



Transfiguration of Our Lord
February 15, 2026 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 9



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Welcome to worship on the Sundays after Epiphany (January 6) when we celebrate the in-breaking of God's light. Epiphany means "manifestation." Beginning with the "wise men" from the East, the readings during these weeks reveal that the manifestation of God is for all people everywhere. Through Word and the sacraments of communion and baptism, we too are invited to rise and shine, for our light has come, and the glory of the Lord is risen upon us. Fed and nourished in worship, we are sent forth to manifest and shine the light of Christ.

Our 10:30 a.m. worship is livestreamed weekly, especially to include our home-centered members and friends who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by blurring the cameras during children's time and communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ 8 a.m. "Morning Mood" from *Peer Gynt Suite No. 1, Op. 46* –Edvard Grieg
Peter Severson, guest organist

10:30 a.m. "Adoro te devote" –arr. Anne Krentz Organ
Chapel Ringers

Welcome

◆ GATHERING ◆

The assembly stands.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters. **Amen.**

Let us turn in confession to the Holy One who knows us completely.

Silence is kept for reflection. The people may kneel.

Mighty God, lover of justice, you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in ✠ Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace. **Amen.**

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

Gathering Hymn ◆ ELW 834: Immortal, Invisible, God Only Wise

ST. DENIO

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all, life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove,
 we blos - som and flour - ish like leaves on the tree,
 all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!
 thy clouds which are foun - tains of good - ness and love.
 and with - er and per - ish, but naught chang - eth thee.
 'tis on - ly the splen - dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824–1908, alt.
 Music: ST. DENIO, Welsh traditional; arr. John Roberts, 1807–1876

Greeting

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Let us pray.

O God, **in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

The assembly is seated.

Anthem ♦ 10:30 a.m. “I Want Jesus to Walk with Me”

Cantabile

I want Jesus to walk with me,
 All along my pilgrim journey,
 Lord, I want Jesus to walk with me.

In my trials, Lord, walk with me,
 When my heart is almost breaking,
 Lord, I want Jesus to walk with me.

When I'm in trouble, Lord walk with me,
 When my head is bowed in sorrow,
 Lord, I want Jesus to walk with me.

- ⁵ Then in wrath God | speaks to them,
and in rage fills | them with terror.
- ⁶ **“As for me, I have anoint- | ed my king
upon Zion, my | holy mountain.”**
- ⁷ Let me announce the decree | of the LORD,
who said to me, “You are my son; this day have I be- | gotten you.
- ⁸ **Ask of me, and I will give you the nations for | your inheritance
and the ends of the earth for | your possession.** *Antiphon*
- ⁹ You shall crush them with an | iron rod
and shatter them like a | piece of pottery.”
- ¹⁰ **And now, you | kings, be wise;
be warned, you rulers | of the earth.**
- ¹¹ Submit to the | LORD with fear,
and with trembling | bow in worship;
- ¹² **lest the LORD be angry, and you perish in a sudden | blaze of wrath.
Happy are all who take ref- | uge in God!** *Antiphon*

Second Reading ♦ 2 Peter 1:16–21

A reading from Second Peter.

¹⁶ We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷ For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” ¹⁸ We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹ So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰ First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, ²¹ because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Cantor: This is my | Son, my Chosen,*
lis- | ten to him! (Luke 9:35)
The assembly sings the alleluia again.

Gospel ♦ Matthew 17:1-9

The holy gospel according to Matthew. **Glory to you, O Lord.**

¹ Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves.

² And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. ³ Suddenly there appeared to them Moses and Elijah, talking with him. ⁴ Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah.” ⁵ While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, “This is my Son, the Beloved; with him I am well pleased; listen to him!”

⁶ When the disciples heard this, they fell to the ground and were overcome by fear. ⁷ But Jesus came and touched them, saying, “Get up and do not be afraid.” ⁸ And when they raised their eyes, they saw no one except Jesus himself alone.

⁹ As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Sermon ♦ Pastor Michael Tassler

Silence for reflection.

Hymn of the Day ♦ ACS 917: **Dazzling Presence on the Mountain**

WAVERLY

The cantor sings stanza 1; the assembly sings stanzas 2–4.



1 Daz - zling pres - ence on the moun - tain: hu - man eye had
 2 From this mount of mys - tic splen - dor to the cross Christ
 3 From the heights of new cre - a - tion, Christ be - holds his
 4 Let our praise ring from each moun - tain, in - to deep - est



nev - er seen such a won - der, such re - splen - dence,
 press - es on; here no Mo - ses nor E - li - jah,
 world, re - deemed; as with Pe - ter and com - pan - ions,
 val - leys pour, where, with lives of grate - ful ser - vice,



heav'n and earth in cloud con - vene.
 on - ly thieves Christ's wings a - dorn.
 brings us now to sights un - seen.
 we a - dore Christ ev - er - more.



“This is my Son, the be - lov - ed,” thun - d'rous voice from
 “Lord, have mer - cy, Christ, have mer - cy,” was one's pen - i -
 Jus - tice, mer - cy, and com - pas - sion: these the booths he
 To the Son, God's own be - lov - ed, and the Spir - it



cloud ex - claimed. Word made flesh to heal cre - a - tion,
 ten - tial sigh. With trans - fig - ur - ing as - sur - ance,
 bids us build, that the earth he loves may flour - ish
 end - less - ly, may the church's praise be lift - ed



to dis - ci - ples God pro - claimed.
 Christ re - joins his fer - vent cry.
 as each life with grace is filled.
 to the bless - ed Trin - i - ty.

Text: Paul E. Hoffman, b. 1956
 Music: WAVERLY, Karen E. Black, b. 1960
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Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

New Member Welcome ♦ 10:30 a.m.

Mary Beth Brown Sending Blessing to Navy ♦ 10:30 a.m.

Prayers of Intercession

After each petition:

Merciful God, **receive our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

You are invited to greet one another with these words: "Peace be with you." You may additionally shake hands or place your hand over your heart with a small bow to your neighbor.

The assembly is seated.

◆ MEAL ◆

Offering

Augustana's Compassion and Action with Our Neighbors Ministry plans seasonal opportunities to support our local and global neighbors including Undie Sunday, Personal Care Kits, and holiday "baskets" for families of Warren Village. Your offerings make this outreach possible. Thank you!



8 a.m. "My Lord, What a Mornin' " –Spiritual, arr. Harry T Burleigh, adapt. Albert Blackwell
Augustana Vocal Ensemble

My Lord, what a morning;
Oh, my Lord, what a morning,
When the stars begin to fall.

You'll hear the trumpet sound,
To wake the nations underground,
Looking to my God's right hand,
When the stars begin to fall.

You'll hear the sinner cry,
To wake the nations underground,
Looking to my God's right hand,
When the stars begin to fall.

You'll hear the Christian shout,
To wake the nations underground,
Looking to my God's right hand,
When the stars begin to fall.

10:30 a.m. "Let There Be Light" –Gilbert Martin
Chancel Choir

Thou, whose almighty Word chaos and darkness heard, and took their flight:
Hear us, we humbly pray, and where the gospel's day sheds not its glorious ray,
Let there be light!

Thou who didst come to bring, on thy redeeming wing healing and sight,
Health to the sick in mind, sight to the inly blind:
O now, to all mankind, let there be light!

Spirit of truth and love, life-giving, holy dove, speed forth thy flight;
Move o'er the water's face, bearing the lamp of grace;
And in earth's darkest place, let there be light!

Holy and blessed three, glorious Trinity, Grace, Love, and Might!
Boundless as ocean's tide rolling in fullest pride, through the world far and wide,
Let there be light!

Offering Response ♦ ELW 893

OLD HUNDREDTH

5 To Fa - ther, Son, and Ho - ly Ghost, the God whom
heav'n and earth a - dore, from us and from the
an - gel host be praise and glo - ry ev - er - more.

The musical score consists of three systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The first system starts with a '5' in the first measure. The lyrics are: '5 To Fa - ther, Son, and Ho - ly Ghost, the God whom'. The second system has the lyrics: 'heav'n and earth a - dore, from us and from the'. The third system has the lyrics: 'an - gel host be praise and glo - ry ev - er - more.' The music is a simple, homophonic setting with block chords and moving lines in both hands.

Text: William Kethe, d. c. 1594
Music: OLD HUNDREDTH, Louis Bourgeois, 1510-1561

Offering Prayer

Let us pray.

God of majesty, **no eye has seen, no ear has heard what you have prepared for those you love, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.**

Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Eucharistic Prayer

Holy God, the universe declares your praise:
beyond the stars; beneath the sea; within each cell; with every breath.

We praise you, O God.

Generations bless your faithfulness:
through the water; by night and day; across the wilderness;
out of exile; into the future.

We bless you, O God.

We give you thanks for Jesus:
at the heart of human life; near to those who suffer;
beside the sinner; with us now.

We thank you, O God.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink,
saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

We pray for the gift of your Spirit:
in our gathering; within this meal;
among your people; throughout the world.

Blessing, praise, and thanks to you, holy God,
through Christ Jesus, by your Spirit,
in your church, without end. **Amen.**

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

The assembly is seated.

We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*
- *When you return to your pew you are invited to kneel or sit as you continue to pray and reflect.*

Our communion bread is gluten free, nut free, and egg free. (Ingredients: Whole Grain Rice Flour, Whole Grain Sorghum Flour, Rice Bran Oil, Ground Golden Flax, Modified Tapioca Flour, Psyllium Powder, potato Starch, Tapioca, Molasses, Apple Cider Vinegar, Sugar, Yeast, Salt, Cellulose Gum, Guar Gum.) bluehummingbirdfoods.com

Invitation to Communion

Here is the Light of the World. **Thanks be to God.**

ELW 843: **Praise the One Who Breaks the Darkness**

NETTLETON



1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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Communion Music ♦ 10:30 a.m. "Fantasy on Kingsfold" -arr. by H. Dean Wagner
Augustana Ringers

Communion Hymn ♦ 10:30 a.m. ELW 838: **Beautiful Savior**

SCHÖNSTER HERR JESU

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
2 Fair are the mead - ows, fair are the wood - lands,
3 Fair is the sun - shine, fair is the moon - light,
4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
robed in the flow'rs of bloom - ing spring;
bright the spar - kling stars on high;
Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
Je - sus is fair - er, Je - sus is pur - er,
Je - sus shines bright - er, Je - sus shines pur - er
Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
he makes our sor - rowing spir - it sing.
than all the an - gels in the sky.
now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Sciss, 1823-1904
Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

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Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

Prayer after Communion

Radiant God, **we have seen your glory in the face of Jesus Christ. In this bread and wine, you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.**

◆ SENDING ◆

Children's Time ◆ 10:30 a.m.

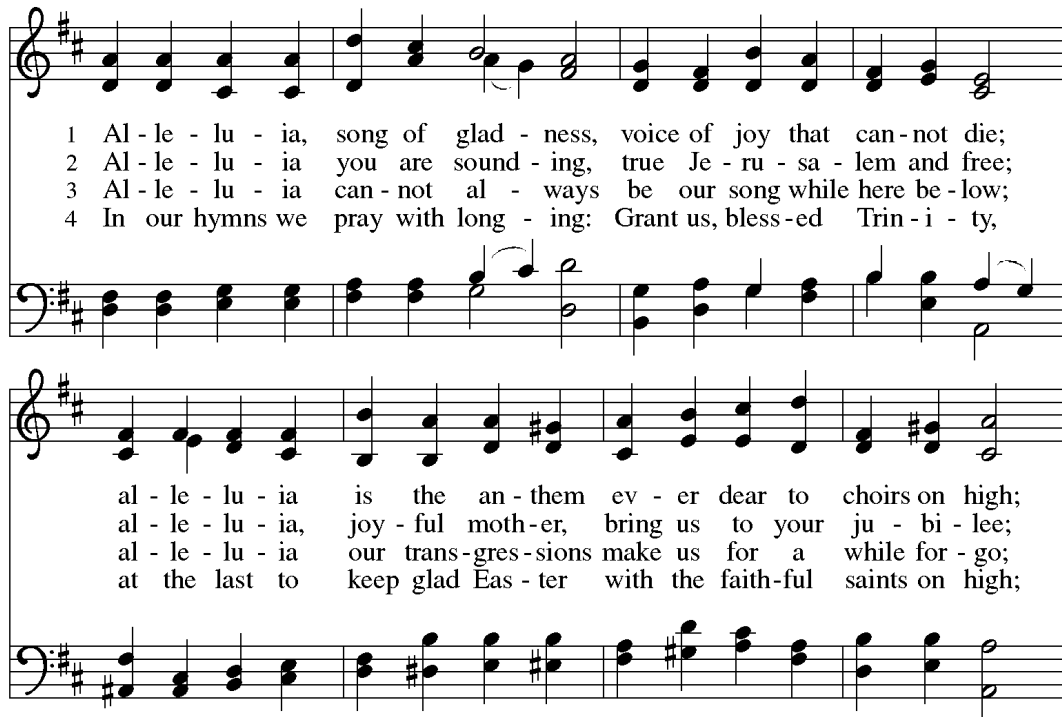
Blessing

May the triune God, who has put a new song in your mouth and tuned your heart for praise ✕ bless you now and forever. **Amen.**

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

Sending Hymn ◆ ELW 318: Alleluia, Song of Gladness

PRAISE, MY SOUL



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;
3 Al - le - lu - ia can - not al - ways be our song while here be - low;
4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,
al - le - lu - ia is the an - them ev - er dear to choirs on high;
al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;
al - le - lu - ia our trans - gres - sions make us for a while for - go;
at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.
 here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.
 for the sol - emn time is com - ing when our tears for sin shall flow.
 there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt.
 Music: PRAISE, MY SOUL, John Goss, 1800–1880

Dismissal

The Dismissal is abridged from the Bible verse Micah 6:8 “...what does the Lord require of you but to do justice and to love kindness and to walk humbly with your God?”

Go in peace. Do justice. Love kindness. Walk humbly.

Thanks be to God.

Postlude ♦ “Fanfare” –William Matthias

The postlude closes our worship time together. You are welcome to listen from your pew or leave quietly while others are enjoying the music.

Flowers for worship today are given in memory of Dorothy M. Gottenborg by Dave and Jean Gottenborg and family

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children young and old are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Families are welcome to supervise their children in Augustana's nursery at any time on Sundays as well as use the Cozy Corner in the sanctuary narthex if a change of scenery is needed during worship. Changing tables are available in the men's bathroom.
- Faith Formation for all children and youth is available Sundays, 9:30-10:15 a.m., in the education building. Adult Forum is offered 9:15-10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website (augustanadenver.org). You can also text message your offering to 303-653-9592.
- We invite you to share prayer requests as we prepare our weekly Prayers of Intercession and hold one another before God. Each Sunday, the Prayers of Intercession also make space for worshipers to name prayer concerns, either silently or aloud. Names included in the Prayers of Intercession are usually spoken for two Sundays. Requests received by Thursday at noon are included in the coming Sunday's prayers; those received later are held by the Care Team and pastors and will be included the following week. All prayer concerns are received with care and entrusted to God's mercy. To submit a prayer request, use the back of your worship slip, or contact Augustana's office.
- From Christ Chapel, restrooms and water stations are located at the north end of the hallway leading from Christ Chapel. Restrooms and water stations are also located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.

- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Worship Ministries

Altar Guild:

February Lisa Boe-Sims
Beth Jackmond

Bus Driver: Tim Libby

Cantor: Blake Nawa`a

Communion:

8 a.m. Morgan Levy
10:30 a.m. Katherine Cruson
Karen Bourg

Communion Linens:

February Ellie Bonicelli

Crucifer:

10:30 a.m. Max Johnson

Director of Augustana Ringers:

Kent Mueller

Director of Chapel Ringers:

Kari Kusek

Greeter:

10:30 a.m. Karen Morgenthaler

Livestream Assistant:

Nancy Nyhus

Offering:

8 a.m. Jim Dierker
Morgan Levy
10:30 a.m. Casey King
Brian Willoughby

Prayers/Readers:

8 a.m. Todd Engdahl
10:30 a.m. Hattie Warren

Ushers:

8 a.m. Lisa Boe-Sims
Kirsten Lamphere
10:30 a.m. Griffin Brown
Robert Brown
Emmett Cruson
Joy Dillon
Jordan Ourada
Rosalee Wanchisen
Lance Wheeland

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Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the Sanctuary.
- Join Augustana on our YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

Staff

Senior Pastor: Caitlin Trussell

Pastor: Michael Tassler

Interim Visitation Pastor:

Pastor Karen Ullestad

Interim Faith Community Nurses:

Heather Nelson and Inez Smith

Director of Youth and Family Ministry:

Deacon Shanna VanderWel

Interim Music Coordinator: Susan Patterson

Chancel Choir Director: Kevin Padworski

Choristers and Cantabile Director:

Steven Aguilo`Arbues

Augustana Vocal Ensemble:

Emily Murdock, Hannah Kimball,
Blake Nawa`a, Keith Williamson

Finance Administrator: Angela Thomas

Accountant: William Crossen

Front Office and Membership Coordinator:

Rich Lamphere

Publications Administrator: Lyn Goodrum

AV Technician: Alice Alister

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby,
Pam Uyemura

Augustana Early Learning Center Director:

Kisanet Yohannes

President of the Congregation:

Roger Lipker

Office Hours:

8:30 a.m.-4:30 p.m., Monday-Friday

Augustana Early Learning Center:

303-388-7012

Please call 303-388-4678 for Critical Illness and Emergencies.



Evangelical
Lutheran Church
in America

