

Fifth Sunday after Epiphany  
February 8, 2026 | 8 a.m. and 10:30 a.m.

*Evangelical Lutheran Worship, Setting 9*

**Augustana**  
LUTHERAN CHURCH  

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Hope lives here.

5000 East Alameda Avenue  
Denver, Colorado 80246  
**PHONE:** 303-388-4678  
**WEB:** [augustanadenver.org](http://augustanadenver.org)  
**E-MAIL:** [info@augustanadenver.org](mailto:info@augustanadenver.org)

**Welcome to worship** on the Sundays after Epiphany (January 6) when we celebrate the in-breaking of God's light. Epiphany means "manifestation." Beginning with the "wise men" from the East, the readings during these weeks reveal that the manifestation of God is for all people everywhere. Through Word and the sacraments of communion and baptism, we too are invited to rise and shine, for our light has come, and the glory of the Lord is risen upon us. Fed and nourished in worship, we are sent forth to manifest and shine the light of Christ.

Our 10:30 a.m. worship is livestreamed weekly, especially to include our home-centered members and friends who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children's time and communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

**Prelude** ♦ "This Little Light of Mine" –arr. Calvin Taylor (b. 1948)  
Peter Severson, guest organist

Welcome

Welcome 150 Epiphany Update

◆ GATHERING ◆

*The assembly stands.*

## Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters. **Amen.**

Let us turn in confession to the Holy One who knows us completely.

*Silence is kept for reflection. The people may kneel.*

**Mighty God, lover of justice, you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.**

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in ✠ Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace. **Amen.**

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

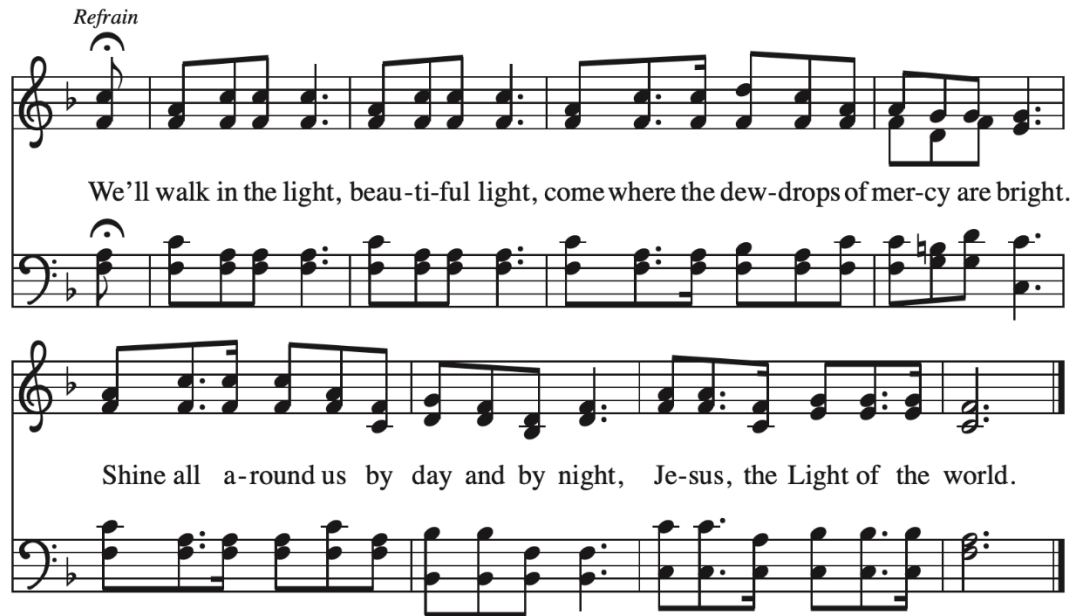
## Gathering Hymn ◆ ACS 914: Jesus, the Light of the World

WE'LL WALK IN THE LIGHT

1 Hark! the her - ald an - gels sing, Je-sus, the Light of the world;  
2 Joy - ful, all you na - tions, rise; Je-sus, the Light of the world;  
3 Christ, by high - est heav'n a - dored, Je-sus, the Light of the world;  
4 Hail the heav'n-born Prince of peace! Je-sus, the Light of the world;

"Glo - ry to the new-born king," Je-sus, the Light of the world.  
join the tri - umph of the skies; Je-sus, the Light of the world.  
Christ, the ev - er - last - ing Lord! Je-sus, the Light of the world.  
Hail the Sun of righ-teous-ness! Je-sus, the Light of the world.

*Refrain*



We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright.  
Shine all a-round us by day and by night, Je-sus, the Light of the world.

Text: Charles Wesley, 1707–1788, stanzas; George D. Elderkin, 1845–1928, refrain  
Music: WE'LL WALK IN THE LIGHT, Traditional; arr. George D. Elderkin

## Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## Prayer of the Day

Let us pray.  
Lord God, **with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated.*

## Anthem ♦ 10:30 a.m. “Chatter with the Angels” –American Spiritual, arr. Lana Walter Choristers

Chatter with the angels soon in the morning, chatter with the angels in that land.  
Chatter with the angels soon in the morning, chatter with the angels join the band.  
I hope to join that band and chatter with the angels all day long!  
There was one, there were two, there were three little angels,  
There were four, there were five, there were six little angels,  
There were seven, there were eight, there were nine little angels,  
Ten little angels in that band!  
Chatter with those ten little angels watching over me!

## Children's Time ♦ 10:30 a.m.

**First Reading** ◆ Isaiah 58:1-12

A reading from Isaiah.

<sup>1</sup> Shout out; do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,  
to the house of Jacob their sins.

<sup>2</sup> Yet day after day they seek me

and delight to know my ways,

as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;

they ask of me righteous judgments;

they want God on their side.

<sup>3</sup> “Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day  
and oppress all your workers.

<sup>4</sup> You fast only to quarrel and to fight

and to strike with a wicked fist.

Such fasting as you do today

will not make your voice heard on high.

<sup>5</sup> Is such the fast that I choose,

a day to humble oneself?

Is it to bow down the head like a bulrush

and to lie in sackcloth and ashes?

Will you call this a fast,

a day acceptable to the LORD?

<sup>6</sup> Is not this the fast that I choose:

to loose the bonds of injustice,

to undo the straps of the yoke,

to let the oppressed go free,

and to break every yoke?

<sup>7</sup> Is it not to share your bread with the hungry

and bring the homeless poor into your house;

when you see the naked, to cover them

and not to hide yourself from your own kin?

<sup>8</sup> Then your light shall break forth like the dawn,

and your healing shall spring up quickly;

your vindicator shall go before you;

the glory of the LORD shall be your rear guard.

<sup>9</sup> Then you shall call, and the LORD will answer;

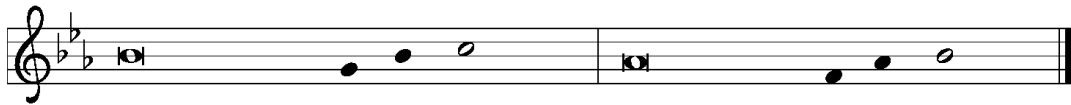
you shall cry for help, and he will say, “Here I am.”

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
<sup>10</sup> if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
<sup>11</sup> The LORD will guide you continually  
and satisfy your needs in parched places  
and make your bones strong,  
and you shall be like a watered garden,  
like a spring of water  
whose waters never fail.  
<sup>12</sup> Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

The word of the Lord. **Thanks be to God.**

**Psalm** ♦ Psalm 112:1-9

Antiphon: (*sung by choir*) Light shines in the darkness for the upright.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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*Bold verses are sung by all using the tone above.*

- <sup>1</sup> Hallelujah! Happy are they who | fear the LORD  
and have great delight in | God's commandments!
- <sup>2</sup> **Their descendants will be mighty | in the land;  
the generation of the upright | will be blessed.**
- <sup>3</sup> Wealth and riches will be | in their house,  
and their righteousness will | last forever.
- <sup>4</sup> **Light shines in the darkness | for the upright;  
the righteous are merciful and full | of compassion.**      *Antiphon*
- <sup>5</sup> It is good for them to be gener- | ous in lending  
and to manage their af- | fairs with justice.
- <sup>6</sup> **For they will nev- | er be shaken;  
the righteous will be kept in everlast- | ing remembrance.**
- <sup>7</sup> They will not be afraid of any | evil rumors;  
their heart is steadfast, trusting | in the LORD.
- <sup>8</sup> **Their heart is established and | will not shrink,  
until they see their desire up- | on their enemies.**
- <sup>9</sup> They have given freely to the poor, and their righteousness stands | fast forever;  
they will hold up their | head with honor.      *Antiphon*

## Second Reading ♦ 1 Corinthians 2:1-12

A reading from First Corinthians.

<sup>1</sup> When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. <sup>2</sup> For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup> And I came to you in weakness and in fear and in much trembling. <sup>4</sup> My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, <sup>5</sup> so that your faith might rest not on human wisdom but on the power of God.

<sup>6</sup> Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. <sup>7</sup> But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory <sup>8</sup> and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. <sup>9</sup> But, as it is written,

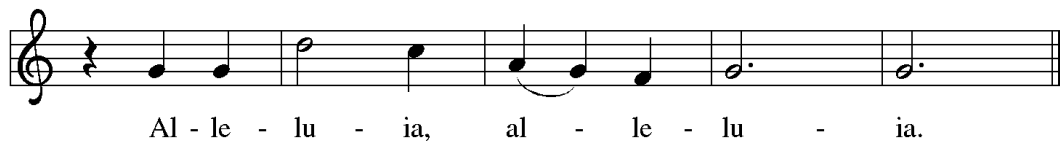
“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him”—

<sup>10</sup> God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. <sup>11</sup> For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. <sup>12</sup> Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation



Cantor: Jesus says, I am the light | of the world;\*  
whoever follows me will have the | light of life. (John 8:12)

*The assembly sings the alleluia again.*

## Gospel ♦ Matthew 5:13–20

The holy gospel according to Matthew. **Glory to you, O Lord.**

[Jesus said:] <sup>13</sup>“You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

<sup>14</sup>“You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup> People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. <sup>16</sup> In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

<sup>17</sup>“Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. <sup>18</sup> For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished.

<sup>19</sup> Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup> For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

## Sermon ♦ Pastor Caitlin Trussell

*Silence for reflection.*

Hymn of the Day ♦ ELW 677: **This Little Light of Mine**

THIS JOY

1 This lit - tle light of mine, I'm goin' - a let it shine;  
 2 Ev - 'ry - where I go, I'm goin' - a let it shine;  
 3 Je - sus gave it to me, I'm goin' - a let it shine;

oh, oh,

this lit - tle light of mine, I'm goin' - a let it shine;  
 ev - 'ry - where I go, I'm goin' - a let it shine;  
 Je - sus gave it to me, I'm goin' - a let it shine;

oh,

this lit - tle light of mine, I'm goin' - a let it shine,  
 ev - 'ry - where I go, I'm goin' - a let it shine,  
 Je - sus gave it to me, I'm goin' - a let it shine,

oh,

let it shine, let it shine, let it shine.  
 let it shine, let it shine, let it shine.  
 let it shine, let it shine, let it shine.

Text: African American spiritual  
 Music: THIS JOY, African American spiritual; arr. Horace Clarence Boyer, b. 1935  
 Arr. © Horace Clarence Boyer, admin. Augsburg Fortress.

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## Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## New Member Welcome

### Prayers of Intercession

*After each petition:*

Merciful God, **receive our prayer.**

### Peace

The peace of Christ be with you always. **And also with you.**

*You are invited to greet one another with these words: "Peace be with you." You may additionally shake hands or place your hand over your heart with a small bow to your neighbor.*

*The assembly is seated.*

◆ MEAL ◆

### Offering

*Your regular offerings support the ministry of Building and Grounds Manager Seki Hodzic—coffee-making, Memorial Garden inurnments, maintenance, room setup, repairs, greeting worshipers, cleaning, and more! Thank you!*



“Total Praise” –Richard Smallwood (1948–2025)

8 a.m. Augustana Vocal Ensemble ♦ 10:30 a.m. Chancel Choir

Lord, I will lift mine eyes to the hills,  
Knowing my help is coming from You.  
Your peace, You give me in time of the storm.  
You are the source of my strength,  
You are the strength of my life,  
I lift my hands in total praise to You.  
Amen.

*The assembly stands.*

## Offering Response ♦ ELW 294: **In the Bleak Midwinter**

CRANHAM



3 What . . . can I give him, poor . . . as I am?  
If I were a shep - herd I would bring a lamb;  
if I were a wise . . . man I would do my part;  
yet what I can I give him— give my heart.

Text: Christina Georgina Rossetti, 1830–1894  
Music: CRANHAM, Gustav Holst, 1874–1934

## Offering Prayer

Let us pray.

God of majesty, **no eye has seen, no ear has heard what you have prepared for those you love, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.**

## Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

## Eucharistic Prayer

Holy God, the universe declares your praise:  
beyond the stars; beneath the sea; within each cell; with every breath.

**We praise you, O God.**

Generations bless your faithfulness:  
through the water; by night and day; across the wilderness;  
out of exile; into the future.

**We bless you, O God.**

We give you thanks for Jesus:  
at the heart of human life; near to those who suffer;  
beside the sinner; with us now.

**We thank you, O God.**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup,  
gave thanks, and gave it for all to drink,  
saying: This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

We pray for the gift of your Spirit:  
in our gathering; within this meal;  
among your people; throughout the world.

Blessing, praise, and thanks to you, holy God,  
through Christ Jesus, by your Spirit,  
in your church, without end. **Amen.**

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

# Holy Communion

*The assembly is seated.*

*We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.*

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*
- *When you return to your pew you are invited to kneel or sit as you continue to pray and reflect.*

Our communion bread is gluten free, nut free, and egg free. [bluehummingbirdfoods.com](http://bluehummingbirdfoods.com) (Ingredients: Whole Grain Rice Flour, Whole Grain Sorghum Flour, Rice Bran Oil, Ground Golden Flax, Modified Tapioca Flour, Psyllium Powder, potato Starch, Tapioca, Molasses, Apple Cider Vinegar, Sugar, Yeast, Salt, Cellulose Gum, Guar Gum.)

## Invitation to Communion

Here is the Light of the World. **Thanks be to God.**

ELW 843: **Praise the One Who Breaks the Darkness**

NETTLETON



1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;  
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris-'ners, turn-ing blind-ness in - to sight.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis - ease,  
Let us sing for joy and glad-ness, see-ing what our God has done.



calm - ing storms and feed - ing thou-sands with the ver - y bread of peace.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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**Communion Anthem** ♦ “Bring Me All Your Dreams” –Christopher H. Harris, text by Langston Hughes  
Augustana Vocal Ensemble

Bring me all of your dreams,  
You dreamers.  
Bring me all of your  
Heart melodies  
That I may wrap them  
In a blue cloud-cloth  
Away from the too rough fingers  
Of the world.

**Communion Hymn** ♦ 10:30 a.m. ELW 462: **Now We Join in Celebration**

SCHMÜCKE DICH



1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,  
2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!  
3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;  
For this bread and cup of bless - ing are for us the sure pos - sess - ing  
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,  
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,  
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.  
pledge of your un - fail - ing pres - ence, fore - taste here of heav'n - ly glad - ness.  
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918–1990  
Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662  
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**Blessing after Communion**

*The assembly stands.*

May the body and blood of Jesus Christ strengthen you and keep  
you in God's grace. **Amen.**

## Prayer after Communion

Radiant God, **we have seen your glory in the face of Jesus Christ. In this bread and wine, you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.**

## ◆ SENDING ◆

### Blessing

May the triune God, who has put a new song in your mouth and tuned your heart for praise ✕ bless you now and forever. **Amen.**

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

### Sending Hymn ◆ ELW 866: We Are Marching in the Light

SIYAHAMBA

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#) and the time signature is 7/8. The lyrics are: "We are march - ing in the light of God, we are march - ing in the light of God. We are march - ing in the light of God, we are march - ing in the light of God. we are march - ing in the light of God. we are march - ing in the light of, the light of God. we are march - ing in the light of God." The score includes various musical notations such as eighth notes, quarter notes, and chords, along with triplets and slurs.

We are march - ing \_\_\_\_\_ oo \_\_\_\_\_

We are march - ing, march - ing, we are march - ing, march - ing,  
we are march - ing in the light of God.

we are march - ing in the light of, the light of God.

we are march - ing in the light of God.

We are march - ing \_\_\_\_\_ oo \_\_\_\_\_

We are march - ing, march - ing, we are march - ing, march - ing,  
we are march - ing in the light of God.

we are march - ing in the light of God.

Text: South African traditional; tr. *Freedom Is Coming*, 1984  
 Music: SIYAHAMBA, South African traditional; arr. *Freedom Is Coming*  
 Tr. and arr. © 1984 Utryck, admin. Walton Music Corp.

2. We are dancing . . .
3. We are praying . . .
4. We are singing . . .

## Dismissal

*The Dismissal is abridged from the Bible verse Micah 6:8 “...what does the Lord require of you but to do justice and to love kindness and to walk humbly with your God?”*

Go in peace. Do justice. Love kindness. Walk humbly.

**Thanks be to God.**

## Postlude ♦ “Olympic Fanfare & Theme” –John Williams (b. 1932)

*The postlude closes our worship time together. You are welcome to listen from your pew or leave quietly while others are enjoying the music.*

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# Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children young and old are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Families are welcome to supervise their children in Augustana's nursery at any time on Sundays as well as use the Cozy Corner in the sanctuary narthex if a change of scenery is needed during worship. Changing tables are available in the men's bathroom.
- Faith Formation for all children and youth is available Sundays, 9:30-10:15 a.m., in the education building. Adult Forum is offered 9:15-10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website ([augustanadenver.org](http://augustanadenver.org)). You can also text message your offering to 303-653-9592.
- From Christ Chapel, restrooms and water stations are located at the north end of the hallway leading from Christ Chapel. Restrooms and water stations are also located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

# Worship Ministries

**Acolyte:** Kyle Kusek

**Altar Guild:**  
February Lisa Boe-Sims  
Beth Jackmond

**Bus Driver:** Tim Dickinson

**Cantor:** Emily Murdock

**Choristers Accompanist:**  
Tim Garrington

**Communion:**  
8 a.m. Estella Logsdon  
10:30 a.m. Betty Boyd  
Christelle Menth

**Communion Linens:**  
February Ellie Bonicelli

**Crucifer:**  
10:30 a.m. Jack Kusek

**Greeter:**  
10:30 a.m. Janice Schulz

**Livestream Assistant:**  
Nancy Nyhus

**Offering:**  
8 a.m. Jim Dierker  
Morgan Levy  
10:30 a.m. Casey King  
Brian Willoughby

**Prayers/Readers:**  
8 a.m. Robin Hoffman  
10:30 a.m. Marcia Olson

**Ushers:**  
8 a.m. A.J. Levy  
Morgan Levy  
10:30 a.m. Grace Crook  
Wil Crook  
Bill Crossen  
James Kastens  
Craig Tamminga  
Miles Tamminga  
Fifi Yohannes

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New Revised Standard Version Updated Edition.  
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# Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

# Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the Sanctuary.
- Join Augustana on our YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](http://augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

# Staff

**Senior Pastor:** Caitlin Trussell

**Pastor:** Michael Tassler

**Interim Visitation Pastor:**  
Pastor Karen Ullestad

**Interim Faith Community Nurses:**  
Heather Nelson and Inez Smith

**Director of Youth and Family Ministry:**  
Deacon Shanna VanderWel

**Interim Music Coordinator:** Susan Patterson

**Chancel Choir Director:** Kevin Padworski

**Choristers and Cantabile Director:**  
Steven Aguilo-Arbues

**Augustana Vocal Ensemble:**  
Emily Murdock, Hannah Kimball,  
Blake Nawa`a, Keith Williamson

**Finance Administrator:** Angela Thomas

**Accountant:** William Crossen

**Front Office and Membership Coordinator:**  
Rich Lamphere

**Publications Administrator:** Lyn Goodrum

**AV Technician:** Alice Alister

**Facility Manager:** Craig Tamminga

**Building and Grounds Manager:**  
Asmir Hodzic

**Wedding Coordinators:** Ellen Kastens,  
Amy Tamminga, Erin Saboe Willoughby,  
Pam Uyemura

**Augustana Early Learning Center Director:**  
Kisanet Yohannes

**President of the Congregation:**  
Roger Lipker

Office Hours:

8:30 a.m.-4:30 p.m., Monday-Friday  
Augustana Early Learning Center:  
303-388-7012

Please call 303-388-4678 for Critical Illness and Emergencies.



Evangelical  
Lutheran Church  
in America