



Third Sunday of Advent

"The Newest Angel"

December 14, 2025 | 10:30 a.m.

**Augustana**  
LUTHERAN CHURCH

Hope lives here.

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Denver, Colorado 80246  
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*Welcome to worship during this time of Advent—the first season of the Christian church year that includes the four Sundays before Christmas. Advent means arrival, so each year we anticipate: Christ's return, John the Baptist's call to preparation and repentance, and the incarnation that brings God into skin and solidarity with the world through Jesus. At the same time, we celebrate the advent of Jesus Christ in the Word that is read, preached, prayed, and sung, as well as his advent in Holy Communion.*

*Silence will be kept at various times during worship to emphasize the waiting aspect of the season of Advent and to slow us down at a time of year when events outpace our sensibilities.*

*May Advent worship strengthen us in faith and embolden us to live the radical grace that proclaims the good news of Jesus by our words and actions.*

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*Our 10:30 a.m. worship is livestreamed weekly, especially to include our home-centered members who cannot join us in person.*

*Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children's time and communion.*

*Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.*

Prelude ♦ “Wake, Awake, for Night is Flying and  
Come, Thou Long-Expected Jesus”

Augustana Instrumental Ensemble

–arr. Kirsten Daniel

Welcome

♦ GATHERING ♦

*The assembly stands.*

Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ☩ one God, whose home is heaven and earth, whose promises are sure. **Amen.**

Let us confess our sin in the presence of God and of one another.

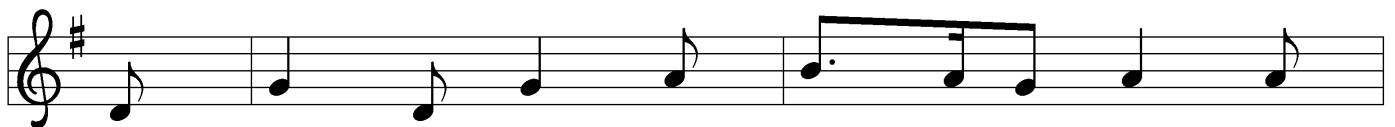
*Silence is kept for reflection. The people may kneel.*

How long, O Lord, **will we look to ourselves for the peace and security only you provide? We reach for swords and spears, reluctant to release our grip on the ways of war. We become impatient while waiting and weary of keeping awake. Free us from self-reliance, and teach us to live in community with our neighbors. Increase our trust in you, and awaken us to your advent among us, that we may abound in the hope you have promised. Amen.**

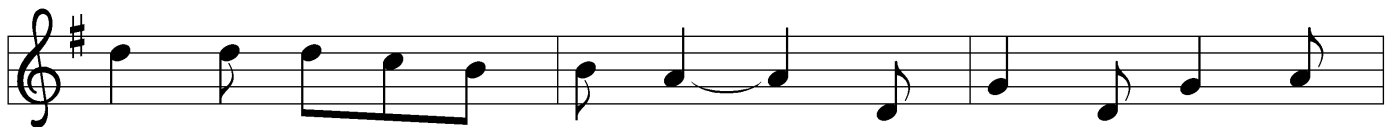
God gives us grace not as we deserve, but according to God's own steadfast love. ✠ You are freed and forgiven, saved by grace, and ready to welcome Jesus. **Amen.**

*Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

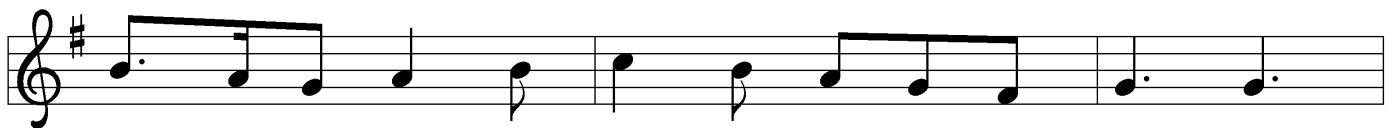
**Gathering Hymn ♦ ELW 242: Awake! Awake, and Greet the New Morn**  
**REJOICE, REJOICE**



1 A - wake! A - wake, and greet the new morn, for  
 2 To us, to all in sor - row and fear, Em -  
 3 In dark - est night his com - ing shall be, when  
 4 Re - joice, re - joice, take heart in the night, though



an - gels her - ald its dawn - ing. Sing out your joy, for  
 man - u - el comes a - sing - ing, his hum - ble song is  
 all the world is de - spair - ing, as morn - ing light so  
 dark the win - ter and cheer - less, the ris - ing sun shall



soon he is born, be - hold! the Child of our long - ing.  
 qui - et and near, yet fills the earth with its ring - ing;  
 qui - et and free, so warm and gen - tle and car - ing.  
 crown you with light, be strong and lov - ing and fear - less.

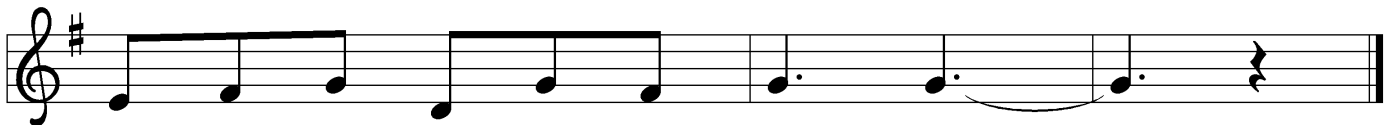
*continued, next page*



Come as a ba - by weak and poor, to bring all hearts to -  
 mu - sic to heal the bro - ken soul and hymns of lov - ing -  
 Then shall the mute break forth in song, the lame shall leap in  
 Love be our song and love our prayer and love our end - less



geth - er, he o - pens wide the heav'n - ly door and  
 kind - ness, the thun - der of his an - thems roll to  
 won - der, the weak be raised a - bove the strong, and  
 sto - ry; may God fill ev - 'ry day we share and



lives now in - side us for - ev - er.  
 shat - ter all ha - tred and blind - ness.  
 weap - ons be bro - ken a - sun - der.  
 bring us at last in - to glo - ry.

Text: Marty Haugen, b. 1950  
 Music: REJOICE, REJOICE, Marty Haugen  
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**Greeting** The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

## Prayer of the Day

Let us pray.

Stir up the wills of all who look to you, Lord God, **and strengthen our faith in your coming, that, transformed by grace, we may walk in your way; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*The assembly is seated.*

## Lighting of the Advent Wreath

Blessed are you, God of might and majesty, for you promise to make the desert rejoice and blossom, to watch over the strangers, and to set the prisoners free.

As we light these candles, satisfy our hunger with your good gifts, open our eyes to the great things you have done for us, and fill us with patience until the coming of the Lord Jesus.

O ransomed people of the Lord, come,  
**let us travel on God's holy way and enter into Zion with singing. Amen.**

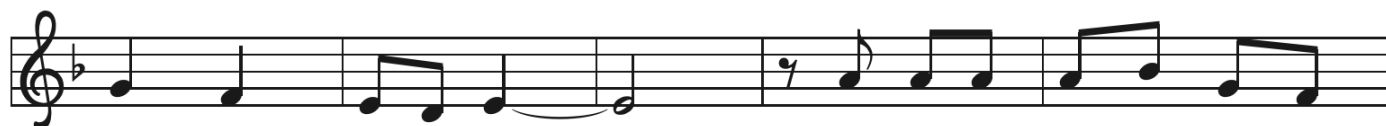
Following the Advent wreath lighting, the assembly remains seated to sing the Advent wreath hymn.

ACS 1078: **There Is a Longing in Our Hearts**

LONGING



There is a long-ing in our hearts, O Lord, for you to re -



veal your - self to us. There is a long-ing in our



hearts for love we on - ly find in you, our God.



1 For jus - tice,	for free - dom,	for mer - cy:
2 For wis - dom,	for cour - age,	for com - fort:
3 For heal - ing,	for whole - ness,	for new life:



hear our prayer.	In sor - row,	in grief:
hear our prayer.	In weak - ness,	in fear:
hear our prayer.	In sick - ness,	in death:



be near; hear our prayer, O God.

Text: Anne Quigley, b. 1955

Music: LONGING, Anne Quigley

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First Reading ◆ Isaiah 35:1–10

A reading from Isaiah.

<sup>1</sup> The wilderness and the dry land shall be glad;  
the desert shall rejoice and blossom;  
like the crocus <sup>2</sup> it shall blossom abundantly  
and rejoice with joy and shouting.

The glory of Lebanon shall be given to it,  
the majesty of Carmel and Sharon.

They shall see the glory of the LORD,  
the majesty of our God.

<sup>3</sup> Strengthen the weak hands  
and make firm the feeble knees.

<sup>4</sup> Say to those who are of a fearful heart,  
“Be strong, do not fear!

Here is your God.

He will come with vengeance,  
with terrible recompense.

He will come and save you.”

<sup>5</sup> Then the eyes of the blind shall be opened,  
and the ears of the deaf shall be opened;

<sup>6</sup> then the lame shall leap like a deer,  
and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness  
and streams in the desert;

<sup>7</sup> the burning sand shall become a pool  
and the thirsty ground springs of water;  
the haunt of jackals shall become a swamp;  
the grass shall become reeds and rushes.

<sup>8</sup> A highway shall be there,  
and it shall be called the Holy Way;  
the unclean shall not travel on it,  
but it shall be for God's people;  
no traveler, not even fools, shall go astray.

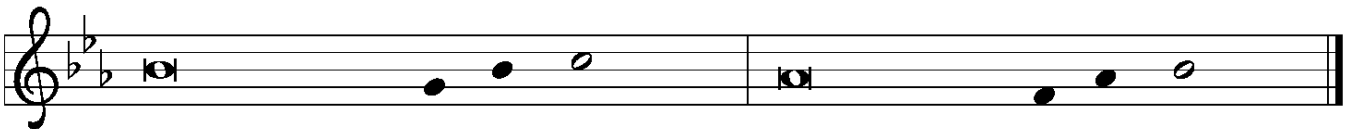
<sup>9</sup> No lion shall be there,  
nor shall any ravenous beast come up on it;  
they shall not be found there,  
but the redeemed shall walk there.

<sup>10</sup> And the ransomed of the LORD shall return  
and come to Zion with singing;  
everlasting joy shall be upon their heads;  
they shall obtain joy and gladness,  
and sorrow and sighing shall flee away.

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 146:5–10

Antiphon: (*sung by choir*) The Lord lifts up those who are bowed down.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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*Bold verses are sung by all using the tone above.*

<sup>5</sup> Happy are they who have the God of Jacob | for their help,  
whose hope is in the | LORD their God;

<sup>6</sup> **who made heaven and earth, the seas,  
and all that | is in them;**

**who keeps promis- | es forever;**

<sup>7</sup> who gives justice to those who are oppressed,  
and food to | those who hunger.

The LORD sets the | captive free.

**<sup>8</sup> The LORD opens the eyes of the blind;  
the LORD lifts up those who | are bowed down;  
the LORD | loves the righteous.      *Antiphon***

<sup>9</sup> The LORD cares | for the stranger;  
the LORD sustains the orphan and widow,  
but frustrates the way | of the wicked.

**<sup>10</sup> The LORD shall | reign forever,  
your God, O Zion, throughout all generations. | Hallelujah!**  
*Antiphon*

## Second Reading ♦ James 5:7–10

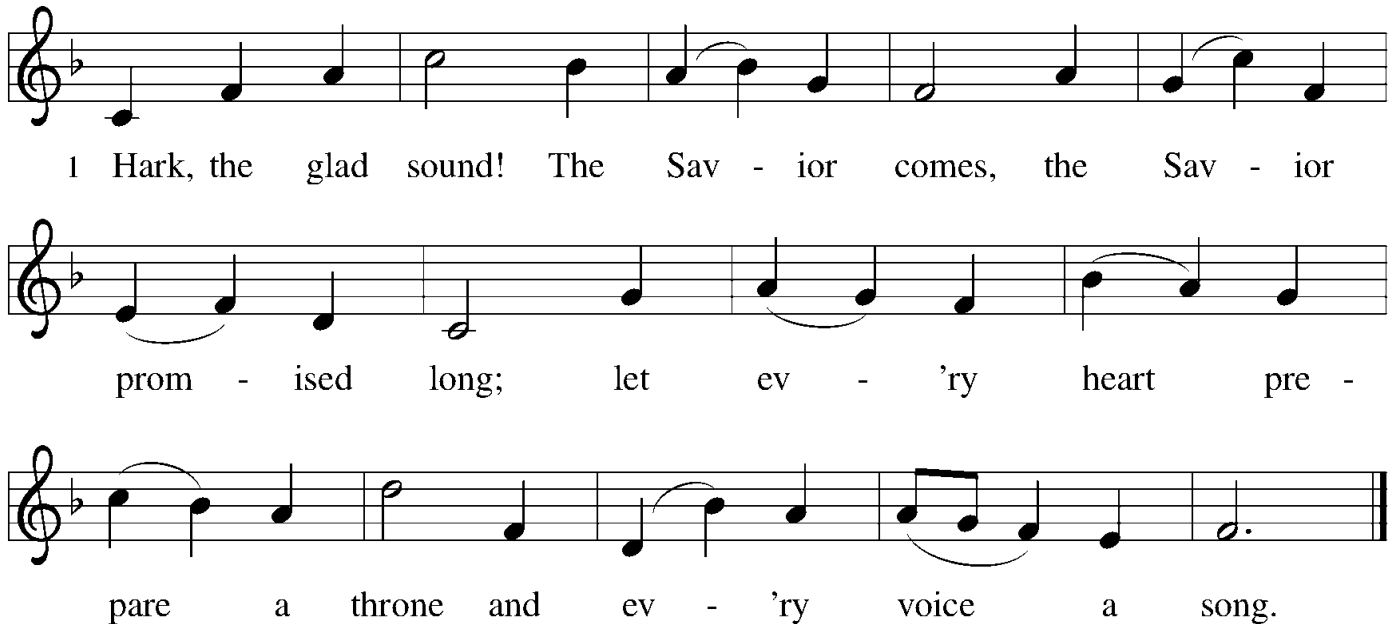
A reading from James.

<sup>7</sup> Be patient, therefore, brothers and sisters, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. <sup>8</sup> You also must be patient. Strengthen your hearts, for the coming of the Lord is near. <sup>9</sup> Brothers and sisters, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! <sup>10</sup> As an example of suffering and patience, brothers and sisters, take the prophets who spoke in the name of the Lord.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

**Gospel Acclamation** ♦ ELW 239: **Hark, the Glad Sound!** CHESTERFIELD



1 Hark, the glad sound! The Sav - ior comes, the Sav - ior  
prom - ised long; let ev - 'ry heart pre -  
pare a throne and ev - 'ry voice a song.

Text: Philip Doddridge, 1702-1751

Music: CHESTERFIELD, Thomas Haweis, 1734-1820

**Gospel** ♦ Matthew 11:2-11

The holy gospel according to Matthew. **Glory to you, O Lord.**

<sup>2</sup> When John heard in prison what the Messiah was doing, he sent word by his disciples <sup>3</sup> and said to him, “Are you the one who is to come, or are we to wait for another?” <sup>4</sup> Jesus answered them, “Go and tell John what you hear and see: <sup>5</sup> the blind receive their sight, the lame walk, those with a skin disease are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. <sup>6</sup> And blessed is anyone who takes no offense at me.”

<sup>7</sup> As they went away, Jesus began to speak to the crowds about John: “What did you go out into the wilderness to look at? A reed shaken by the wind? <sup>8</sup> What, then, did you go out to see? Someone dressed in soft robes? Look, those who wear soft

robes are in royal palaces. <sup>9</sup> What, then, did you go out to see? A prophet? Yes, I tell you, and more than a prophet. <sup>10</sup> This is the one about whom it is written,

‘See, I am sending my messenger ahead of you,  
who will prepare your way before you.’

<sup>11</sup> “Truly I tell you, among those born of women no one has arisen greater than John the Baptist, yet the least in the kingdom of heaven is greater than he.”

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

## Faith Formation Christmas Pageant ♦ “The Newest Angel”

Directed by Nancy Nyhus, Alayna Nelson and Heather Nelson

New Angel - Stanley	Mary - Isabel	Olive
Gabriel - Maddie	Zechariah - Arlo	Anna
Angel #1 - Cora	Joseph - Andrew	Reina
Angel #2 - Marian	Shepherd #1 - River	Matthias
Angel #3 - Semair	Shepherd#2 - Vernon	Hazel
Angel #4 - Eden	Shepherd #3 - Maebel	
Angel #5 - Tilly	Magi #1 - Lillian	
	Magi #2 - Lilly C	
	Magi #3 - Orson	

The assembly stands.

# Hymn of the Day ♦ ELW 270: Hark! The Herald Angels

Sing MENDELSSOHN

stanza 1: solo and children ♦ stanzas 2-3: all

1 Hark! The her - ald an - gels sing, "Glo - ry to the new-born king;  
2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,  
3 Hail the heav'n - born Prince of peace! Hail the Sun of righ-teous-ness!

peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled."  
late in time be - hold him come, off-spring of a vir - gin's womb.  
Light and life to all he brings, ris'n with heal - ing in his wings.

Joy - ful, all you na - tions, rise; join the tri - umph of the skies;  
Veiled in flesh the God-head see! Hail, in - car - nate de - i - ty!  
Mild he lays his glo - ry by, born that we no more may die,

with an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"  
Pleased as man with us to dwell, Je - sus, our Em - man - u - el!  
born to raise each child of earth, born to give us sec - ond birth.

*Refrain*

Hark! The her - ald an - gels sing, "Glo - ry to the new-born king!"

Text: Charles Wesley, 1707-1788, alt.

Music: MENDELSSOHN, Felix Mendelssohn, 1809–1847; arr. William H. Cummings, 1831–1915

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## Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,**

**suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,**

**he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Intercession

*After each petition:*

God of grace, **hear our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*You are invited to greet one another with these words: “Peace be with you.” You may additionally shake hands or place your hand over your heart with a small bow to your neighbor.*

*The assembly is seated.*

◆ MEAL ◆

## Offering

*This morning the children and youth present their Christmas program during 10:30 a.m. worship. Our offering helps support the ministry of our volunteers and of Deacon Shanna VanderWel and her work with children, youth, and families.*



“Oh, Come, Divine Messiah” –Dale Grotenhuis

Chancel Choir

Oh, come, divine Messiah, the world in silence waits the day  
when hope shall sing its triumph and sadness shall flee away.

Dear Savior, haste! Come to earth.

Dispel the night and show your face,  
and bid us hail the dawn of grace.

Joy shall come even to the wilderness,  
and the parched land shall then know great gladness;  
as the rose shall deserts like a garden blossom.

For living springs shall give cool water,  
in the desert streams shall flow.

You come in peace and meekness  
and lowly will your cradle be;  
all clothed in human weakness  
shall we your blessed Godhead see.

Dear Savior, haste! Come to earth.

Dispel the night and show your face,  
and bid us hail the dawn of grace.

Offering Response ♦ ELW 247: **Come Now, O Prince of Peace** OSOSÖ



1 Come now, O Prince of peace, make us one bod - y.  
2 Come now, O God of love, make us one bod - y.  
3 Come now and set us free, O God, our Sav - ior.



Come, O Lord Je - sus, rec - on - cile your peo - ple.  
Come, O Lord Je - sus, rec - on - cile your peo - ple.  
Come, O Lord Je - sus, rec - on - cile all na - tions.

Text: Geonyong Lee, b. 1947; tr. Marion Pope  
Music: OSOSÖ, Geonyong Lee, b. 1947  
Text and music © Geonyong Lee

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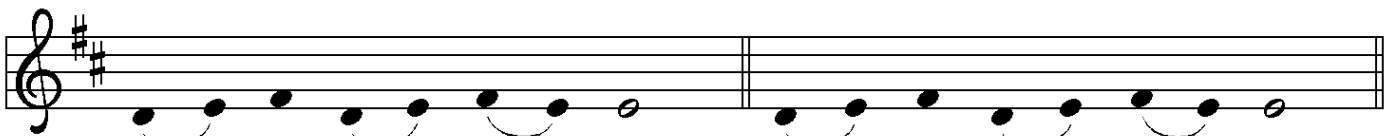
### Offering Prayer

Let us pray.

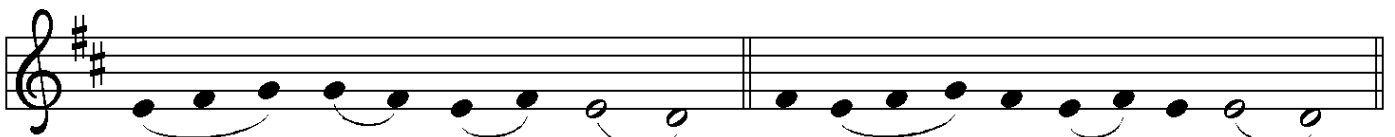
Nourishing God, **you are water in the wilderness and streams in the desert. Through this meal, quench our parched places, that we may rejoice and be signs of your gracious love.**

**Amen.**

### Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

**ELW 521: My Soul Proclaims Your Greatness**      **KINGSFOLD**



1 My soul pro-claims your great-ness, Lord; I sing my Sav - ior's praise!



You looked up - on my low - li - ness, and I am full of grace.



Now ev - 'ry land and ev - 'ry age this bless-ing shall pro - claim—



great won - ders you have done for me, and ho - ly is your name.

Text: *With One Voice*, 1995, based on the Magnificat  
Music: **KINGSFOLD**, English folk tune  
Text © 1995 Augsburg Fortress

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## Eucharistic Prayer

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup

we remember your Word dwelling among us,

full of grace and truth.

We remember our new birth in his death and resurrection.

We look with hope for his coming.

**Come, Lord Jesus.**

Holy God, we long for your Spirit.

Come among us. Bless this meal.

May your Word take flesh in us.

Awaken your people. Fill us with your light.

Bring the gift of peace on earth.

**Come, Holy Spirit.**

All praise and glory are yours,  
Holy One of the wilderness,  
Word of God incarnate,  
Power of the Most High,  
one God, now and forever. **Amen.**

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Holy Communion

*The assembly is seated.*

*We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.*

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*

- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*
- *When you return to your pew you are invited to kneel or sit as you continue to pray and reflect.*

## Invitation to Communion

Here is life. God is with us. **Thanks be to God.**

ELW 259: **Fling Wide the Door**

MACHT HOCH DIE TÜR

4 Come, Lord, our Sav - ior, Je - sus Christ; our hearts are o - pen  
wide in trust. Oh, show us now your love - ly grace, up -  
on our sor - rows shine your face, and let your Ho - ly  
Spir - it guide our jour - ney in your grace so wide. We  
praise your ho - ly name, from age to age the same!

Text: Georg Weissel, 1590–1635; tr. Gracia Grindal, b. 1943

Music: MACHT HOCH DIE TÜR, J. A. Freylinghausen, *Geistreiches Gesangbuch*, 1704

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# Communion Music

“International Christmas Carol Medley” –arr. Kirsten Daniel  
Augustana Instrumental Ensemble

## Communion Hymn ♦ ELW 253: He Came Down

## HE CAME DOWN

1 He came down that we may have love; he came down that we may have love;  
2 He came down that we may have light; he came down that we may have light;  
3 He came down that we may have peace; he came down that we may have peace;  
4 He came down that we may have joy; he came down that we may have joy;

The first system of music consists of a treble and bass staff. The treble staff begins with a treble clef, a key signature of one sharp (F#), and a 7/8 time signature. It contains a melodic line with eighth and quarter notes, including two triplet markings. The bass staff begins with a bass clef, the same key signature and time signature, and contains a bass line with chords and eighth notes, also including two triplet markings.

he came down that we may have love;  
he came down that we may have light; hal-le-lu-jah for-ev-er-more.  
he came down that we may have peace;  
he came down that we may have joy;

The second system of music continues the treble and bass staves from the first system. The treble staff concludes with a double bar line. The bass staff continues with chords and eighth notes, including two triplet markings.

Text: Cameroon traditional

Music: HE CAME DOWN, Cameroon traditional; arr. John L. Bell, b. 1949

Arr. © 1986 Iona Community, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

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## Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ  
strengthen you and keep you in God's grace.

**Amen.**

## Prayer after Communion

Let us pray.

God our host, **at this table you have fed us with joy and gladness. Send us forth, eager to share the feast, welcome the stranger, and bear good fruit in the name of Jesus. Amen.**

◆ SENDING ◆

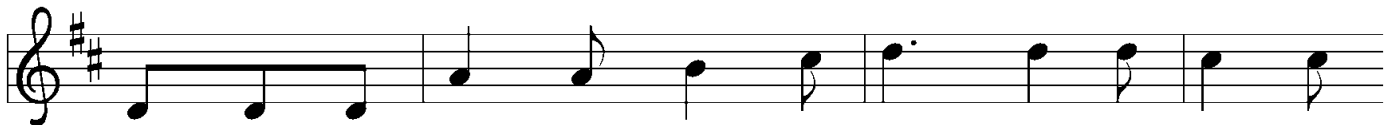
## Blessing

May God whose love is within and beyond time, Father, ✠ Son, and Holy Spirit, grant you patience in waiting, light in the darkness, and good news to share today and always. **Amen.**

*Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

## Sending Hymn ◆ ELW 248: **People, Look East**

BESANÇON



1 Peo - ple, look east. The time is near of the crown - ing  
2 Fur - rows, be glad. Though earth is bare, one more seed is  
3 Stars, keep the watch. When night is dim, one more light the  
4 An - gels an - nounce with shouts of mirth him who brings new



of the year. Make your house fair as you are a - ble,  
 plant - ed there. Give up your strength the seed to nour - ish,  
 bowl shall brim, shin - ing be - yond the frost - y weath - er,  
 life to earth. Set ev - 'ry peak and val - ley hum - ming



trim the hearth and set the ta - ble. Peo - ple, look  
 that in course the flow'r may flour - ish. Peo - ple, look  
 bright as sun and moon to - geth - er. Peo - ple, look  
 with the word, the Lord is com - ing. Peo - ple, look



east, and sing to - day— Love, the Guest, is on the way.  
 east, and sing to - day— Love, the Rose, is on the way.  
 east, and sing to - day— Love, the Star, is on the way.  
 east, and sing to - day— Love, the Lord, is on the way.

Text: Eleanor Farjeon, 1881–1965  
 Music: BESANÇON, French carol  
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**Dismissal** Go in peace. Wait in hope. **Thanks be to God.**

Postlude ♦ “God Sent His Beloved Son” (BWV 602)

–Johann Sebastian Bach

*The postlude closes our worship time together. You are welcome to listen from your pew, or leave quietly while others are enjoying the music.*

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**F**lowers for worship today are given in honor of Pastor Ronald Swenson’s birthday by his family.

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website ([augustanadenver.org](http://augustanadenver.org)). You can also text message your offering to 303-653-9592.
- From Christ Chapel, restrooms and water stations are located at the north end of the hallway leading from Christ Chapel. Restrooms and water stations are also located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street

entrances. Additional parking is available on the south side of the building.

- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

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## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the Sanctuary.
- Join Augustana on our YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](http://augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

# Worship Ministries

## **Acolyte:**

10:30 a.m. Elise Earhart

## **Advent Wreath:**

8 a.m. Zack, Beth, Hattie and  
Stanley Warren

10:30 a.m. Kari Kannberg  
Isabelle Dionne

## **Altar Guild:**

December Bill Crossen  
Rhonda Crossen

**Bus Driver:** Tim Dickinson

**Cantor:** Keith Williamson

## **Communion Bread:**

December Pam Uyerhua

## **Communion:**

8 a.m. Robin Hoffman

10:30 a.m. Angie Ourada  
Matt Miller

## **Communion Linens:**

December Kay Cruson

## **Crucifer:**

10:30 a.m. Caroline Stratton

## **Greeter:**

10:30 a.m. Michael Quintana

## **Offering:**

8 a.m. Morgan Levy  
Jo Martin

10:30 a.m. Janet Flesch  
Brian Willoughby

## **Readers/Prayers:**

8 a.m. Roger Lipker

10:30 a.m. Katrina Crook

## **Ushers:**

8 a.m. A.J. Levy  
Morgan Levy

10:30 a.m. Grace Crook  
Wil Crook  
Bill Crossen  
James Kastens  
Craig Tamminga  
Miles Tamminga

# Staff

**Senior Pastor:** Caitlin Trussell

**Pastor:** Michael Tassler

**Director of Youth and Family Ministry:**

Deacon Shanna VanderWel

**Faith Community Nurse:** Amy Gilman

**Interim Music Coordinator:** Susan Patterson

**Chancel Choir Director:** Kevin Padworski

**Choristers and Cantabile Director:**

Steven Aguiló-Arbues

**Augustana Vocal Ensemble:**

Emily Murdock, Blake Nawa`a,  
Keith Williamson

**Finance Administrator:** William Crossen

**Front Office and Membership Coordinator:**

Rich Lamphere

**Publications Administrator:** Lyn Goodrum

**AV Technician:** Alice Alister

**Facility Manager:** Craig Tamminga

**Building and Grounds Manager:**

Asmir Hodzic

**Wedding Coordinators:** Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby,  
Pam Uyemura

**Augustana Early Learning Center Director:**

Kisanet Yohannes

**President of the Congregation:**

Roger Lipker

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Please call 303-388-4678 for Critical Illness and  
Emergencies.



