



Fourth Sunday of Advent  
December 21, 2025 | 8 a.m. and 10:30 a.m.



5000 East Alameda Avenue  
Denver, Colorado 80246  
**PHONE:** 303-388-4678  
**WEB:** [augustanadenver.org](http://augustanadenver.org)  
**E-MAIL:** [info@augustanadenver.org](mailto:info@augustanadenver.org)

*Welcome to worship during this time of Advent—the first season of the Christian church year that includes the four Sundays before Christmas. Advent means arrival, so each year we anticipate: Christ’s return, John the Baptist’s call to preparation and repentance, and the incarnation that brings God into skin and solidarity with the world through Jesus. At the same time, we celebrate the advent of Jesus Christ in the Word that is read, preached, prayed, and sung, as well as his advent in Holy Communion.*

*Silence will be kept at various times during worship to emphasize the waiting aspect of the season of Advent and to slow us down at a time of year when events outpace our sensibilities.*

*May Advent worship strengthen us in faith and embolden us to live the radical grace that proclaims the good news of Jesus by our words and actions.*

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*Our 10:30 a.m. worship is livestreamed weekly, especially to include our home-centered members and friends who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children’s time and communion.*

*Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.*

**Prelude** ♦ “O Come, O Come, Emmanuel” –arr. Craig Phillips  
Denise Lanning, organ, guest organist

**Welcome**

♦ **GATHERING** ♦

*The assembly stands.*

**Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God, whose home is heaven and earth, whose promises are sure. **Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection. The people may kneel.*

How long, O Lord, **will we look to ourselves for the peace and security only you provide? We reach for swords and spears, reluctant to release our grip on the ways of war. We become impatient while waiting and weary of keeping awake. Free us from self-reliance, and teach us to live in community with our neighbors. Increase our trust in you, and awaken us to your advent among us, that we may abound in the hope you have promised. Amen.**

God gives us grace not as we deserve, but according to God’s own steadfast love.

✠ You are freed and forgiven, saved by grace, and ready to welcome Jesus. **Amen.**

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

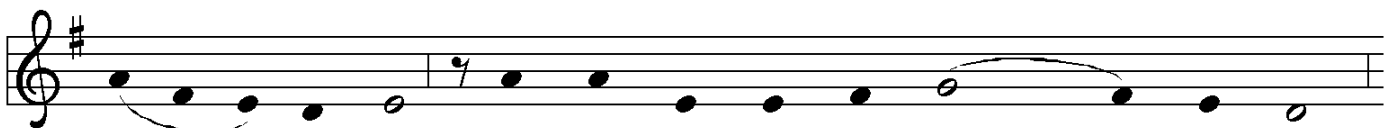
*“O Come, O Come Emmanuel” is styled on the 7th century “O Antiphons.” Each antiphon is a short sentence that includes a title of the anticipated messiah used by the Old Testament prophets followed by a reflection on the mission and ministry of the messiah based on the words of the prophet Isaiah. The O Antiphons are traditionally sung during evening prayer in the seven days prior to Christmas Eve when we celebrate Jesus’ birth as the promised Messiah.*

## Gathering Hymn ♦ ELW 257: O Come, O Come, Emmanuel

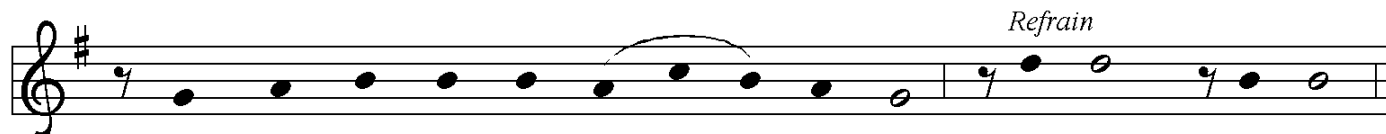
VENI EMMANUEL



1 O come, O come, Em - man - u - el, and ran - som cap - tive  
2 O come, O Wis - dom from on high, em - brac - ing all things  
3 O come, O come, O Lord of might, as to your tribes on  
4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here  
far and nigh: in strength and beau - ty come and stay;  
Si - nai's height in an - cient times you gave the law  
tyr - an - ny; from depths of hell your peo - ple save,



un - til the Son of God ap - pear.  
teach us your will and guide our way. Re-joice! Re-joice!  
in cloud, and maj - es - ty, and awe.  
and give them vic - t'ry o'er the grave.



Em - man - u - el shall come to you, O Is - ra - el.

5 O come, O Key of David, come,  
and open wide our heav'nly home;  
make safe the way that leads on high,  
and close the path to misery. *Refrain*

7 O come, O King of nations, come,  
O Cornerstone that binds in one:  
refresh the hearts that long for you;  
restore the broken, make us new. *Refrain*

6 O come, O Dayspring, come and cheer;  
O Sun of justice, now draw near.  
Disperse the gloomy clouds of night,  
and death's dark shadow put to flight. *Refrain*

Text: *Psalterium Canticum Catholicarum*, Köln, 1710; tr. composite  
Music: VENI, EMMANUEL, French processional, 15th cent.  
Text sts. 2, 6, 7 © 1997 Augsburg Fortress.

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**Greeting** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## Prayer of the Day

Let us pray.

Stir up your power, Lord Christ, and come. **With your abundant grace and might, free us from the sin that hinders our faith, that eagerly we may receive your promises, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

*The assembly is seated.*

Children's Time ♦ 10:30 a.m.

## Lighting of the Advent Wreath

Blessed are you, God of hosts, for you promised to send a son, Emmanuel, who brought your presence among us; and you promise through your Son Jesus to save us from our sin.

As we light these candles, turn again to us in mercy; strengthen our faith in the word spoken by your prophets; restore us and give us life that we may be saved.

O house of David, come,

**let us rejoice, for the Son of God, Emmanuel, comes to be with us. Amen.**

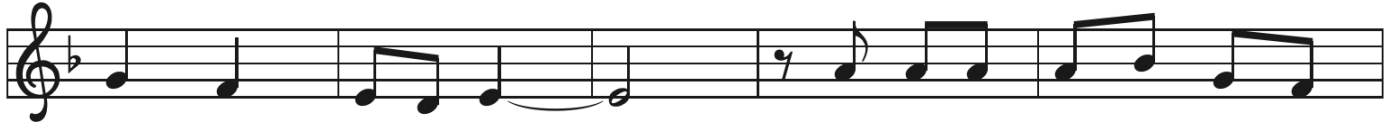
*Following the Advent wreath lighting, the assembly remains seated to sing the Advent wreath hymn.*

ACS 1078: **There Is a Longing in Our Hearts**

LONGING



There is a long-ing in our hearts, O Lord, for you to re -



veal your - self to us. There is a long-ing in our



hearts for love we on - ly find in you, our God.



1 For jus - tice,	for free - dom,	for mer - cy:
2 For wis - dom,	for cour - age,	for com - fort:
3 For heal - ing,	for whole - ness,	for new life:
4 Lord, save us,	take pit - y,	light in our



hear our prayer.	In sor - row,	in grief:
hear our prayer.	In weak - ness,	in fear:
hear our prayer.	In sick - ness,	in death:
deep - est night.	We call you;	we wait:



be near; hear our prayer, O God.

*Refrain*

Text: Anne Quigley, b. 1955

Music: LONGING, Anne Quigley

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First Reading ◆ Isaiah 7:10–16

A reading from Isaiah.

<sup>10</sup> The LORD spoke to Ahaz, saying, <sup>11</sup> “Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven.” <sup>12</sup> But Ahaz said, “I will not ask, and I will not put the LORD to the test.”

<sup>13</sup> Then Isaiah said, “Hear then, O house of David! Is it too little for you to weary mortals that you weary my God also?”

<sup>14</sup> Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son and shall name him Immanuel. <sup>15</sup> He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. <sup>16</sup> For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.”

The word of the Lord. **Thanks be to God.**

## Psalm ♦ Psalm 80:1–7, 17–19

Antiphon: (*sung by choir*) Let your face shine upon us, and we shall be saved.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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*Bold verses are sung by all using the tone above.*

<sup>1</sup> Hear, O Shepherd of Israel, leading Joseph | like a flock;  
shine forth, you that are enthroned up- | on the cherubim.

<sup>2</sup> **In the presence of Ephraim, Benjamin, | and Manasseh,**  
**stir up your strength and | come to help us.**

<sup>3</sup> Restore | us, O God;  
let your face shine upon us, and we | shall be saved.

<sup>4</sup> **O LORD | God of hosts,**  
**how long will your anger fume when your | people pray?**

*Antiphon*

<sup>5</sup> You have fed them with the | bread of tears;  
you have given them bowls of | tears to drink.

<sup>6</sup> **You have made us the derision | of our neighbors,**  
**and our enemies laugh | us to scorn.**

<sup>7</sup> Restore us, O | God of hosts;  
let your face shine upon us, and we | shall be saved.

<sup>17</sup> **Let your hand be upon the one at | your right hand,**  
**the one you have made so strong | for yourself.**

<sup>18</sup> And so will we never turn a- | way from you;  
give us life, that we may call up- | on your name.

**19 Restore us, O LORD | God of hosts;  
let your face shine upon us, and we | shall be saved.**  
*Antiphon*

**Second Reading ♦ Romans 1:1-7**

A reading from Romans.

<sup>1</sup> Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, <sup>2</sup> which he promised beforehand through his prophets in the holy scriptures, <sup>3</sup> the gospel concerning his Son, who was descended from David according to the flesh <sup>4</sup> and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, <sup>5</sup> through whom we have received grace and apostleship to bring about the obedience of faith among all the gentiles for the sake of his name, <sup>6</sup> including you who are called to belong to Jesus Christ,

<sup>7</sup> To all God's beloved in Rome, who are called to be saints:  
Grace to you and peace from God our Father and the Lord Jesus Christ.

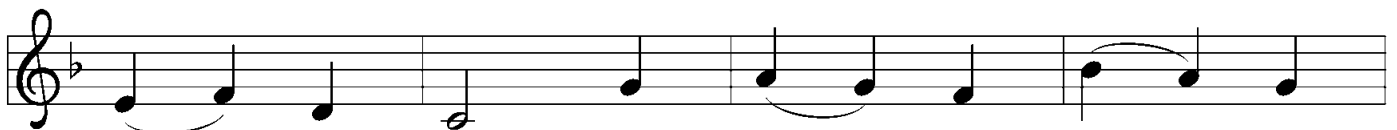
The word of the Lord. **Thanks be to God.**

*The assembly stands.*

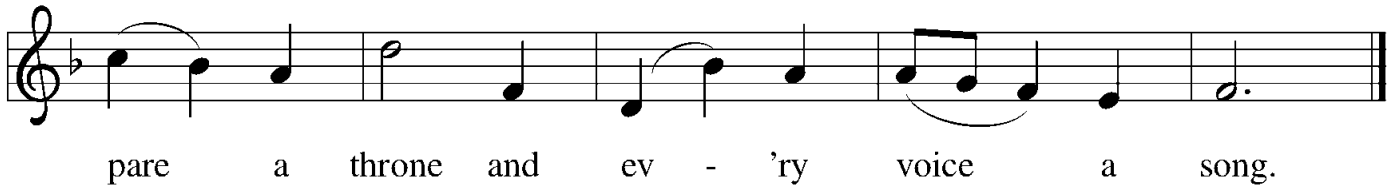
**Gospel Acclamation ♦ ELW 239: Hark, the Glad Sound! CHESTERFIELD**



1 Hark, the glad sound! The Sav - ior comes, the Sav - ior



prom - ised long; let ev - 'ry heart pre -



Text: Philip Doddridge, 1702-1751  
Music: CHESTERFIELD, Thomas Haweis, 1734-1820

## Gospel ♦ Matthew 1:18–25

The holy gospel according to Matthew. **Glory to you, O Lord.**

<sup>18</sup> Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be pregnant from the Holy Spirit. <sup>19</sup> Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to divorce her quietly. <sup>20</sup> But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. <sup>21</sup> She will bear a son, and you are to name him Jesus, for he will save his people from their sins.” <sup>22</sup> All this took place to fulfill what had been spoken by the Lord through the prophet:

<sup>23</sup> “Look, the virgin shall become pregnant  
and give birth to a son,  
and they shall name him Emmanuel,”

which means, “God is with us.” <sup>24</sup> When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife <sup>25</sup> but had no marital relations with her until she had given birth to a son, and he named him Jesus.

The gospel of the Lord. **Praise to you, O Christ.**

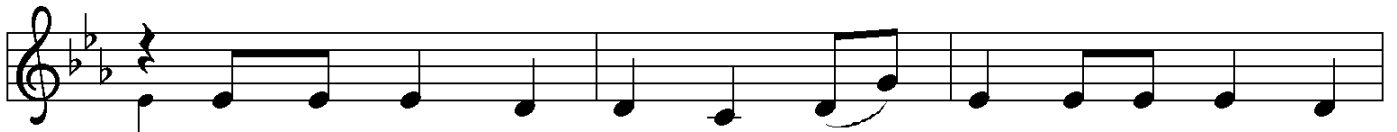
*The assembly is seated.*

Sermon ♦ Pastor Caitlin Trussell

*Silence for reflection.*

*The assembly stands.*

Hymn of the Day ♦ ELW 258: **Unexpected and Mysterious** ST. HELENA



1 Un - ex - pect - ed and mys - te - rious is the gen - tle  
2 In a mo - men - tar - y meet - ing of e - ter - ni -  
3 We are called to pon - der mys - t'ry and a - wait the



word of grace. Ev - er - lov - ing and sus - tain -  
ty and time, Mar - y learned that she would car -  
com - ing Christ, to em - bod - y God's com - pas -



ing is the peace of God's em - brace. If we fal - ter  
ry both the mor - tal and di - vine. Then she learned of  
sion for each frag - ile hu - man life. God is with us



in our cour - age and we doubt what we have known, God is  
God's com - pas - sion, of E - liz - a - beth's great joy, and she  
in our long - ing to bring heal - ing to the earth, while we

*continued, next page*



faith - ful to con-sole us as a moth - er tends her own.  
ran to greet the wom - an who would rec - og - nize her boy.  
watch with joy and won - der for the prom - ised Sav - ior's birth.

Text: Jeannette M. Lindholm, b. 1961

Music: ST. HELENA, Calvin Hampton, 1938-1984

Text © 2002 Jeannette M. Lindholm, admin. Augsburg Fortress.

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## Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Intercession

*After each petition:*

God of grace, **hear our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*You are invited to greet one another with these words: “Peace be with you.” You may additionally shake hands or place your hand over your heart with a small bow to your neighbor.*

*The assembly is seated.*

## ◆ MEAL ◆

## Offering

*This week, Augustana will welcome over 1,000 members, friends, and visitors for Christmas Eve worship. Your offerings support worship planning, rehearsals, decorating, supplies, and cleaning as we prepare to celebrate the Christ Child. Thank you!*



8 a.m. “As Joseph was a-walkin” –Ulysses Kay

Emily Murdock, Susan Patterson,

Blake Nawa`a, Keith Williamson

As Joseph was a-walkin, he heard an angel sing,  
this night shall be born our heav’nly king.

He neither shall be born in housen nor in hall,  
Nor in the place of paradise, but in an oxen stall.

He neither shall be clothed in purple nor in pall,  
But all in fair linen, as were babies all.

He neither shall be rocked in silver nor in gold,

But in a wooden cradle, that rocks up on the mould.  
He neither shall be christened in white wine nor in red,  
But with fair spring water with which we were christened.

10:30 a.m. “E’en So, Lord Jesus, Quickly Come” –Paul Manz  
Chancel Choir

Peace be to you and grace from him  
Who freed us from our sins,  
Who loved us all and shed his blood  
That we might saved be.

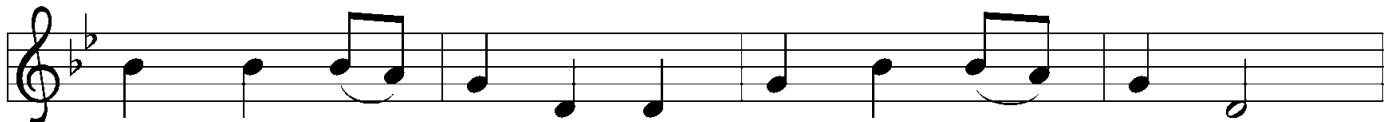
Sing holy, holy to our Lord,  
The Lord, Almighty God,  
Who was and is and is to come;  
Sing holy, holy, Lord!

Rejoice in heaven, all ye that dwell therein,  
Rejoice on earth, ye saints below,  
For Christ is coming, is coming soon,  
For Christ is coming soon!

E’en so, Lord Jesus, quickly come,  
And night shall be no more;  
They need no light nor lamp nor sun,  
For Christ will be their All!

*The assembly stands.*

**Offering Response ♦ ELW 247: Come Now, O Prince of Peace** OSOSÖ



- 1 Come now, O Prince of peace, make us one bod - y.
- 2 Come now, O God of love, make us one bod - y.
- 3 Come now and set us free, O God, our Sav - ior.



Come, O Lord Je - sus, rec - on - cile your peo - ple.  
Come, O Lord Je - sus, rec - on - cile your peo - ple.  
Come, O Lord Je - sus, rec - on - cile all na - tions.

Text: Geonyong Lee, b. 1947; tr. Marion Pope  
Music: OSOSŌ, Geonyong Lee, b. 1947  
Text and music © Geonyong Lee

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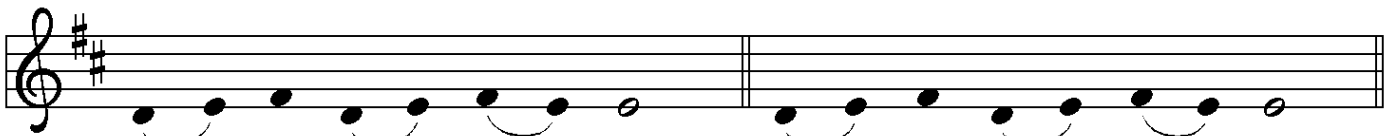
## Offering Prayer

Let us pray.

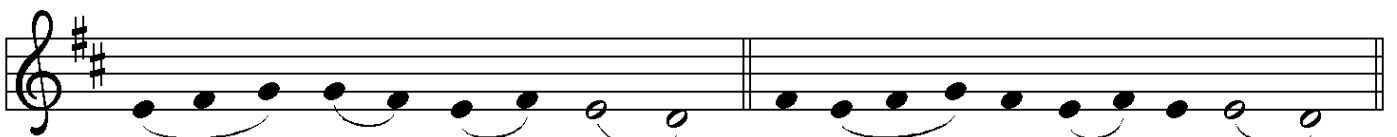
**Nourishing God, you are water in the wilderness and streams in the desert. Through this meal, quench our parched places, that we may rejoice and be signs of your gracious love.**

**Amen.**

## Great Thanksgiving



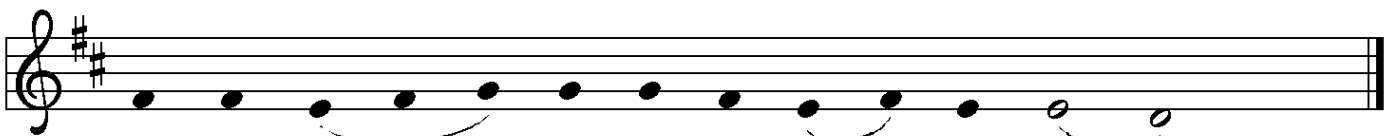
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name  
and join their unending hymn:

**ELW 521: My Soul Proclaims Your Greatness**

**KINGSFOLD**



1 My soul pro-claims your great-ness, Lord; I sing my Sav - ior's praise!  
You looked up - on my low - li - ness, and I am full of grace.  
Now ev - 'ry land and ev - 'ry age this bless-ing shall pro - claim—  
great won - ders you have done for me, and ho - ly is your name.

Text: *With One Voice*, 1995, based on the Magnificat  
Music: KINGSFOLD, English folk tune  
Text © 1995 Augsburg Fortress

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## Eucharistic Prayer

Holy One, the beginning and the end, the giver of life:  
Blessed are you for the birth of creation.  
Blessed are you in the darkness and in the light.  
Blessed are you for your promise to your people.  
Blessed are you in the prophets' hopes and dreams.  
Blessed are you for Mary's openness to your will.  
Blessed are you for your Son Jesus, the Word made flesh.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember your Word dwelling among us,  
full of grace and truth.  
We remember our new birth in his death and resurrection.  
We look with hope for his coming.

**Come, Lord Jesus.**

Holy God, we long for your Spirit.  
Come among us. Bless this meal.  
May your Word take flesh in us.  
Awaken your people. Fill us with your light.  
Bring the gift of peace on earth.

**Come, Holy Spirit.**

All praise and glory are yours,  
Holy One of the wilderness,  
Word of God incarnate,  
Power of the Most High,  
one God, now and forever. **Amen.**

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Holy Communion

*The assembly is seated.*

*We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.*

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*
- *When you return to your pew you are invited to kneel or sit as you continue to pray and reflect.*

# Invitation to Communion

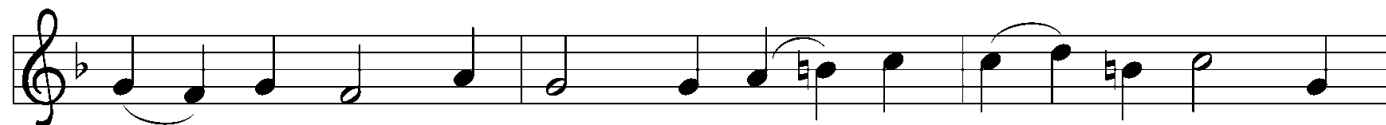
Here is life. God is with us. **Thanks be to God.**

ELW 259: **Fling Wide the Door**

MACHT HOCH DIE TÜR



4 Come, Lord, our Sav - ior, Je - sus Christ; our hearts are o - pen



wide in trust. Oh, show us now your love - ly grace, up -



on our sor - rows shine your face, and let your Ho - ly



Spir - it guide our jour - ney in your grace so wide. We



praise your ho - ly name, from age to age the same!

Text: Georg Weissel, 1590–1635; tr. Gracia Grindal, b. 1943

Music: MACHT HOCH DIE TÜR, J. A. Freylinghausen, *Geistreiches Gesangbuch*, 1704

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## Communion Music

“Jesu, Joy of Man’s Desiring”

from *Herz und Mund und Tat und Leben*, BWV 147

–Johann Sebastian Bach

Blake Nawa`a, tenor; Keith Williamson, bass;

Emily Murdock, flute

Jesu, joy of man’s desiring,  
Holy wisdom, love most bright;  
Drawn by Thee, our souls aspiring  
Soar to uncreated light.  
Word of God, our flesh that fashioned,  
With the fire of life impassioned,  
Striving still to truth unknown,  
Soaring, dying round Thy throne.  
Through the way where hope is guiding,  
Hark, what peaceful music rings;  
Where the flock, in Thee confiding,  
Drink of joy from deathless springs.  
Theirs is beauty’s fairest pleasure;  
Theirs is wisdom’s holiest treasure.  
Thou dost ever lead Thine own  
In the love of joys unknown.

# Communion Hymn ♦ 10:30 a.m. ACS 902: **Come Now, O God**

## LOST IN THE NIGHT



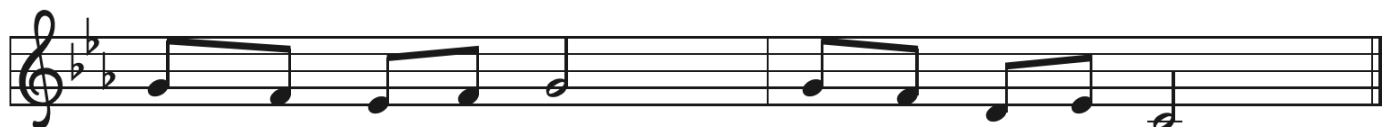
1 Come now, O God, when our love is for - sak - en.  
2 Come, when we squan - der the free - dom you gave us.  
3 Come, put an end to our self - serv - ing mad - ness.



Come, when our bed - rock of faith has been shak - en.  
Come, break the sys - tems of sin that en - slave us.  
Come, while the world is en - shroud - ed in sad - ness.



Come, when our deep - est of hopes are mis - tak - en.  
Come, though we won - der if you can still save us.  
Come, turn the tears of our mourn - ing to glad - ness.



Come, Em - man - u - el.

Come, Em - man - u - el.

Text: David Bjorlin, b. 1984

Music: LOST IN THE NIGHT, Finnish folk tune

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## Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ  
strengthen you and keep you in God's grace.

**Amen.**

## Prayer after Communion

Let us pray.

God our host, **at this table you have fed us with joy and gladness.**

**Send us forth, eager to share the feast, welcome the stranger, and bear good fruit in the name of Jesus. Amen.**

## ◆ SENDING ◆

### Blessing

May God whose love is within and beyond time, Father, ✠ Son, and Holy Spirit, grant you patience in waiting, light in the darkness, and good news to share today and always. **Amen.**

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

### Sending Hymn ◆ ELW 267: **Joy to the World**

ANTIOCH

1 Joy to the world, the Lord is come! Let earth re -  
2 Joy to the earth, the Sav - ior reigns! Let all their  
3 No more let sin and sor - row grow nor thorns in -  
4 He rules the world with truth and grace and makes the

ceive her king; let ev - 'ry heart pre - pare him  
 songs em - ploy, while fields and floods, rocks, hills, and  
 fest the ground; he comes to make his bless - ings  
 na - tions prove the glo - ries of his righ - teous -

room and heav'n and na - ture sing, and heav'n and na - ture  
 plains re - peat the sound - ing joy, re - peat the sound - ing  
 flow far as the curse is found, far as the curse is  
 ness and won - ders of his love, and won - ders of his

and heav'n and na - ture sing, and

sing, and heav'n, and heav'n and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.  
 heav'n and na - ture sing,

Text: Isaac Watts, 1674–1748  
 Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

**Dismissal**    Go in peace. Wait in hope. **Thanks be to God.**

**Postlude** ♦ “Come, Savior of the Nations” (BWV 599)

–Johann Sebastian Bach

*The postlude closes our worship time together. You are welcome to listen from your pew, or leave quietly while others are enjoying the music.*

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## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website ([augustanadenver.org](http://augustanadenver.org)). You can also text message your offering to 303-653-9592.
- From Christ Chapel, restrooms and water stations are located at the north end of the hallway leading from Christ Chapel. Restrooms and water stations are also located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street

entrances. Additional parking is available on the south side of the building.

- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

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## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the Sanctuary.
- Join Augustana on our YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](http://augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

# Worship Ministries

## **Acolyte:**

10:30 a.m. Max Johnson

## **Advent Wreath:**

8 a.m. A.J. Levy

Morgan Levy

10:30 a.m. Troike and Stratton Families

## **Altar Guild:**

December Bill Crossen

Rhonda Crossen

**Bus Driver:** Tim Libby

**Cantor:** Blake Nawa`a

## **Communion Bread:**

December Pam Uyemura

## **Communion:**

8 a.m. Barbara Gueldner

10:30 a.m. Betty Boyd

Katherine Cruson

## **Communion Linens:**

December Kay Cruson

## **Crucifer:**

10:30 a.m. Sid Paul

## **Greeters:**

10:30 a.m. Karen Morgenthaler

Michael Quintana

## **Offering:**

8 a.m. Morgan Levy

Jo Martin

10:30 a.m. Janet Flesch

Brian Willoughby

**Prayers:** Marcia Olson

## **Readers**

8 a.m. Karen Bassford

10:30 a.m. Peg Burnette

## **Ushers:**

8 a.m. Lisa Boe-Sims

Kirsten Lamphere

10:30 a.m. Griffin Brown

Robert Brown

Emmett Cruson

Joy Dillon

Jordan Ourada

Rosalee Wanchisen

Lance Wheeland

# Staff

**Senior Pastor:** Caitlin Trussell

**Pastor:** Michael Tassler

**Director of Youth and Family Ministry:**

Deacon Shanna VanderWel

**Interim Music Coordinator:** Susan Patterson

**Chancel Choir Director:** Kevin Padworski

**Choristers and Cantabile Director:**

Steven Aguiló-Arbues

**Augustana Vocal Ensemble:**

Emily Murdock, Blake Nawa`a,

Keith Williamson

**Finance Administrator:** William Crossen

**Front Office and Membership Coordinator:**

Rich Lamphere

**Publications Administrator:** Lyn Goodrum

**AV Technician:** Alice Alister

**Facility Manager:** Craig Tamminga

**Building and Grounds Manager:**

Asmir Hodzic

**Wedding Coordinators:** Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby,

Pam Uyemura

**Augustana Early Learning Center Director:**

Kisanet Yohannes

**President of the Congregation:**

Roger Lipker

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Please call 303-388-4678 for Critical Illness and  
Emergencies.



