



Epiphany of Our Lord  
January 4, 2026 | 8 a.m. and 10:30 a.m.

*Evangelical Lutheran Worship, Setting 9*

**Augustana**  
LUTHERAN CHURCH

Hope lives here.

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***Welcome to worship on the Sunday of Epiphany.*** Today and in the Sundays following we celebrate the in-breaking of God's light. Epiphany means "manifestation." The readings help us understand that the manifestation of God is for all people everywhere. The magi are drawn from the east to come to pay homage to the Christ child. They who were once far off are embraced by God. Likewise, Paul reports in Ephesians that he has been given grace to "bring to the Gentiles [non-Jews] the news of the boundless riches of Christ" (Eph. 3:8). Just as Isaiah had foretold, nations shall come to God's light (Isa. 60:3).

*Through word and sacrament we too are invited to rise and shine, for our light has come, and the glory of the Lord is risen upon us. Fed and nourished in worship, we are sent forth to bear witness, to shine the light of Christ.*

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*Our 10:30 a.m. worship is livestreamed weekly, especially to include our home-centered members and friends who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children's time and communion.*

*Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.*

**Prelude** ♦ “Prayer before Communion” (Gradual for Epiphany)  
from *Book of the Holy Sacrament*

–Olivier Messiaen

“Prelude on the Introit for Epiphany” –Maurice Duruflé  
David Vogels, guest organist

**Welcome**

♦ **GATHERING** ♦

*The assembly stands.*

**Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters. **Amen.**

Let us turn in confession to the Holy One who knows us completely.

*Silence is kept for reflection. The people may kneel.*

Mighty God, **lover of justice, you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of**

**Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.**

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in ✠ Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace. **Amen.**

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

# Gathering Hymn ♦ ELW 303: **Brightest and Best of the Stars**

## MORNING STAR



1 Bright - est and best of the stars of the morn - ing,  
2 Cold on his cra - dle the dew - drops are shin - ing;  
3 What shall we give him, in cost - ly de - vo - tion?  
4 Vain - ly we of - fer each am - ple ob - la - tion,  
5 Bright - est and best of the stars of the morn - ing,



dawn on our dark - ness and lend us your aid.  
low lies his head with the beasts of the stall;  
Shall we bring in - cense and of - f'rings di - vine,  
vain - ly with gifts would his fa - vor se - cure;  
dawn on our dark - ness and lend us your aid.



Star of the east, the ho - ri - zon a - dorn - ing,  
an - gels a - dore him in slum - ber re - clin - ing,  
gems of the moun - tain and pearls of the o - cean,  
rich - er by far is the heart's ad - o - ra - tion,  
Star of the east, the ho - ri - zon a - dorn - ing,



guide where our in - fant re - deem - er is laid.  
mak - er and mon - arch and sav - ior of all.  
myrrh from the for - est or gold from the mine?  
dear - er to God are the prayers of the poor.  
guide where our in - fant re - deem - er is laid.

Text: Reginald Heber, 1783–1826, alt.

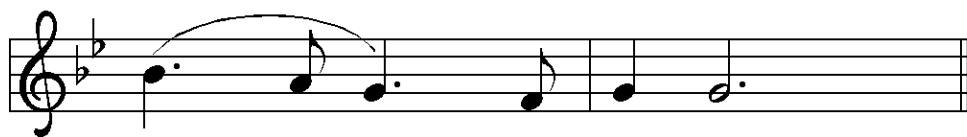
Music: MORNING STAR, James P. Harding, 1850–1911, adapt.

**Greeting** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## Kyrie



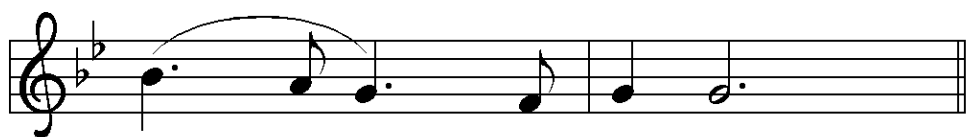
In peace, let us pray to the Lord.



**Lord, have mer - cy.**



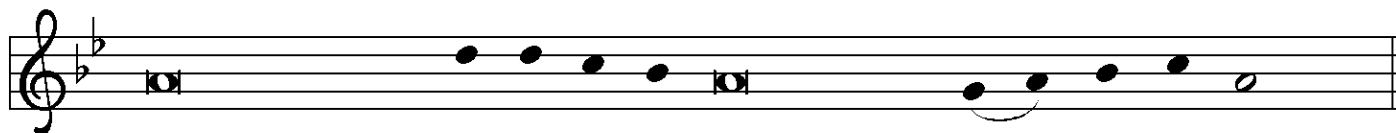
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



**Lord, have mer - cy.**



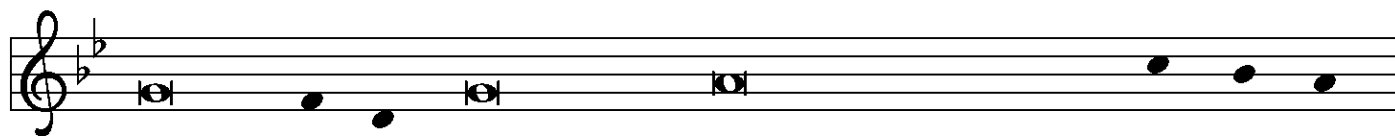
For the peace of the whole world, for the well - being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.



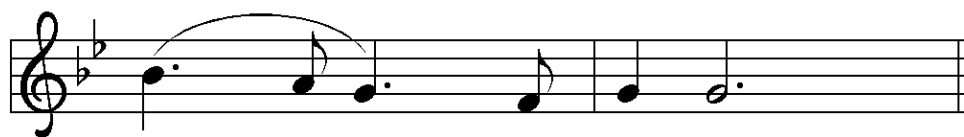
Lord, have mer - cy.



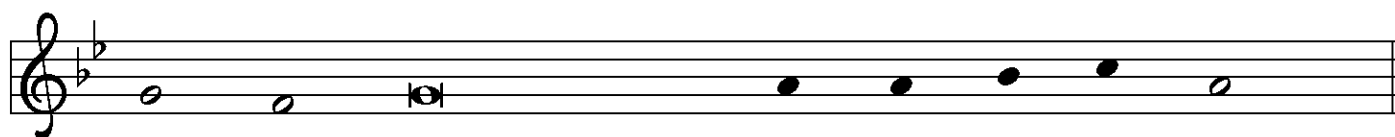
For this ho - ly house, and for all who offer here their wor - ship and



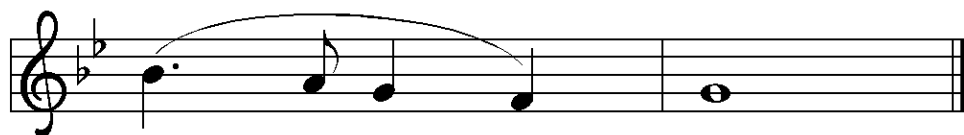
praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



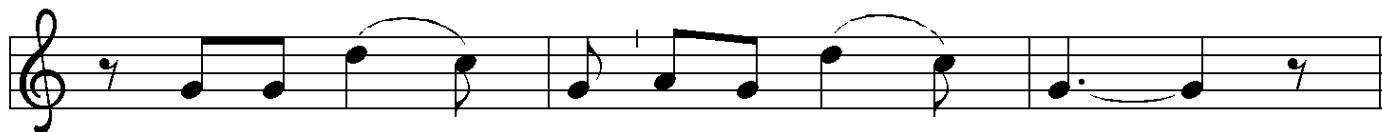
A - men.

# Canticle of Praise

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo-ple of God, and join in the hymn of



all cre - a - tion: Bless - ing, hon - or, glo - ry, and might be to

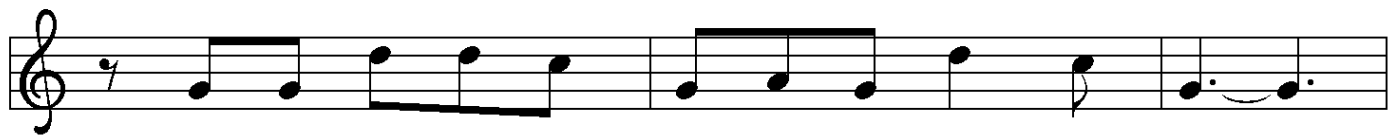


God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun his reign.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Prayer of the Day

Let us pray.

Everlasting God, **the radiance of all faithful people, you brought the nations to the brightness of your rising. Fill the world with your glory, and show yourself to all the world through him who is the true light and the bright morning star, your Son, Jesus Christ, our Savior and Lord, who lives**

**and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*The assembly is seated.*

Children's Time ♦ 10:30 a.m.

♦ WORD ♦

First Reading ♦ Isaiah 60:1-6

A reading from Isaiah.

<sup>1</sup> Arise, shine, for your light has come,  
and the glory of the LORD has risen upon you.

<sup>2</sup> For darkness shall cover the earth  
and thick darkness the peoples,  
but the LORD will arise upon you,  
and his glory will appear over you.

<sup>3</sup> Nations shall come to your light  
and kings to the brightness of your dawn.

<sup>4</sup> Lift up your eyes and look around;  
they all gather together; they come to you;  
your sons shall come from far away,  
and your daughters shall be carried in their nurses' arms.

<sup>5</sup> Then you shall see and be radiant;  
your heart shall thrill and rejoice,  
because the abundance of the sea shall be brought to you;  
the wealth of the nations shall come to you.

<sup>6</sup> A multitude of camels shall cover you,  
the young camels of Midian and Ephah;  
all those from Sheba shall come.

They shall bring gold and frankincense

and shall proclaim the praise of the LORD.  
The word of the Lord. **Thanks be to God.**

**Psalm** ♦ Psalm 72:1–7, 10–14

Antiphon: (*sung by cantor*) All kings shall bow down before him.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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*Bold verses are sung by all using the tone above.*

- <sup>1</sup> Give the king your jus- | tice, O God,  
and your righteousness to | the king's son;  
<sup>2</sup> **that he may rule your | people righteously  
and the | poor with justice;**  
<sup>3</sup> that the mountains may bring prosperity | to the people,  
and the | hills, in righteousness.  
<sup>4</sup> **Let him defend the needy a- | mong the people,  
rescue the poor, and crush | the oppressor.** -*Antiphon*  
<sup>5</sup> May he live as long as the sun and | moon endure,  
from one generation | to another.  
<sup>6</sup> **Let him come down like rain upon | the mown field,  
like showers that wa- | ter the earth.**  
<sup>7</sup> In his time may the | righteous flourish;  
and let there be an abundance of peace till the moon shall |  
be no more.  
<sup>10</sup> **May the kings of Tarshish and of the | isles pay tribute,  
and the kings of Sheba and Seba | offer gifts.** -

*Antiphon*

<sup>11</sup> May all kings bow | down before him,  
and all the nations | do him service.

<sup>12</sup> **For the king delivers the poor who cry out | in distress,  
the oppressed, and those who | have no helper.**

<sup>13</sup> He has compassion on the low- | ly and poor,  
and preserves the lives | of the needy.

<sup>14</sup> **From oppression and violence he re- | deems their lives,  
and precious is their blood | in his sight.**        -*Antiphon*

## Second Reading ♦ Ephesians 3:1-12

A reading from Ephesians.

<sup>1</sup>This is the reason that I, Paul, am a prisoner for Christ Jesus for the sake of you gentiles, <sup>2</sup>for surely you have already heard of the commission of God's grace that was given me for you <sup>3</sup>and how the mystery was made known to me by revelation, as I wrote above in a few words, <sup>4</sup>a reading of which will enable you to perceive my understanding of the mystery of Christ. <sup>5</sup>In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: <sup>6</sup>that is, the gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

<sup>7</sup>Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power.

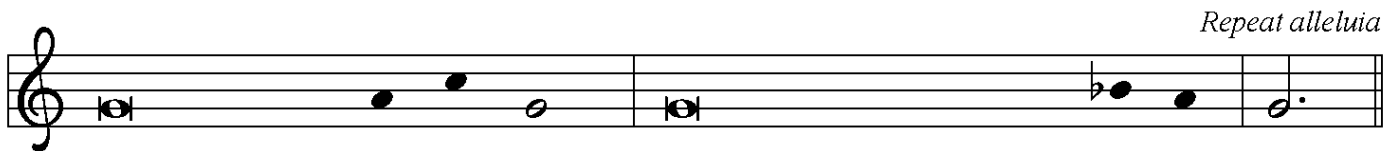
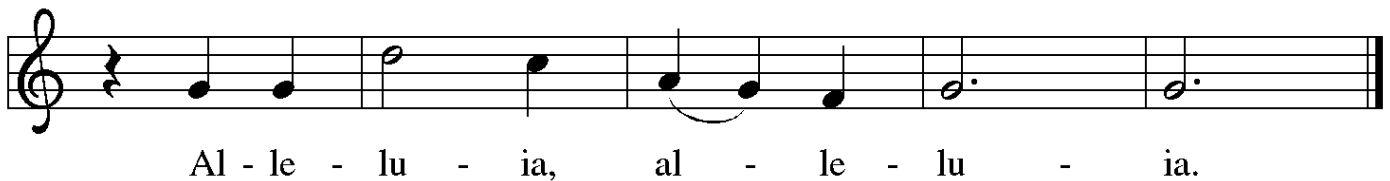
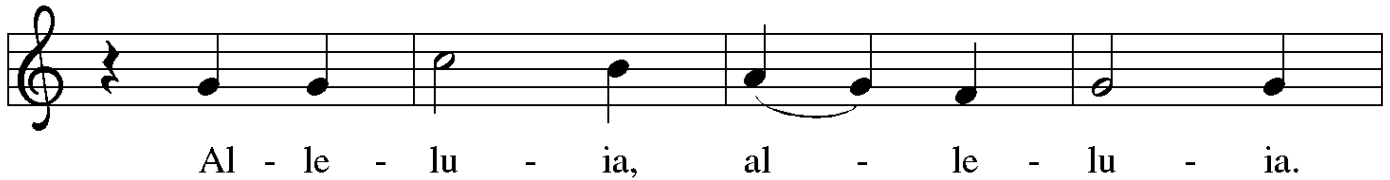
<sup>8</sup>Although I am the very least of all the saints, this grace was given to me to bring to the gentiles the news of the boundless riches of Christ <sup>9</sup>and to make everyone see what is the plan of the mystery hidden for ages in God, who created all things, <sup>10</sup>so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. <sup>11</sup>This was in accordance with the eternal

purpose that he has carried out in Christ Jesus our Lord, <sup>12</sup> in whom we have access in boldness and confidence through faith in him.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation



Cantor: We have observed his star | at its rising,\*  
and have come to | worship him. Alleluia. (Matt. 2:2)

*The assembly sings the alleluia again.*

## Gospel ♦ Matthew 2:1–12

The holy gospel according to Matthew. **Glory to you, O Lord.**

<sup>1</sup> In the time of King Herod, after Jesus was born in Bethlehem of Judea, magi from the east came to Jerusalem, <sup>2</sup> asking, “Where is the child who has been born king of the Jews? For we observed his star in the east and have come to pay him homage.” <sup>3</sup> When King Herod heard this, he was frightened, and all Jerusalem with him, <sup>4</sup> and calling together all the chief

priests and scribes of the people, he inquired of them where the Messiah was to be born. <sup>5</sup>They told him, “In Bethlehem of Judea, for so it has been written by the prophet:

<sup>6</sup>‘And you, Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah,  
for from you shall come a ruler  
who is to shepherd my people Israel.’”

<sup>7</sup>Then Herod secretly called for the magi and learned from them the exact time when the star had appeared. <sup>8</sup>Then he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him, bring me word so that I may also go and pay him homage.” <sup>9</sup>When they had heard the king, they set out, and there, ahead of them, went the star that they had seen in the east, until it stopped over the place where the child was. <sup>10</sup>When they saw that the star had stopped, they were overwhelmed with joy. <sup>11</sup>On entering the house, they saw the child with Mary his mother, and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. <sup>12</sup>And having been warned in a dream not to return to Herod, they left for their own country by another road.

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

Sermon ♦ Pastor Michael Tassler

*Silence for reflection.*

*The assembly stands.*

Hymn of the Day ♦ ELW 665: **Rise, Shine, You People!** WOJTKIEWIECZ



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
2 See how he sends the pow'rs of e - vil reel - ing;  
3 Come, cel - e - brate; your ban - ners high un - furl - ing,  
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to  
he brings us free - dom, light and life and heal - ing. All men and  
your songs and prayers a - gainst the dark - ness hurl - ing. To all the  
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.  
wom - en, who by guilt are driv - en, now are for - giv - en.  
world go out and tell the sto - ry of Je - sus' glo - ry.  
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.  
Music: WOJTKIEWIECZ, Dale Wood, 1934–2003  
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## Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**

**true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living  
and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped  
and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of Intercession

*After each petition:*

Hear us, O God. **Your mercy is great.**

## Peace

The peace of Christ be with you always. **And also with you.**

*You are invited to greet one another with these words: “Peace be with you.” You may additionally shake hands or place your hand over your heart with a small bow to your neighbor.*

*The assembly is seated.*

## ◆ MEAL ◆

## Offering

*During this Epiphany season and beyond your regular offerings both help shine the light of Christ and help Augustana’s building lights shine. Thank you!*



“There Upon a Manger Bed”

–George Frideric Handel, arr. Carl Fredrickson

Keith Williamson, soloist

There upon a manger bed they found the holy Christ child laid,  
Their richest gifts before Him spread,  
And humblest adoration paid.

There upon a manger bed. The angels glad Hosannas sang,  
And all the heav’ns in answer rang.

*The assembly stands.*

## Offering Response ◆ ELW 294: **In the Bleak Midwinter**

CRANHAM



3 What . . . can I give him, poor . . . as I am?

If I were a shep - herd I would bring a lamb;  
 if I were a wise . . . man I would do my part;  
 yet what I can I give him— give my heart.

Text: Christina Georgina Rossetti, 1830–1894  
 Music: CRANHAM, Gustav Holst, 1874–1934

## Offering Prayer

Let us pray.

God of majesty, **no eye has seen, no ear has heard what you have prepared for those you love, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.**

## Great Thanksgiving

The Lord be with you. And al - so with you.  
 Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho -

san - na in the high-est, ho - san - na in the high - est.

## Eucharistic Prayer

Holy God, the universe declares your praise:  
beyond the stars; beneath the sea;  
within each cell; with every breath.

**We praise you, O God.**

Generations bless your faithfulness:  
through the water; by night and day; across the wilderness;  
out of exile; into the future.

**We bless you, O God.**

We give you thanks for Jesus:  
at the heart of human life; near to those who suffer;  
beside the sinner; with us now.

**We thank you, O God.**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup,  
gave thanks, and gave it for all to drink,  
saying: This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

We pray for the gift of your Spirit:  
in our gathering; within this meal;  
among your people; throughout the world.

Blessing, praise, and thanks to you, holy God,  
through Christ Jesus, by your Spirit,  
in your church, without end. **Amen.**

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Holy Communion

*The assembly is seated.*

*We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.*

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*
- *When you return to your pew you are invited to kneel or sit as you continue to pray and reflect.*

# Invitation to Communion

Here is the Light of the World. **Thanks be to God.**

## ELW 843: Praise the One Who Breaks the Darkness

NETTLETON



1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;  
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris-'ners, turn-ing blind-ness in - to sight.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis - ease,  
Let us sing for joy and glad-ness, see-ing what our God has done.



calm - ing storms and feed - ing thou-sands with the ver - y bread of peace.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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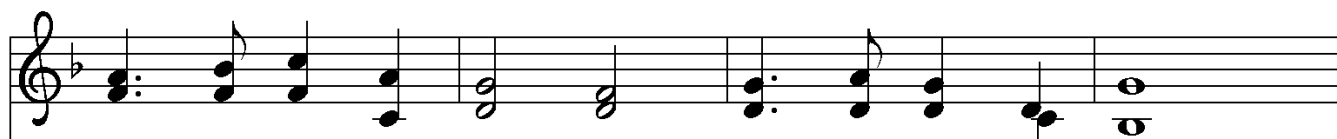
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Communion Music ♦ “The Kings” –Peter Cornelius, arr. K. Lee Scott  
Keith Williamson, soloist

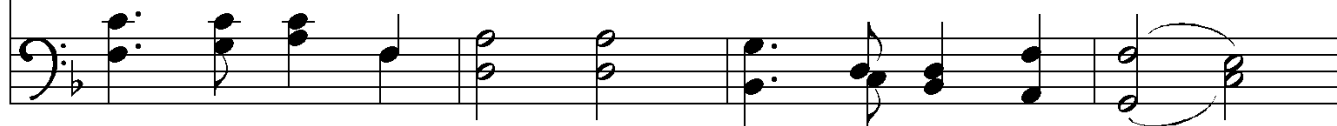
Three kings from Persian lands afar  
To Jordan follow the pointing star:  
And this the quest of the travelers three,  
Where the newborn King of the Jews may be.  
Full royal gifts they bear for the King:  
Gold, incense, myrrh are their offering.  
The star shines out with a steadfast ray:  
The kings to Bethlehem make their way,  
And there in worship they bend the knee,  
As Mary’s child in her lap they see;  
Their royal gifts they show to the King,  
Gold, incense, myrrh are their offering.  
O earthly child, lo, to Bethlehem  
The kings are trav’ling, travel with them!  
The star of mercy, the star of grace  
Shall lead thy heart to its resting place.  
Gold, incense, myrrh thou canst not bring;  
Offer thy heart to the infant King,  
Offer thy heart!

Communion Hymn ♦ 10:30 a.m. ELW 294: **In the Bleak Midwinter**

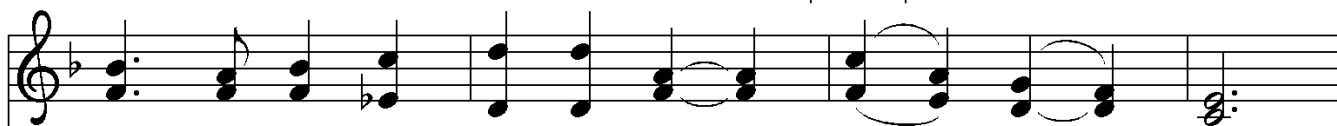
CRANHAM



1 In the bleak mid - win - ter, frost - y wind made moan,  
 2 Heav - en can - not hold him, nor . . . earth sus - tain;  
 3 What . . . can I give him, poor . . . as I am?



earth stood hard as i - ron, wa - ter like a stone;  
 heav'n and earth shall flee a - way when he comes to reign;  
 If I were a shep - herd I would bring a lamb;



snow had fall - en, snow on snow, snow on snow,  
 in the bleak mid - win - ter a sta - ble place suf - ficed,  
 if I were a wise . . . man I would do my part;



in the bleak mid - win - ter, long a - go.  
 the Lord . . . God al - might - y, Je - sus Christ.  
 yet what I can I give him— give my heart.



Text: Christina Georgina Rossetti, 1830–1894  
 Music: CRANHAM, Gustav Holst, 1874–1934

## Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ strengthen you and keep you in God's grace.

**Amen.**

## Prayer after Communion

Radiant God, **we have seen your glory in the face of Jesus Christ. In this bread and wine, you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.**

◆ SENDING ◆

## Blessing

May the triune God, who has put a new song in your mouth and tuned your heart for praise ✠ bless you now and forever.

**Amen.**

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

Sending Hymn ♦ ELW 314: **Arise, Your Light Has Come!**

FESTAL SONG

1 A - rise, your light has come! The Spir - it's call o - bey;  
 2 A - rise, your light has come! Fling wide the pris - on door;  
 3 A - rise, your light has come! All you in sor - row born,  
 4 A - rise, your light has come! The moun - tains burst in song!

show forth the glo - ry of your God which shines on you to - day.  
 pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
 bind up the bro - ken - heart - ed ones and com - fort those who mourn.  
 Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825–1893

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**Dismissal** Go in peace. Do justice. Love kindness. Walk humbly.  
**Thanks be to God.**

Postlude ♦ “Act of Faith” from *Book of the Holy Sacrament*

–Olivier Messiaen

*The postlude closes our worship time together. You are welcome to listen from your pew, or leave quietly while others are enjoying the music.*

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**F**lowers for worship today are given in memory of Dolly Lager by her family.

**C**andles for the Christ Chapel altar lamp are given in memory of Viola Munson by her granddaughter, Karen Yeager.

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Families are welcome to supervise their children in Augustana's nursery at any time on Sundays as well as use the Cozy Corner in the sanctuary narthex if a change of scenery is needed during worship. Changing tables are available in the men's bathroom.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website ([augustanadenver.org](http://augustanadenver.org)). You can also text message your offering to 303-653-9592.
- From Christ Chapel, restrooms and water stations are located at the north end of the hallway leading from Christ Chapel. Restrooms and water stations are also located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.

- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

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## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the Sanctuary.
- Join Augustana on our YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](http://augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

## Worship Ministries

### **Acolyte:**

10:30 a.m. Griffin Brown

### **Altar Guild:**

January Tracy Lutz

**Bus Driver:** Ryan VanderWel

**Cantor:** Keith Williamson

### **Communion:**

8 a.m. Estella Logsdon

10:30 a.m. Christelle Menth  
Heather Nelson

### **Communion Linens:**

January Margaret Aarestad

### **Crucifer:**

10:30 a.m. Robert Brown

### **Greeter:**

10:30 a.m. Renee Gentes

### **Offering:**

10:30 a.m. Betty Boyd

### **Prayers/Readers:**

8 a.m. Robin Hoffman

10:30 a.m. Elaine Malzahn

### **Ushers:**

8 a.m. Pat Vaillancourt

10:30 a.m. Jayme Howard  
Annie Nessa  
Inez Smith  
Kathi Schmidt  
Brad Uyemura

## Staff

**Senior Pastor:** Caitlin Trussell

**Pastor:** Michael Tassler

**Director of Youth and Family Ministry:**

Deacon Shanna VanderWel

**Interim Music Coordinator:** Susan Patterson

**Chancel Choir Director:** Kevin Padworski

**Choristers and Cantabile Director:**

Steven Aguiló-Arbues

**Augustana Vocal Ensemble:**

Emily Murdock, Blake Nawa`a,  
Keith Williamson

**Finance Administrator:** William Crossen

**Front Office and Membership Coordinator:**

Rich Lamphere

**Publications Administrator:** Lyn Goodrum

**AV Technician:** Alice Alister

**Facility Manager:** Craig Tamminga

**Building and Grounds Manager:**

Asmir Hodzic

**Wedding Coordinators:** Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby,  
Pam Uyemura

**Augustana Early Learning Center Director:**

Kisanet Yohannes

**President of the Congregation:**

Roger Lipker

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Please call 303-388-4678 for Critical Illness and  
Emergencies.

