Thanks be to God.**

Carol ♦ ELW 284: 'Twas in the Moon of Wintertime UNE JEUNE PUCELLE



1 'Twas in the moon of win - ter - time when all the birds had fled, that
2 With - in a lodge of bro - ken bark the ten - der babe was found; a
3 The ear - liest moon of win - ter - time is not so round and fair as
4 O chil - dren of the for - est free, the an - gel - song is true; the



God the Lord of all the earth sent an - gel choirs in - stead; be -
rag - ged robe of rab - bit skin en - wrapped his beau - ty round; but
was the ring of glo - ry on the help - less in - fant there. The
ho - ly child of earth and heav'n is born to - day for you. Come,



fore their light the stars grew dim, and wan - d'ring hunt - ers heard the hymn:
as the hunt - er braves drew nigh, the an - gel song rang loud and high:
chiefs from far be - fore him knelt with gifts of fox and bea - ver pelt.
kneel be - fore the ra - diant boy, who brings you beau - ty, peace, and joy.



Je - sus your king is born! Je - sus is born, in ex - cel - sis glo - ri - a!

Text: Jean de Brébeuf, 1593–1649; tr. Jesse E. Middleton, 1872–1960, alt.
Music: UNE JEUNE PUCELLE, French folk tune, c. 16th cent.
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Fifth Lesson ♦ Matthew 2:1–11

A reading from Matthew.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet: ‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.’” Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.”

When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.

The word of the Lord. **Thanks be to God.**

Carol ♦ ELW 296: **What Child Is This**

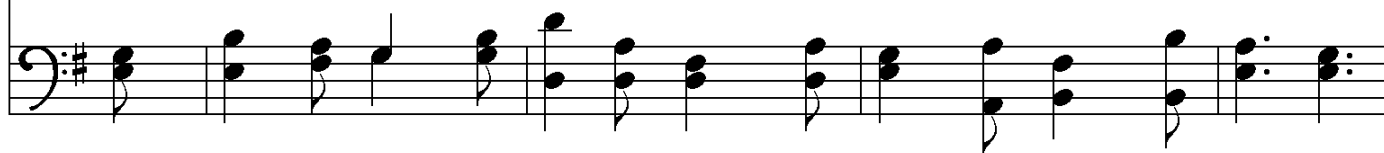
GREENSLEEVES



1 What child is this, who, laid to rest, on Mar-y's lap is sleep-ing?
 2 Why lies he in such mean es - tate where ox and ass are feed - ing?
 3 So bring him in - cense, gold, and myrrh; come, peas-ant, king, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep - ing?
 Good Chris-tian, fear; for sin-ners here the si - lent Word is plead - ing.
 The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an - gels sing;
 Nails, spear shall pierce him through, the cross be borne for me, for you;
 Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!
 hail, hail the Word made flesh, the babe, the son of Mar - y!
 joy, joy, for Christ is born, the babe, the son of Mar - y!

Text: William C. Dix, 1837–1898
 Music: GREENSLEEVES, English ballad, 16th cent.

The assembly stands.

Sixth Lesson ♦ John 1:1–14

A reading from John.

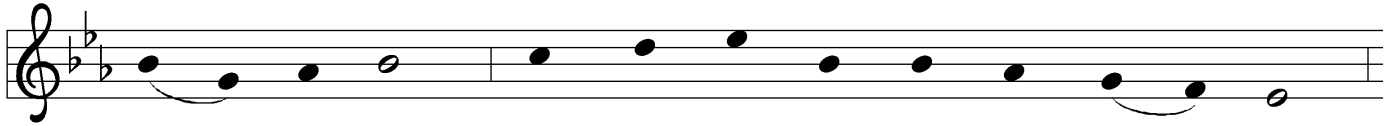
In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

The word of the Lord. **Thanks be to God.**

Carol ♦ ELW 295: **Of the Father's Love Begotten** DIVINUM MYSTERIUM



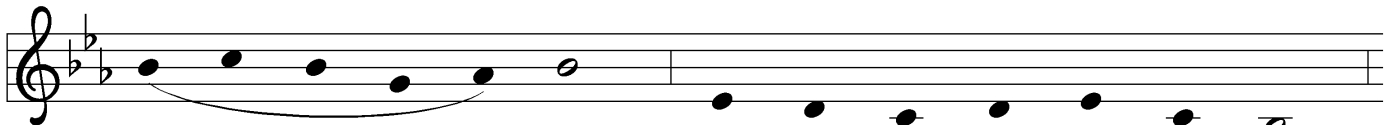
1 Of the Fa - ther's love be - got - ten ere the worlds be -
 2 Oh, that birth for - ev - er bless - ed, when the vir - gin,
 3 This is he whom seers in old time chant - ed of with
 4 Let the heights of heav'n a - dore him; an - gel hosts, his



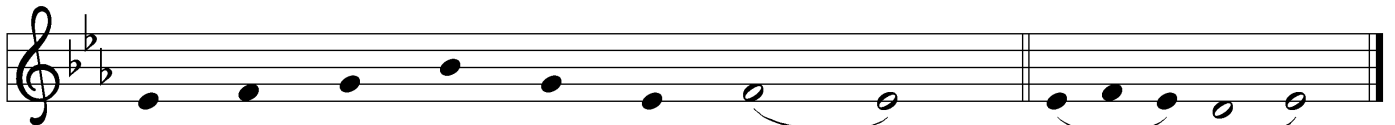
gan to be, he is Al - pha and O - me - ga,
 full of grace, by the Ho - ly Ghost con - ceiv - ing,
 one ac - cord, whom the voic - es of the proph - ets
 prais - es sing; pow'rs, do - min - ions, bow be - fore him



he the source, the end - ing he, of the things that are, that
 bore the Sav - ior of our race, and the babe, the world's re -
 prom - ised in their faith - ful word; now he shines, the long - ex -
 and ex - tol our God and King; let no tongue on earth be



have been, and that fu - ture years shall see,
 deem - er, first re - vealed his sa - cred face,
 pect - ed; let cre - a - tion praise its Lord
 si - lent, ev - 'ry voice in con - cert ring



ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more. A - men.

Text: Marcus Aurelius Clemens Prudentius, 348–413; tr. composite
 Music: DIVINUM MYSTERIUM, plainsong mode V, 13th cent.

Prayers of Intercession

After each petition ending:

Hear us, O God. **Your mercy is great.**

The Peace

The peace of Christ be with you always. **And also with you.**

You are invited to greet one another with these words: “Peace be with you.” You may additionally shake hands or place your hand over your heart with a small bow to your neighbor.

The assembly is seated.

Offering

Your offerings support the ministries of Front Office and Membership Coordinator Rich Lamphere and Augustana’s Welcome Connection as they extend invitation, welcome and hospitality to those who are new to Augustana. Thank you!



“The Star Carol” –Alfred Burt, Text: Wihla Hutson

Susan Patterson, soloist

Long years ago on a deep winter night,
High in the heavens a star shone bright,
While in a manger a wee Baby lay,
Sweetly asleep on a bed of hay.

Jesus, the Lord was that Baby so small
Laid down to sleep in a humble stall;
Then came the star and it stood overhead,
Shedding its light ‘round His little bed

Dear Baby Jesus, how tiny thou art,
I’ll make a place for Thee in my heart,

And when the stars in the heavens I see,
Ever and always I think of Thee

The assembly stands.

Offering Response ♦ ELW 294: **In the Bleak Midwinter** CRANHAM



3 What . . . can I give him, poor . . . as I am?
If I were a shep - herd I would bring a lamb;
if I were a wise . . . man I would do my part;
yet what I can I give him— give my heart.

Text: Christina Georgina Rossetti, 1830–1894
Music: CRANHAM, Gustav Holst, 1874–1934

Offering Prayer

Let us pray.

God of glory, **great are your wonders among us and may are the blessings you bestow. Use us and these gifts for the needs of the world, that all the ends of the earth may rejoice in your saving grace, through Christ our Savior. Amen.**

Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that, beholding the God made visible, we may be drawn to love the God whom we cannot see.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of heav'n and earth a-dored.

O how blest is He who comes In the ho - ly name of God.

Joy - ful, all you nat-ions rise; Join the tri-umph of the skies;

With an - gel - ic hosts pro-claim, "Christ is born in Beth - le - hem!"

Hark! The her - ald an-gels sing, "Glo - ry to the new-born King!"

Eucharistic Prayer

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of our faith:

Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Word
dwelling among us, full of grace and truth.

We remember our new birth in his death and resurrection.

We look with hope for his coming. **Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us.

Bless this meal. May your Word take flesh in us.

Awaken your people. Fill us with your light.

Bring the gift of peace on earth. **Come, Holy Spirit.**

All praise and glory are yours, Holy One of Israel, Word of God incarnate,
Power of the Most High, one God, now and forever. **Amen.**

Communion Anthem ♦ “In the Beginning Was the Word”

–Thomas Keesecker

Susan Patterson, soloist

In the beginning was the Word, and the Word was with God,
and the Word was God
And the Word became flesh and lived among us,
and we have seen his glory, the glory as of a father’s only son,
full of grace and truth.

The assembly stands.

Table Blessing and Prayer

The body and blood of our Lord Jesus Christ strengthen you
and keep you in God’s grace. **Amen.**

Let us pray.

**Incarnate God, you are among us at this table. May we treasure this gift
and ponder in our hearts the mystery of your presence. Move us to
discover the wonders of your love in the everyday moments of our lives,
through Christ born in us. Amen.**

Blessing

The God of love, Father, ✠ Son, and Holy Spirit, lavish you with grace,
illumine your path, and increase your joy, today and always. **Amen.**

Sending Hymn ♦ ELW 290: Go Tell It on the Mountain

GO TELL IT

Refrain



Go tell it on the moun - tain, o-ver the hills and ev - 'ry - where;



go tell it on the moun - tain that Je - sus Christ is born!



1 While shep-herds kept their watch-ing o'er si - lent flocks by night,
 2 The shep-herds feared and trem-bled when, lo, a - bove the earth
 3 Down in a lone - ly man - ger the hum - ble Christ was born;



Refrain



be - hold, through-out the heav-ens there shone a ho - ly light.
 rang out the an - gel cho - rus that hailed our Sav - ior's birth.
 and God sent us sal - va - tion that bless-ed Christ-mas morn.



Text: African American spiritual, refrain; John W. Work Jr., 1872–1925, stanzas, alt.
 Music: GO TELL IT, African American spiritual

Dismissal

Glory to God in the highest! **And peace to God's people on earth!**

Go in joy. Embody God's redeeming grace. **Thanks be to God!**

Postlude ♦ “In dulci júbilo,” BWV 608 –Johann Sebastian Bach

The postlude closes our worship time together. You are welcome to listen from your pew, or leave quietly while others are enjoying the music.

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website (augustanadenver.org). You can also text message your offering to 303-653-9592.
- From Christ Chapel, restrooms and water stations are located at the north end of the hallway leading from Christ Chapel. Restrooms and water stations are also located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street

entrances. Additional parking is available on the south side of the building.

- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

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Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the Sanctuary.
- Join Augustana on our YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

Worship Ministries

Acolyte:

10:30 a.m. Max Johnson

Altar Guild:

December Bill Crossen
Rhonda Crossen

Bus Driver: Henok Yohannes

Communion Bread:

December Pam Uyemura

Communion:

8 a.m. Laura Libby
10:30 a.m. Beth Jackmond
Paul Whitehurst

Communion Linens:

December Kay Cruson

Crucifer:

10:30 a.m. John Flory

Greeter:

10:30 a.m. Michael Quintana

Offering:

8 a.m. Morgan Levy
Jo Martin
10:30 a.m. Janet Flesch
Brian Willoughby

Prayers:

Don Troike

Readers

8 a.m. Mark Caldwell
Nancy Nyhus
Karen Bassford
10:30 a.m. Daniel Braatz
Linda Daniel
Mary Beth Brown

Ushers:

8 a.m. Roger Lipker
Rob Trussell
10:30 a.m. Karen Bourg
Dana Buhr
Herman Ezpeleta
John Flory
Greg Hempelman
Kristin Hempelman

Dale Penny
Mindy Penny
Allan Schneider

Staff

Senior Pastor: Caitlin Trussell

Pastor: Michael Tassler

Director of Youth and Family Ministry:

Deacon Shanna VanderWel

Interim Music Coordinator: Susan Patterson

Chancel Choir Director: Kevin Padworski

Choristers and Cantabile Director: Steven
Aguiló-Arbues

Augustana Vocal Ensemble: Emily Murdock,
Blake Nawa`a, Keith Williamson

Finance Administrator: William Crossen

Front Office and Membership Coordinator:

Rich Lamphere

Publications Administrator: Lyn Goodrum

AV Technician: Alice Alister

Facility Manager: Craig Tamminga

Building and Grounds Manager: Asmir Hodzic

Wedding Coordinators:

Ellen Kastens, Amy Tamminga,
Erin Saboe Willoughby, Pam Uyemura

Augustana Early Learning Center Director:

Kisanet Yohannes

President of the Congregation:

Roger Lipker

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Please call 303-388-4678 for Critical Illness and
Emergencies.



