

	<p>Third Sunday in Lent March 8, 2026 8 a.m. and 10:30 a.m.</p>	
	<p><i>Evangelical Lutheran Worship, Setting 5</i></p>	
	 <p>Hope lives here.</p>	<p>5000 East Alameda Avenue Denver, Colorado 80246 PHONE: 303-388-4678 WEB: augustanadenver.org E-MAIL: info@augustanadenver.org</p>

Welcome to worship on these Sundays of Lent. Ash Wednesday to Easter is filled with the forty days of Lent. While Lent deepens our worship reflection, Sundays are not included in the forty days because they are mini-Easters celebrating Christ's resurrection.

The pre-Easter season of Lent reveals the mystery of Christ's death healing our brokenness and sin through the cross. In Lent, we reflect on the things in us that are being "put to death" so that something else, something we cannot imagine on our own, may come to life in us.

Our 10:30 a.m. worship is livestreamed weekly, especially to include our home-centered members and friends who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by blurring the cameras during children's time and communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ▪ "Perpetuum Mobile" and "Meditation" from *Three Bagatelles*
–Rachel Laurin

David Vogels, guest organist

Welcome

▪ GATHERING ▪

The assembly stands.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin before God, who removes guilt and shame to restore hope.

Silence is kept for reflection. The people may kneel.

Gracious God, have mercy on us according to your steadfast love.

For seeking self-reliance instead of surrendering to you:
Gracious God, **have mercy on us according to your steadfast love.**

For disregarding your call to love others as ourselves, and for distrusting signs of your healing and hope in the world:
Gracious God, **have mercy on us according to your steadfast love.**

For dwelling in tombs of self-pity and discontent, and for discounting our new life in Christ: Gracious God, **have mercy on us according to your steadfast love.**

God's steadfast love, grace, and forgiveness abound. In the name of ✠ Jesus Christ, your sins are forgiven. Christ dwells in you, instills hope in your heart, and gives you life and peace. **Amen.**

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

Gathering Hymn ■ ACS 924: As the Winter Days Grow Longer SUE GÂN



1 As the win - ter days grow long - er, draw - ing short the hours of night;
2 As the vines burst in - to blos - som, fra - grant in the morn - ing air,
3 As we jour - ney through this sea - son, pil - grims through a thirst - y land,



as our ea - ger ex - pec - ta - tion waits for Eas - ter's dawn - ing light—
lift - ing spir - its with their sweet - ness, lur - ing hearts to thank - ful prayer—
quench us with your liv - ing pres - ence; guide us with your lov - ing hand.



yearn - ing peo - ple, here we gath - er, turn - ing watch - ful eyes to you:
Lent - en peo - ple, here we gath - er, seek - ing lives re - fresh - ed from sin.
Wan - d'ring peo - ple, here we gath - er, called to rest a - long our way.



God who bless - es earth with spring - time, shine with - in our world a - new!
God who bless - es earth with spring - time, bloom with - in our hearts a - gain!
God who bless - es earth with spring - time, grant us sab - bath joy this day!

Text: Mary Louise Bringle, b. 1953

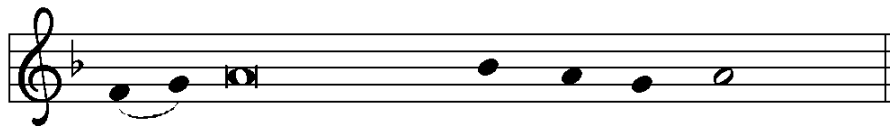
Music: SUO GÂN, Welsh melody

Text © 2006 GIA Publications, Inc., giamusic.com. All rights reserved.

All rights reserved. Reprinted under OneLicense.net A-705796.

Greeting The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie



In peace, let us pray to the Lord.



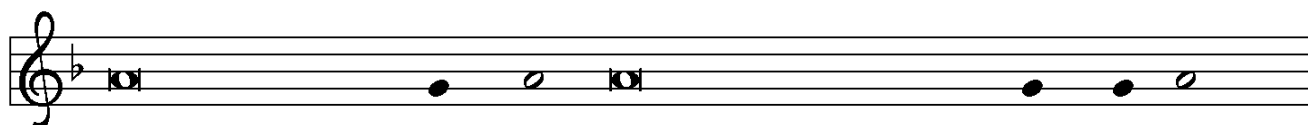
Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



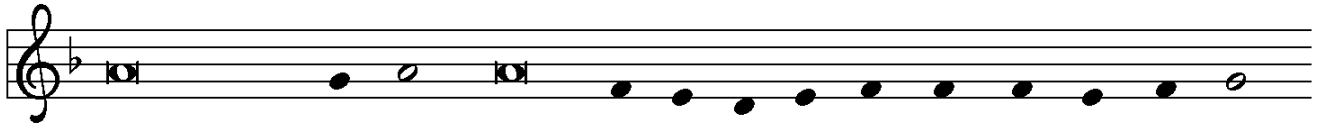
For the peace of the whole world, for the well - being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

Prayer of the Day

Let us pray.

Merciful God, **the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

The assembly is seated.

Anthem ▪ 10:30 a.m. “Little Grey Donkey” –Natalie Sleeth

Choristers

Little Grey Donkey, little grey donkey, little grey donkey, Ho,
Do you know just who it is you carry on your back?

'Tis no ordinary load, no mean or common pack.

You are blessed of all beasts to carry into town

Christ the Lord of Galilee, he wears no earthly crown.

Little Grey Donkey, little grey donkey, little grey donkey, Ho,

Once you were a simple beast of poor and lowly state

Christ himself hath chosen you and honored is your fate.

Though your path with palms is spread,

make haste along the way

You were destined here to ride on this triumphal day.

Little Grey Donkey, little grey donkey, little grey donkey, Ho,

Yonder is a grassy hill, it's known as Calvary

Up against a cloudless sky a barren cross you see.

Little grey donkey, little grey mare,

don't hide your head in shame,

For you bear the Lamb of God and Jesus is His name.

Children's Time ▪ 10:30 a.m.

First Reading ▪ Exodus 17:1-7

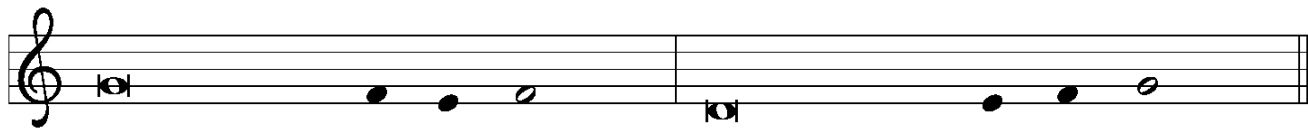
A reading from Exodus.

¹ From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ² The people quarreled with Moses and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” ³ But the people thirsted there for water, and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” ⁴ So Moses cried out to the LORD, “What shall I do for this people? They are almost ready to stone me.” ⁵ The LORD said to Moses, “Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶ I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. ⁷ He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

Word of God, word of life. **Thanks be to God.**

Psalm ▪ Psalm 95

Antiphon: (*sung by choir*) Let us shout for joy to the rock of our salvation.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
May be reproduced by permission for local use only.

Bold verses are sung by all using the tone above.

¹ Come, let us sing | to the LORD;

let us shout for joy to the rock of | our salvation.

² **Let us come before God's presence | with thanksgiving
and raise a loud shout to the | LORD with psalms.**

³ For you, LORD, | are a great God,
and a great ruler a- | bove all gods.

⁴ **In your hand are the caverns | of the earth;
the heights of the hills are | also yours.**

⁵ The sea is yours, | for you made it,
and your hands have molded | the dry land.

⁶ **Come, let us worship | and bow down,
let us kneel before the | LORD our maker.**

Antiphon

⁷ For the LORD is our God,
and we are the people of God's pasture
and the sheep | of God's hand.

Oh, that today you would | hear God's voice!

⁸ **"Harden | not your hearts,
as at Meribah, as on that day at Massah | in the desert.**

⁹ There your ancestors | tested me,
they put me to the test, though they had | seen my works.

¹⁰ **Forty years I loathed that gener- | ation, saying,
‘The heart of this people goes astray;
they do not | know my ways.’**

¹¹ Indeed I swore | in my anger,
‘They shall never come | to my rest.’” *Antiphon*

Second Reading ▪ Romans 5:1–11

A reading from Romans.

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us. ⁹ Much more surely, therefore, since we have now been

justified by his blood, will we be saved through him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹ But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

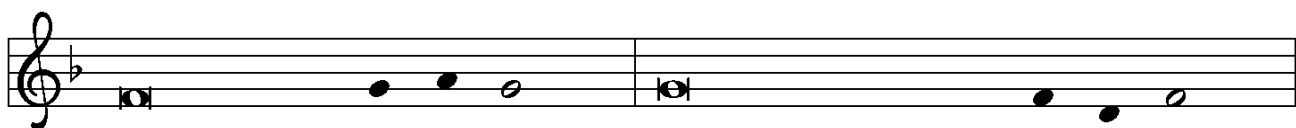
Word of God, word of life. **Thanks be to God.**

The assembly stands.

Gospel Acclamation



All: Glo - ry and praise to you, O Lord Je - sus Christ.



Cantor: Lord, you are truly the Savior | of the world;*
give me this living water that I may never | thirst again. (John 4:42,
15)

The assembly sings the Gospel Acclamation again.

Gospel ▪ John 4:5–42

The holy gospel according to John. **Glory to you, O Lord.**

⁵ [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷ A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” ⁸ (His disciples had gone to the city to buy food.) ⁹ The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) ¹⁰ Jesus answered her, “If you knew the gift of God and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” ¹¹ The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹² Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?” ¹³ Jesus said to her, “Everyone who drinks of this water will be thirsty again, ¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” ¹⁵ The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

¹⁶ Jesus said to her, “Go, call your husband, and come back.” ¹⁷ The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband,’ ¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!” ¹⁹ The woman said to him, “Sir, I see that you are a prophet. ²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” ²¹ Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming and is now here when the true worshipers will worship the

Father in spirit and truth, for the Father seeks such as these to worship him.²⁴ God is spirit, and those who worship him must worship in spirit and truth.”²⁵ The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.”²⁶ Jesus said to her, “I am he, the one who is speaking to you.”

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?”²⁸ Then the woman left her water jar and went back to the city. She said to the people,²⁹ “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?”³⁰ They left the city and were on their way to him.

³¹ Meanwhile the disciples were urging him, “Rabbi, eat something.”³² But he said to them, “I have food to eat that you do not know about.”³³ So the disciples said to one another, “Surely no one has brought him something to eat?”³⁴ Jesus said to them, “My food is to do the will of him who sent me and to complete his work.³⁵ Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting.³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together.³⁷ For here the saying holds true, ‘One sows and another reaps.’³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹ Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.”⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days.⁴¹ And many more believed because of his word.⁴² They said to the woman,

“It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Sermon ■ Pastor Caitlin Trussell

Silence for reflection.

The assembly stands.

Hymn of the Day ■ ELW 331: **As the Deer Runs to the River**

JULION



- 1 As the deer runs to the riv - er, parched and wea - ry from the chase,
- 2 When your Is - rael crossed the des - ert where no stream or spring was seen,
- 3 “Come and drink,” I - sa - iah sum-moned, “all who for God’s mer - cy plead!
- 4 Christ, we come from des - ert plac - es, deep - est thirst un - sat - is - fied.



we have come from hurt and hur - ry, thirst - ing for your heal - ing grace.
Mo - ses struck the rock, and wa - ter flowed for them, re - fresh - ing, clean.
God’s for - give - ness, like a foun-tain, flows to sat - is - fy your need.”
Lead us to the wa - ters flow - ing from the cross on which you died.

Refrain



Je - sus, source of liv - ing wa - ter, may we drink of you and live!

Text: Herman G. Stuempfle Jr., b. 1923

Music: JULION, David Hurd, b. 1950

Text © 2002 GIA Publications, Inc.

Music © 1983 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

All rights reserved. Reprinted under OneLicense.net A-705796.

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

After each petition:

Hear us, O God. **Your mercy is great.**

Peace

The peace of Christ be with you always. **And also with you.**

You are invited to greet one another with these words: "Peace be with you." You may additionally shake hands or place your hand over your heart with a small bow to your neighbor.

The assembly is seated.

▪ MEAL ▪

Offering

Thank you for your offerings which allow Augustana to be generous in sharing our facilities, hospitality, and welcome to community groups such as Habitat for Humanity, Together Colorado, and Augustana Arts.



“Come and Mourn With Me Awhile” –Anna Laura Page

8 a.m. Augustana Vocal Ensemble

10:30 a.m. Chancel Choir

Come and mourn with me awhile, come to the Savior’s side;
Come together, let us mourn, our Lord is crucified.

Have we no tears to shed for Him
while soldiers scoff and foes deride;
Ah, look how patiently He hangs, our Lord is crucified.

O love of God! O sin of man!
In this dread act your strength is tried;
And victory remains with love, our Lord is crucified.

Come and mourn with me awhile, come to the Savior’s side;
Come together, let us mourn, our Lord is crucified.

The assembly stands.

Offering Response ■ PH 592: Praise God, from Whom All Blessings Flow

OLD HUNDREDTH

Thomas Ken, 1695, 1709

Genevan Psalter, 1551

Praise God, from whom all blessings flow; Praise God, all creatures

here below; Praise God, above, ye heavenly host;

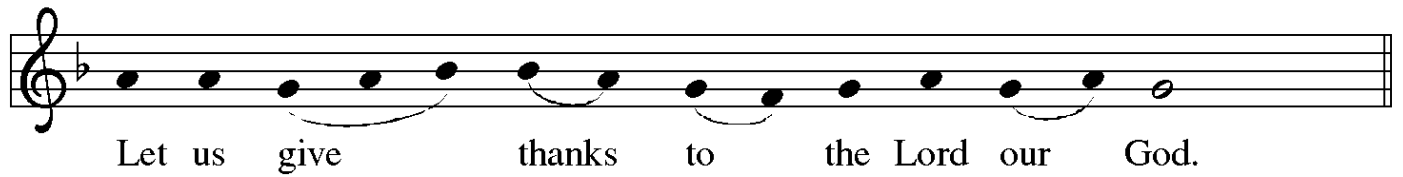
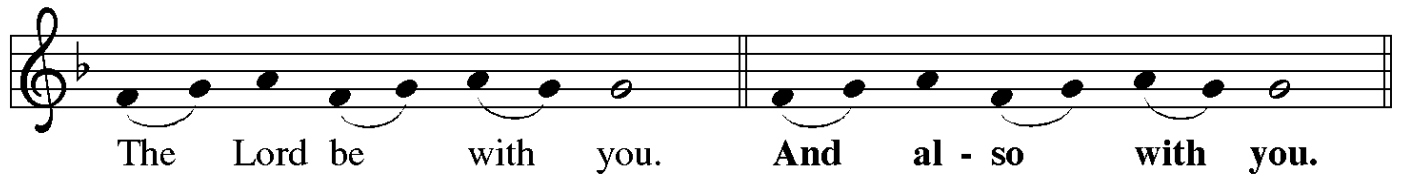
Praise Father, Son, and Holy Ghost. Amen.

Offering Prayer

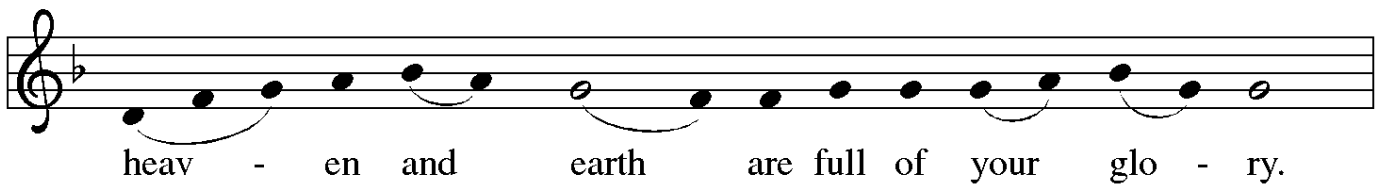
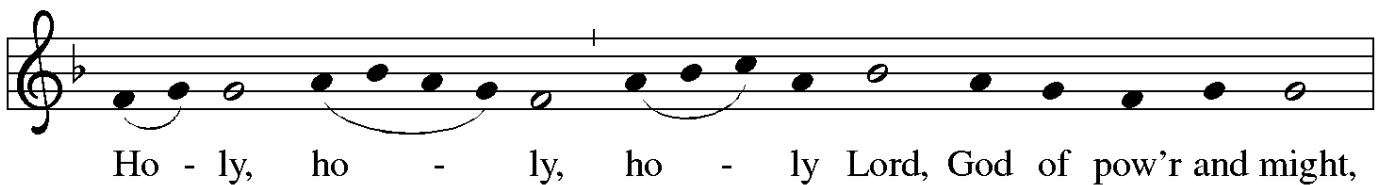
Let us pray.

O God, maker of heaven and earth, **your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.**

Great Thanksgiving



It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

Eucharistic Prayer

Holy, mighty, and merciful Lord,
 In your great love for the world,
 you sent Jesus the beloved,
 who reached out in hope and healing,
 who preached good news to the poor,
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Pour out upon us the Spirit of your love, O Lord,
 and unite the wills of all who share this heavenly food,
 to the glory of your holy name,
Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

The assembly is seated.

We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*
- *When you return to your pew you are invited to kneel or sit as you continue to pray and reflect.*

Our communion bread is gluten free, nut free, and egg free. (Ingredients: Whole Grain Rice Flour, Whole Grain Sorghum Flour, Rice Bran Oil, Ground Golden Flax, Modified Tapioca Flour, Psyllium Powder, potato Starch, Tapioca, Molasses, Apple Cider Vinegar, Sugar, Yeast, Salt, Cellulose Gum, Guar Gum.) bluehummingbirdfoods.com

Invitation to Communion

Come to the table. God's goodness and mercy is freely given.

Thanks be to God.

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

Communion Anthem

“Let Us Break Bread Together” –Gwyneth Walker

Augustana Vocal Ensemble

Let us break bread together on our knees.

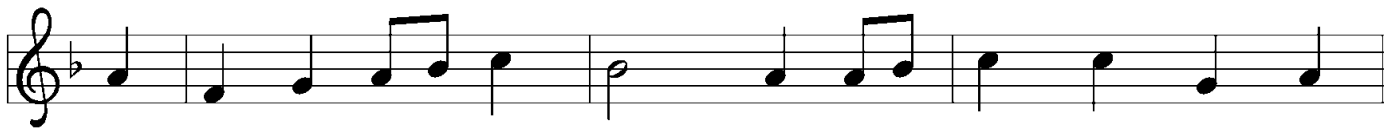
When I fall on my knees, with my face to the rising sun,

O Lord, have mercy on me.

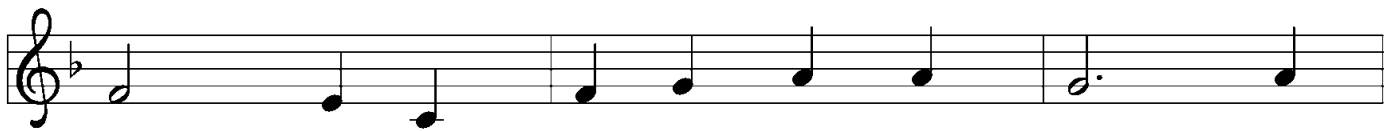
Let us love one another on our knees
 When I fall on my knees, with my face to the rising sun,
 O Lord, have mercy on me.

Let us rise up together all as one.
 When I rise from my knees, with my face to the rising sun,
 O Lord, have mercy and bring us peace.

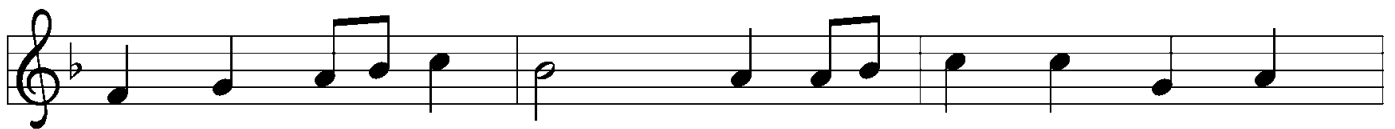
Communion Hymn ■ 10:30 a.m. ELW 480: **O Bread of Life from Heaven**
 O WELT, ICH MUSS DICH LASSEN



1 O bread of life from heav - en, O food to pil - grims
 2 O fount of grace re - deem - ing, O riv - er ev - er
 3 We love you, Je - sus, ten - der, in all your hid - den



giv - en, O man - na from a - bove: feed
 stream - ing from Je - sus' wound - ed side: come
 splen - dor with - in these means of grace. Oh,



with the bless - ed sweet - ness of your di - vine com -
 now, your love be - stow - ing on thirst - ing souls, and
 let the veil be riv - en, and our clear eye in



plete - ness the souls that want and need your love.
 flow - ing till all are ful - ly sat - is - fied.
 heav - en be - hold your glo - ry face to face.

Text: Latin hymn, c. 1661; tr. Hugh T. Henry, 1862–1946, sts. 1, 3; tr. Philip Schaff, 1819–1893, st. 2
 Music: O WELT, ICH MUSS DICH LASSEN, Heinrich Isaac, 1450–1517

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ
strengthen you and keep you in God's grace.

Amen.

Prayer after Communion

Let us pray.

God of our hope, **we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all, through Jesus Christ, our Savior and Lord. Amen.**

▪ SENDING ▪

Blessing

God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✠ bless you now and always. **Amen.**

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

Sending Hymn ■ ELW 631: Love Divine, All Loves Excelling HYFRYDOL



1 Love di-vine, all loves ex-cel-ling, Joy of heav'n, to
 2 Breathe, oh, breathe thy lov-ing Spir-it in-to ev-'ry
 3 Come, Al-might-y, to de-liv-er; let us all thy
 4 Fin-ish then thy new cre-a-tion, pure and spot-less



earth come down! Fix in us thy hum-ble dwell-ing, all thy
 trou-bled breast; let us all in thee in-her-it; let us
 life re-ceive; sud-den-ly re-turn, and nev-er, nev-er-
 let us be; let us see thy great sal-va-tion per-fect-



faith-ful mer-cies crown. Je-sus, thou art all com-pas-sion,
 find thy prom-ised rest. Take a-way the love of sin-ning;
 more thy tem-ples leave. Thee we would be al-ways bless-ing,
 ly re-stored in thee! Changed from glo-ry in-to glo-ry,



pure, un-bound-ed love thou art; vis-it us with
 Al-pha and O-me-ga be; end of faith, as
 serve thee as thy hosts a-bove, pray, and praise thee
 till in heav'n we take our place, till we cast our



thy sal-va-tion, en-ter ev-'ry trem-bling heart.
 its be-gin-ning, set our hearts at lib-er-ty.
 with-out ceas-ing, glo-ry in thy per-fect love.
 crowns be-fore thee, lost in won-der, love, and praise!

Text: Charles Wesley, 1707–1788

Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

Dismissal Go in peace. Bring the good news.
Thanks be to God.

Postlude ▪ “Dance Variations” from *Three Bagatelles* –Rachel Laurin
The postlude closes our worship time together. You are welcome to listen from your pew or leave quietly while others are enjoying the music.

Flowers for worship today are given in memory of parents Louie and Dorothy Toscano on their anniversary by their daughters, Karen Yeager and family and Debbie Dorn and family, and in honor of the baptismal birthday of Arlo VanderWel given by his family.

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children young and old are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Families are welcome to supervise their children in Augustana's nursery at any time on Sundays as well as use the Cozy Corner in the sanctuary narthex if a change of scenery is needed during worship. Changing tables are available in the men's bathroom.
- Faith Formation for all children and youth is available Sundays, 9:30-10:15 a.m., in the education building. Adult Forum is offered 9:15-10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website (augustanadenver.org). You can also text message your offering to 303-653-9592.
- We invite you to share prayer requests as we prepare our weekly Prayers of Intercession and hold one another before God. Each Sunday, the Prayers of Intercession also make space for worshipers to name prayer concerns, either silently or aloud. Names included in the Prayers of Intercession are usually spoken for two Sundays. Requests received by Thursday at noon are included in the coming Sunday's prayers; those received later are held by the Care Team and pastors and will be included the following week. All prayer concerns are received with care and entrusted to God's mercy. To submit a prayer request, use the back of your worship slip, or contact Augustana's office.
- From Christ Chapel, restrooms and water stations are located at the north end of the hallway leading from Christ Chapel. Restrooms and water stations are also located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Worship Ministries

Acolyte: Beck Miller

Altar Guild:

March Pat Miller
Lisa Boe-Sims

Cantor: Blake Nawa`a

Choristers Choir Accompanist:
Tim Garrington

Communion:

8 a.m. A.J. Levy
10:30 a.m. Betty Boyd
Jayme Howard

Communion Linens:

March Kathy Edstrom

Crucifer: Max Johnson

Greeters:

10:30 a.m. Mike & Angie Miller

Offering:

8 a.m. Nancy Nyhus

Prayers/Readers:

8 a.m. Kirsten Lamphere

10:30 a.m. Daniel Braatz

Ushers:

8 a.m. A.J. Levy

Morgan Levy

10:30 a.m. Grace Crook

Wil Crook

Bill Crossen

James Kastens

Craig Tamminga

Miles Tamminga

Fifi Yohannes

Liturgy from Sundays and Seasons.com.
Copyright 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #26527.

New Revised Standard Version Updated Edition.
Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the Sanctuary.
- Join Augustana on our YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

Staff

Senior Pastor: Caitlin Trussell

Pastor: Michael Tassler

Interim Visitation Pastor:

Pastor Karen Ullestad

Interim Faith Community Nurses:

Heather Nelson and Inez Smith

Director of Youth and Family Ministry:

Deacon Shanna VanderWel

Interim Music Coordinator: Susan Patterson

Chancel Choir Director: Kevin Padworski

Choristers and Cantabile Director:

Steven Aguiló-Arbues

Augustana Vocal Ensemble:

Emily Murdock, Hannah Kimball,

Blake Nawa`a, Keith Williamson

Finance Administrator: Angela Thomas

Accountant: William Crossen

Front Office and Membership Coordinator:

Rich Lamphere

Publications Administrator: Lyn Goodrum

AV Technician: Alice Alister

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby,

Pam Uyemura

Augustana Early Learning Center Director:

Kisanet Yohannes

President of the Congregation:

Roger Lipker

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Please call 303-388-4678 for Critical Illness and Emergencies.



