
	<p>Second Sunday in Lent March 1, 2026 8 a.m. and 10:30 a.m.</p>	
	<p><i>Evangelical Lutheran Worship, Setting 5</i></p>	
	 <p>Hope lives here.</p>	<p>5000 East Alameda Avenue Denver, Colorado 80246 PHONE: 303-388-4678 WEB: augustanadenver.org E-MAIL: info@augustanadenver.org</p>

Welcome to worship on these Sundays of Lent. Ash Wednesday to Easter is filled with the forty days of Lent. While Lent deepens our worship reflection, Sundays are not included in the forty days because they are mini-Easters celebrating Christ's resurrection.

The pre-Easter season of Lent reveals the mystery of Christ's death healing our brokenness and sin through the cross. In Lent, we reflect on the things in us that are being "put to death" so that something else, something we cannot imagine on our own, may come to life in us.

Our 10:30 a.m. worship is livestreamed weekly, especially to include our home-centered members and friends who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by blurring the cameras during children's time and communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ▪ "Just as I Am" from *Gospel Preludes, Book 1* —William Bolcom
David Vogels, guest organist

Welcome

▪ GATHERING ▪

The assembly stands.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin before God, who removes guilt and shame to restore hope.

Silence is kept for reflection. The people may kneel.

Gracious God, have mercy on us according to your steadfast love.

For seeking self-reliance instead of surrendering to you:

Gracious God, **have mercy on us according to your steadfast love.**

For disregarding your call to love others as ourselves, and for distrusting signs of your healing and hope in the world:

Gracious God, **have mercy on us according to your steadfast love.**

For dwelling in tombs of self-pity and discontent, and for discounting our new life in Christ: Gracious God, **have mercy on us according to your steadfast love.**

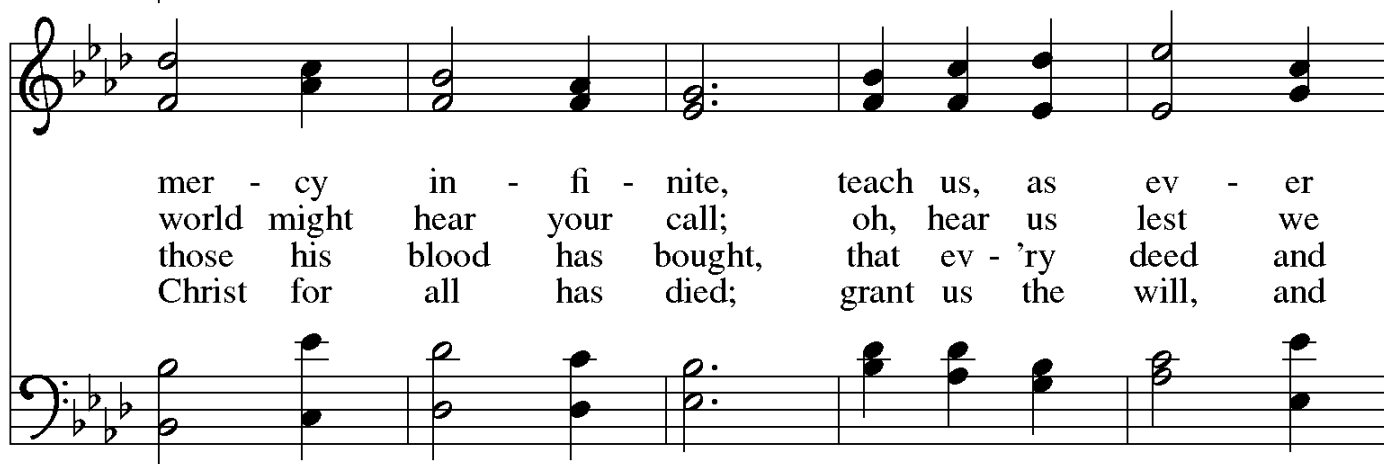
God's steadfast love, grace, and forgiveness abound. In the name of ✠ Jesus Christ, your sins are forgiven. Christ dwells in you, instills hope in your heart, and gives you life and peace. **Amen.**

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

Gathering Hymn ■ ELW 714: **O God of Mercy, God of Light** JUST AS I AM



1 O God of mer - cy, God of light, in love and
 2 You sent your Son to die for all, that our lost
 3 Teach us the les - son Je - sus taught: to feel for
 4 For all are kin - dred, far and wide, since Je - sus



mer - cy in - fi - nite, teach us, as ev - er
 world might hear your call; oh, hear us lest we
 those his blood has bought, that ev - 'ry deed and
 Christ for all has died; grant us the will, and



in your sight, to live our lives in you.
 stray and fall! We rest our hope in you.
 word and thought may work a work for you.
 grace pro - vide, to love them all in you.

continued, next page

5 In sickness, sorrow, want, or care,
may we each other's burdens share;
may we, where help is needed, there
give help as though to you.

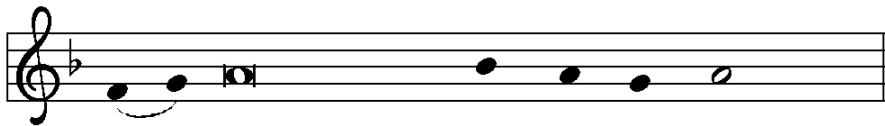
6 And may your Holy Spirit move
all those who live to live in love,
till you receive in heav'n above
all those who live in you.

Text: Godfrey Thring, 1823–1903, alt.
Music: JUSTASIAM, Joseph Barnby, 1838–1896; arr. hymnal version
Arr. © 2006 Augsburg Fortress.

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Greeting The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie



In peace, let us pray to the Lord.



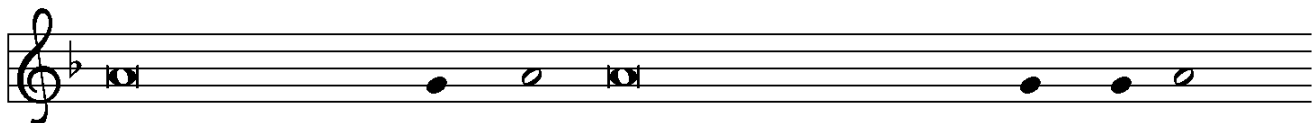
Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this ho - ly house, and for all who of - fer here their wor-ship and praise,

let us pray to the Lord.

Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men.

Prayer of the Day

Let us pray.

O God, **our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

The assembly is seated.

Anthem ▪ 10:30 a.m. “For Things That I Do Wrong, O Lord”

Cherubs

–Michael Bedford

For things that I do wrong, O Lord, for things I fail to do,
Forgive me, Lord, as I forgive others; I put my trust in you.
You are with me in my times of need,
You guide me through each day.
When I cannot see what’s best for me,
You are there to show the way.

Children’s Time ▪ 10:30 a.m.

▪ **WORD** ▪

First Reading ▪ Genesis 12:1–4a

A reading from Genesis.

¹ The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ² I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³ I will

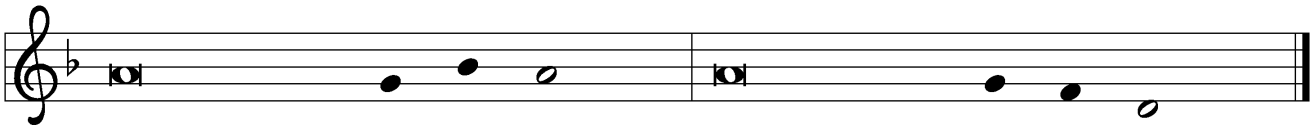
bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed.”

^{4a} So Abram went, as the LORD had told him, and Lot went with him.

Word of God, word of life. **Thanks be to God.**

Psalm ▪ Psalm 121

Antiphon: (*sung by choir*) I lift up my eyes to the hills; my help comes from the Lord.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Bold verses are sung by all using the tone above.

¹ I lift up my eyes | to the hills;

from where is my | help to come?

² **My help comes | from the LORD,
the maker of heav- | en and earth.**

³ The LORD will not let your | foot be moved
nor will the one who watches over you | fall asleep.

⁴ **Behold, the keep- | er of Israel
will neither slum- | ber nor sleep;** *Antiphon*

⁵ the LORD watches | over you;
the LORD is your shade at | your right hand;

⁶ **the sun will not strike | you by day,
nor the | moon by night.**

⁷ The LORD will preserve you | from all evil
and will | keep your life.

**⁸ The LORD will watch over your going out
and your | coming in,
from this time forth for- | evermore.**

Antiphon

Second Reading ▪ Romans 4:1–5, 13–17

A reading from Romans.

¹ What then are we to say was gained by Abraham, our ancestor according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” ⁴ Now to one who works, wages are not reckoned as a gift but as something due.

⁵ But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Word of God, word of life. **Thanks be to God.**

Gospel Acclamation

All:

Glo - ry and praise to you, O Lord Je - sus Christ.

Cantor: The Son of Man must be | lifted up,*
that whoever believes in him may have e- | ternal life. (John 3:14-15)

The assembly sings the Gospel Acclamation again.

Gospel ■ John 3:1-17

The holy gospel according to John. **Glory to you, O Lord.**

¹ Now there was a Pharisee named Nicodemus, a leader of the Jews. ² He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person.” ³ Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴ Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵ Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶ What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷ Do not be astonished that I said to you, ‘You must be born from above.’ ⁸ The wind blows where it chooses, and you hear the sound of it, but you do not

know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”⁹ Nicodemus said to him, “How can these things be?”¹⁰ Jesus answered him, “Are you the teacher of Israel, and yet you do not understand these things?¹¹ “Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony.¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things?¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man.¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,¹⁵ that whoever believes in him may have eternal life.¹⁶ “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.¹⁷ “Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Sermon ▪ Pastor Michael Tassler

Silence for reflection.

The assembly stands.

Hymn of the Day ■ ELW 323: **God Loved the World**

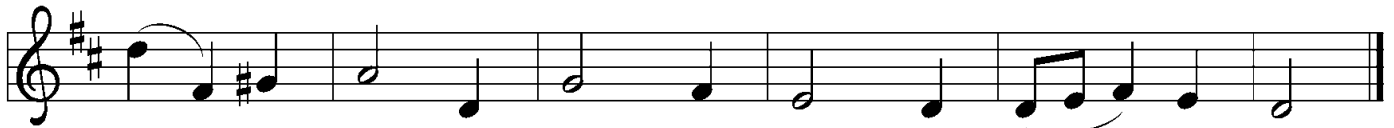
ROCKINGHAM OLD



1 God loved the world so that he gave his on - ly
2 Christ Je - sus is the ground of faith, who was made
3 If you are ill, if death draws near, this truth your
4 Be of good cheer, for God's own Son for - gives all
5 All glo - ry to the Fa - ther, Son, and Ho - ly



Son the lost to save, that all who would in
flesh and suf - fered death; all who con - fide in
trou - bled heart can cheer: Christ Je - sus res - cues
sins that you have done, and jus - ti - fied by
Spir - it, Three in One! To you, O bless - ed



him be - lieve should ev - er - last - ing life re - ceive.
Christ a - lone are built on this chief cor - ner - stone.
us from death; that is the firm - est ground of faith.
Je - sus' blood, your bap - tism grants the high - est good.
Trin - i - ty, be praise now and e - ter - nal - ly!

Text: *Gesangbuch*, Bollhagen, 1791; tr. August Crull, 1846–1923, alt.
Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,**

**was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

After each petition:

Hear us, O God. **Your mercy is great.**

Peace

The peace of Christ be with you always. **And also with you.**

You are invited to greet one another with these words: "Peace be with you." You may additionally shake hands or place your hand over your heart with a small bow to your neighbor.

The assembly is seated.

Offering

Augustana relies on contract vendors such as Brian Mims, who keeps our facilities clean and our restrooms stocked, and Doug Butte, who keeps Augustana's computers and network running and safe. Thank you for your offerings which support their vital ministry.



8 a.m. “God So Loved the World” –Maggie Furtak
Augustana Vocal Ensemble

God so loved the world, That he gave his only begotten son
That who so ever believeth in Him,
Should not perish but have eternal life.

10:30 a.m. “Create in Me” –Michael Larkin
Chancel Choir

Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from your presence,
and take not your Holy Spirit from me.
Restore to me the joy of your salvation,
and uphold me with your free spirit.
Amen.

The assembly stands.

Offering Response ■ PH 592: Praise God, from Whom All Blessings Flow

OLD HUNDREDTH

Thomas Ken, 1695, 1709

Genevan Psalter, 1551

Praise God, from whom all blessings flow; Praise God, all creatures

here below; Praise God, above, ye heavenly host;

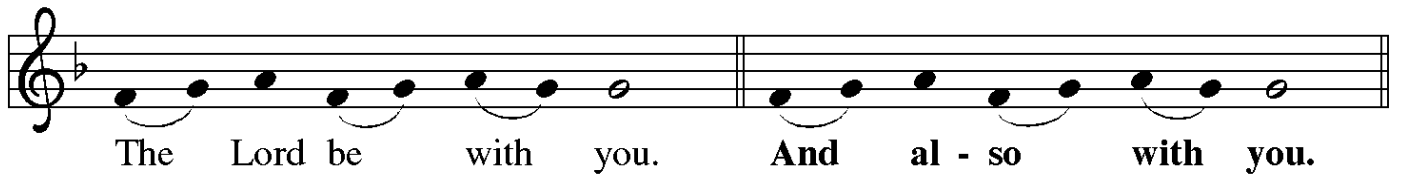
Praise Father, Son, and Holy Ghost. Amen.

Offering Prayer

Let us pray.

O God, maker of heaven and earth, **your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.**

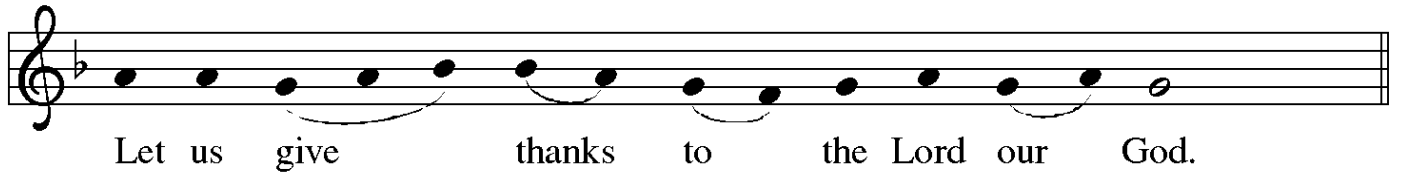
Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.

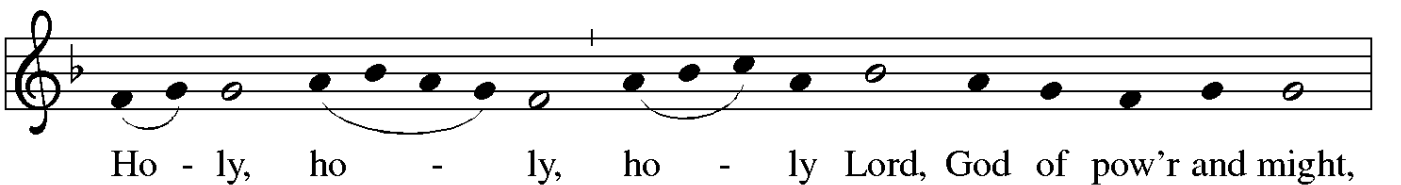


Let us give thanks to the Lord our God.

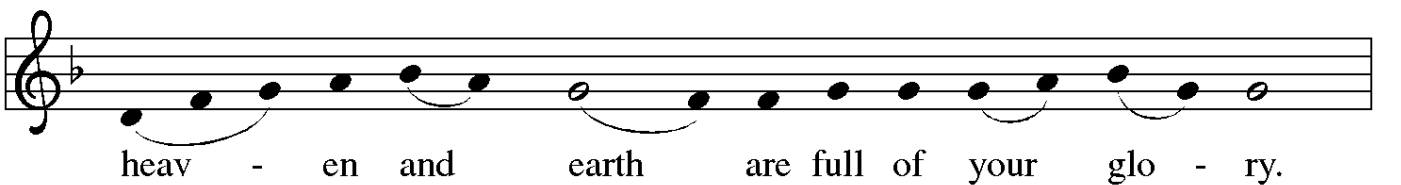


It is right to give our thanks and praise.

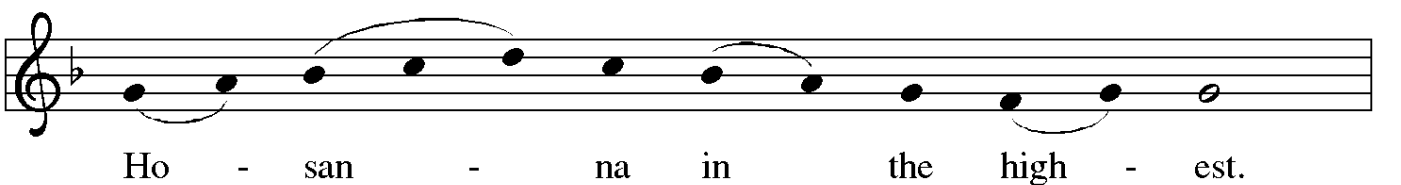
It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

Eucharistic Prayer

Holy, mighty, and merciful Lord,
 In your great love for the world,
 you sent Jesus the beloved,
 who reached out in hope and healing,
 who preached good news to the poor,
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Pour out upon us the Spirit of your love, O Lord,
 and unite the wills of all who share this heavenly food,
 to the glory of your holy name,

Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

The assembly is seated.

We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.

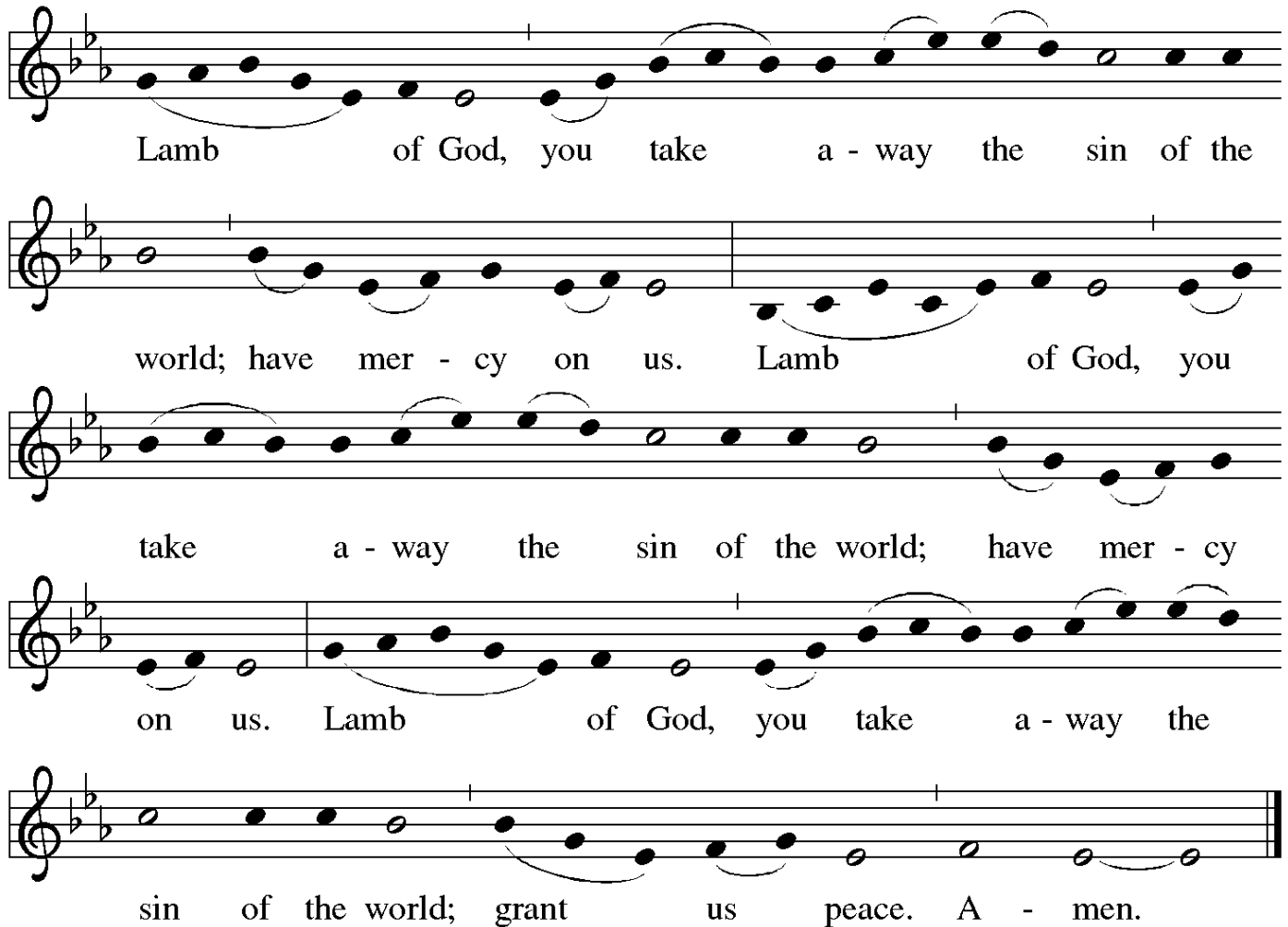
- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*
- *When you return to your pew you are invited to kneel or sit as you continue to pray and reflect.*

Our communion bread is gluten free, nut free, and egg free. (Ingredients: Whole Grain Rice Flour, Whole Grain Sorghum Flour, Rice Bran Oil, Ground Golden Flax, Modified Tapioca Flour, Psyllium Powder, potato Starch, Tapioca, Molasses, Apple Cider Vinegar, Sugar, Yeast, Salt, Cellulose Gum, Guar Gum.) bluehummingbirdfoods.com

Invitation to Communion

Come to the table. God's goodness and mercy is freely given.

Thanks be to God.



Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

Communion Anthem

“Where the Light Begins” –Susan LaBarr, text by Jan Richardson

Augustana Vocal Ensemble

Perhaps it does not begin. Perhaps it is always.

Perhaps it takes a lifetime to open our eyes,

to learn to see the luminous line of the map in the dark

the vigil flame in the house of the heart
the love so searing we cannot keep from singing,
from crying out
Perhaps this day the light begins in us.

Here's the complete poem on which the music is based:

Perhaps it does not begin.
Perhaps it is always.
Perhaps it takes a lifetime
to open our eyes,
to learn to see
what has forever
shimmered in front of us
the luminous line
of the map in the dark
the vigil flame
in the house
of the heart,
the love so searing
we cannot keep
from singing,
from crying out
in testimony and praise.

Perhaps this day
will be the mountain
over which
the dawn breaks.
Perhaps we
will turn our face toward it,
toward what has been always.
Perhaps our eyes
will finally open
in ancient recognition,
willingly dazzled,
illuminated at last.
Perhaps this day
the light begins in us.

–Jan Richardson, from *Circle of Grace*, Wanton Gospeller Press

Communion Hymn ■ 10:30 a.m. ELW 451: **We Are Baptized in Christ Jesus**

OIMETTE



1 We are bap-tized in Christ Je - sus, we are bap - tized in his death;
2 In the wa - ter and the wit-ness, in the break-ing of the bread,
3 Glo-ry be to God the Fa - ther, glo - ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life.
in the wait - ing arms of Je - sus who is ris - en from the dead,
glo - ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread-ful death like his,
God has made a new be - gin - ning from the ash - es of our past;
as it was in the be - gin - ning, glo - ry now re - sounds a - gain



we will all be re - u - nit - ed, for he lives.
in the los - ing and the win - ning we hold fast.
in a song that has no end - ing. . . . A - men.

Text: John C. Ylvisaker, b. 1937
Music: OUIMETTE, John C. Ylvisaker
Text and music © 1985 John C. Ylvisaker

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Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ
strengthen you and keep you in God's grace.

Amen.

Prayer after Communion

Let us pray.

God of our hope, **we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all, through Jesus Christ, our Savior and Lord. Amen.**

▪ SENDING ▪

Blessing God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✠ bless you now and always. **Amen.**

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

Sending Hymn ■ ELW 803: When I Survey the Wondrous Cross HAMBURG

1 When I sur - vey the won - drous cross on which the
 2 For - bid it, Lord, that I should boast save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were a

prince of glo - ry died, my rich - est gain I
 death of Christ, my God; all the vain things that
 love flow min - gled down. Did e'er such love and
 pres - ent far too small; love so a - maz - ing,

count but loss and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748
 Music: HAMBURG, Lowell Mason, 1792–1872

Dismissal Go in peace. Bring the good news.
Thanks be to God.

Postlude ▪ “Postludium (Deo gratias)” from *Two Mantras*

–Carson Cooman

The postlude closes our worship time together. You are welcome to listen from your pew or leave quietly while others are enjoying the music.

Candles for the Christ Chapel altar lamp this month are given in memory of Dorothy and Louie Toscano on their wedding anniversary by their daughters, Karen Yeager and family and Debbie Dorn and family.

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children young and old are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Families are welcome to supervise their children in Augustana's nursery at any time on Sundays as well as use the Cozy Corner in the sanctuary narthex if a change of scenery is needed during worship. Changing tables are available in the men's bathroom.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website (augustanadenver.org). You can also text message your offering to 303-653-9592.
- We invite you to share prayer requests as we prepare our weekly Prayers of Intercession and hold one another before God. Each Sunday, the Prayers of Intercession also make space for worshipers to name prayer concerns, either silently or aloud. Names included in the Prayers of Intercession are usually spoken for two Sundays. Requests received by Thursday at noon are included in the coming Sunday's prayers; those received later are held by the Care Team and pastors and will be included the following week. All prayer concerns are received with care and entrusted to God's mercy. To submit a prayer request, use the back of your worship slip, or contact Augustana's office.
- From Christ Chapel, restrooms and water stations are located at the north end of the hallway leading from Christ Chapel. Restrooms and water stations are also located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Worship Ministries

Acolyte: Shaan Reddy

Altar Guild:

March Pat Miller

Bus Driver: Michael Graham

Cantor: Emily Murdock

Cherub Choir Director:

Marcia Olson

Cherub Choir Accompanist:

Tim Garrington

Communion:

8 a.m. Jim Dierker

10:30 a.m. Julie Churchill

Beth Jackmond

Communion Linens:

March Kathy Edstrom

Greeter:

10:30 a.m. Renee Gentes

Offering:

8 a.m. Nancy Nyhus

Prayers/Readers:

8 a.m. Karen Bassford

10:30 a.m. Don Troike

Ushers:

8 a.m. Jim Gustad

10:30 a.m. Daniel Braatz

Pam Lugo

Annie Nessa

Inez Smith

Kathi Schmidt

Brad Uyemura

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New Revised Standard Version Updated Edition.

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Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the Sanctuary.
- Join Augustana on our YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

Staff

Senior Pastor: Caitlin Trussell

Pastor: Michael Tassler

Interim Visitation Pastor:

Pastor Karen Ullestad

Interim Faith Community Nurses:

Heather Nelson and Inez Smith

Director of Youth and Family Ministry:

Deacon Shanna VanderWel

Interim Music Coordinator: Susan Patterson

Chancel Choir Director: Kevin Padworski

Choristers and Cantabile Director:

Steven Aguiló-Arbues

Augustana Vocal Ensemble:

Emily Murdock, Hannah Kimball,

Blake Nawa`a, Keith Williamson

Finance Administrator: Angela Thomas

Accountant: William Crossen

Front Office and Membership Coordinator:

Rich Lamphere

Publications Administrator: Lyn Goodrum

AV Technician: Alice Alister

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby,

Pam Uyemura

Augustana Early Learning Center Director:

Kisanet Yohannes

President of the Congregation:

Roger Lipker

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Please call 303-388-4678 for Critical Illness and Emergencies.



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