



Fourth Sunday in Lent

March 15, 2026 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 5

Augustana
LUTHERAN CHURCH

Hope lives here.

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Denver, Colorado 80246
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***Today in worship** we give thanks for the ministry of **Bread for the World**, a Christian movement that invites people of faith to speak up for neighbors facing hunger in our nation and around the world. This focus will be woven throughout our liturgy in the Confession and Forgiveness, in our prayers, and in the words we share at the table. As we gather around Christ's table of abundance, we remember God's desire that all be fed.*

Our 10:30 a.m. worship is livestreamed weekly, especially to include our home-centered members and friends who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by blurring the cameras during children's time and communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ■ Psalm-Prelude Set 1, No. 3 (Psalm 23:4) –Herbert Howells
David Vogels, guest organist

Welcome

▪ GATHERING ▪

The assembly stands.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin before God, who leads us from fear into trust and prepares a feast for all.

Silence is kept for reflection. The people may kneel.

Gracious and generous God, **every good gift comes from you. You set a table before us; our cup overflows. You entrust this earth to our care and call us into lives turned outward in love.**

Yet we cling to what we have and fear there will not be enough. We seek good for ourselves while neighbors near and far hunger for daily bread. We have not trusted your abundance or loved as boldly as you command.

Forgive us. Free us from fear and loosen our grip. Turn us again toward your world.

By your Spirit, make us faithful stewards of your gifts, so that through the work of our hands and the lives we lead you may feed the hungry and draw all creation into your promised feast of life; through Jesus Christ, our Bread of Life. Amen.

Friends, hear the good news.

Though we turn from God and from our neighbors, God does not turn from us. Though we close our hearts in fear, God's

mercy remains open. In Jesus Christ, God sets a table before us and restores our life. Your sins are forgiven. You are welcomed to the feast. In the name of ✠ Jesus Christ, you are free. **Amen.**

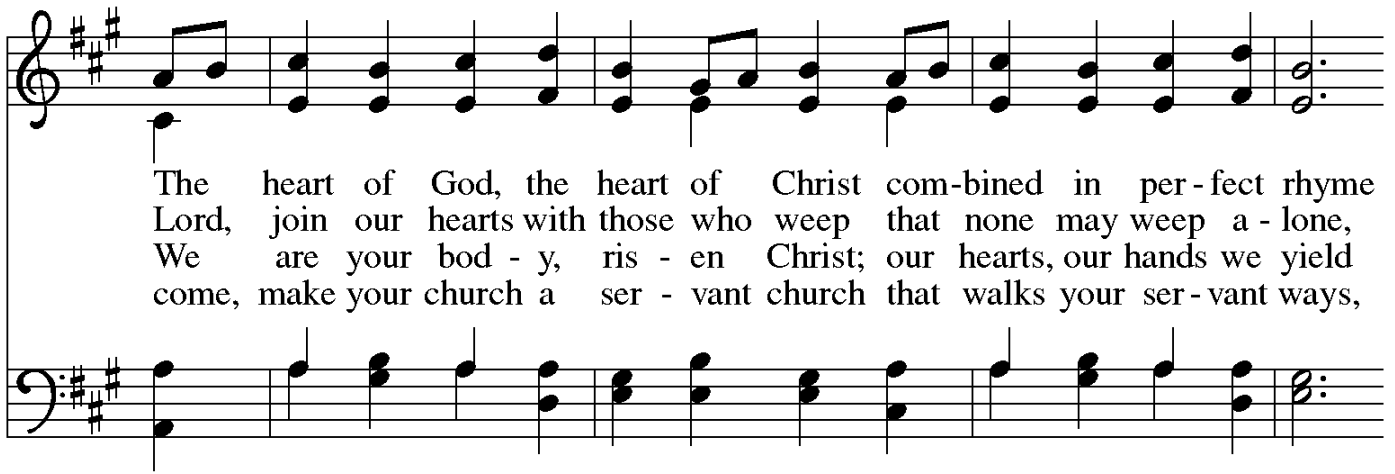
10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

Gathering Hymn ■ ELW 722: **O Christ, Your Heart, Compassionate**

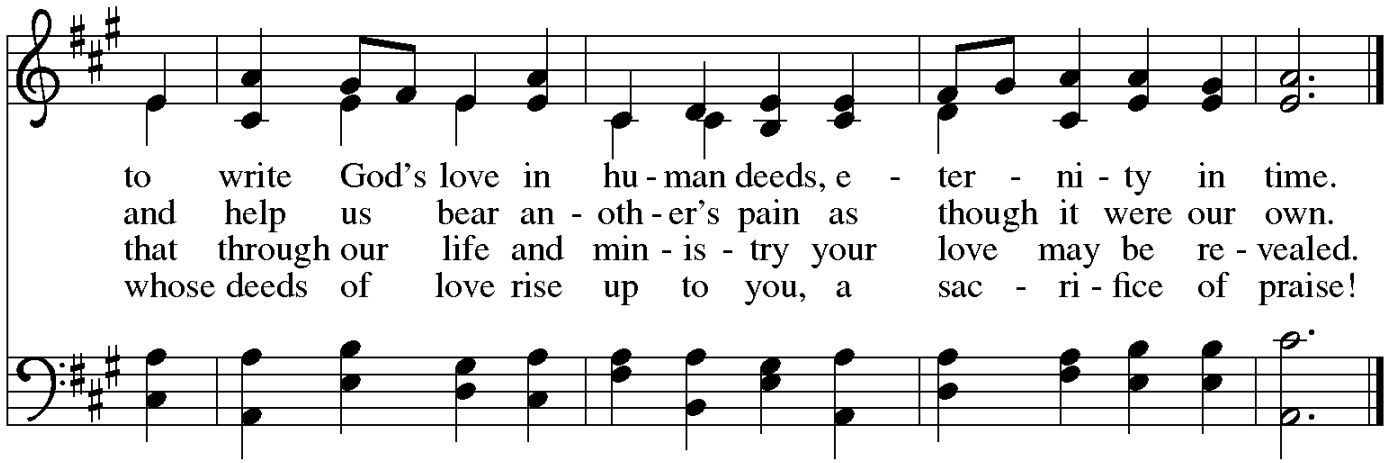
ELLACOMB

1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
2 As once you wel - comed those cast down and healed the sick, the blind,
3 O Christ, cre - ate new hearts in us that beat in time with yours,
4 O Love that made the dis - tant stars, yet marks the spar - row's fall,

Its beat - ing was the pulse of God; its breadth, God's vast do - main.
so may all bruised and bro - ken lives through us your help still find.
that, joined by faith with your great heart, be - come love's o - pen doors.
whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com-bined in per-fect rhyme
 Lord, join our hearts with those who weep that none may weep a-lone,
 We are your bod-y, ris-en Christ; our hearts, our hands we yield
 come, make your church a ser-vant church that walks your ser-vant ways,



to write God's love in hu-man deeds, e-ter-ni-ty in time.
 and help us bear an-oth-er's pain as though it were our own.
 that through our life and min-is-try your love may be re-vealed.
 whose deeds of love rise up to you, a sac-ri-fice of praise!

Text: Herman G. Stuempfle Jr., b. 1923

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

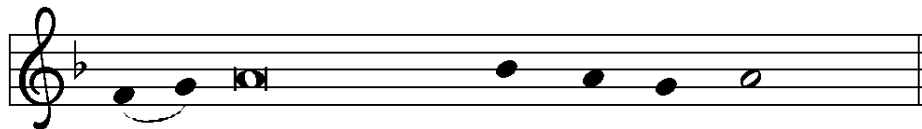
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Greeting The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

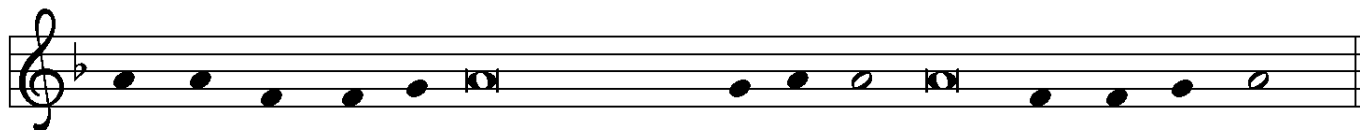
Kyrie



In peace, let us pray to the Lord.



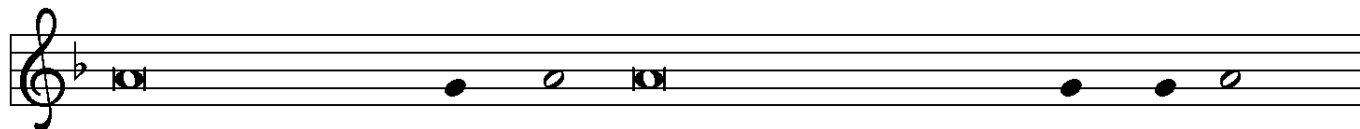
Lord, have mer - cy.



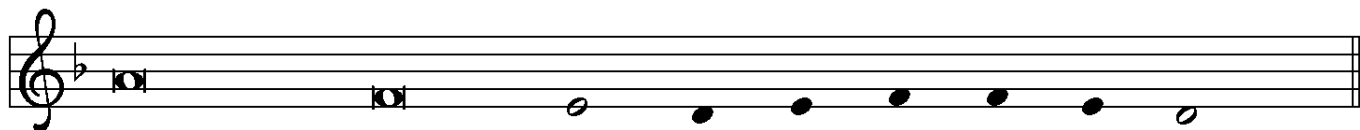
For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



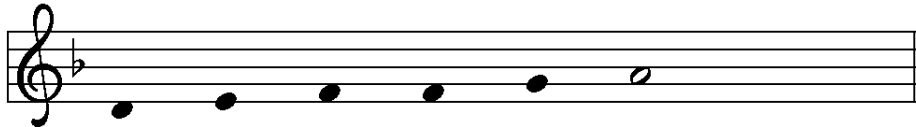
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



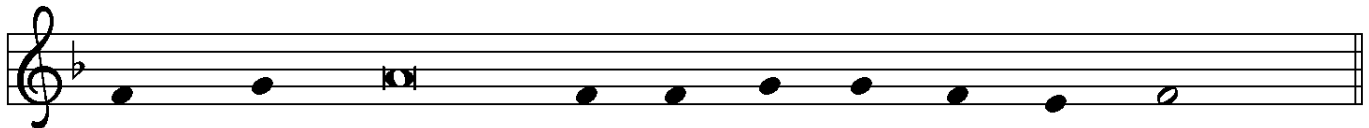
For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

Prayer of the Day

Let us pray.

God of steadfast love, **you open your hand and satisfy the hunger of every living thing. Gather us at your table and form us by your Word, that as we lift our voices in prayer and praise, you send us into the world as signs of your mercy, and all your children may have daily bread and flourish in hope; through Jesus Christ, our Lord. Amen.**

The assembly is seated.

Anthem ▪ 10:30 a.m. “I Choose Love” –Mark A. Miller, text by poet and lyricist Lindy Thompson
Cantabile

In the midst of pain, I choose love,
In the midst of pain sorrow falling down like rain
I await the sun again, I choose love.
In the midst of war, I choose peace
In the midst of war hate and anger keeping score
I will seek the good once more, I choose peace.
When my world falls down, I will rise
When my world falls down explanations can't be found
I will climb to higher ground, I will rise.
In the midst of pain, I choose love,
In the midst of pain sorrow falling down like rain
I await the sun again, I choose love.

Children's Time ▪ 10:30 a.m.

▪ **WORD** ▪

First Reading ▪ 1 Samuel 16:1–13

A reading from First Samuel.

¹The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” ²Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you and say, ‘I have come to sacrifice to the LORD.’” ³Invite Jesse to the sacrifice, and I will

show you what you shall do, and you shall anoint for me the one whom I name to you.”⁴ Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?”⁵ He said, “Peaceably. I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶ When they came, he looked on Eliab and thought, “Surely his anointed is now before the LORD.”⁷ But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him, for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.”⁸ Then Jesse called Abinadab and made him pass before Samuel. He said, “Neither has the LORD chosen this one.”⁹ Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.”¹⁰ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.”¹¹ Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him, for we will not sit down until he comes here.”¹² He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The LORD said, “Rise and anoint him, for this is the one.”¹³ Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

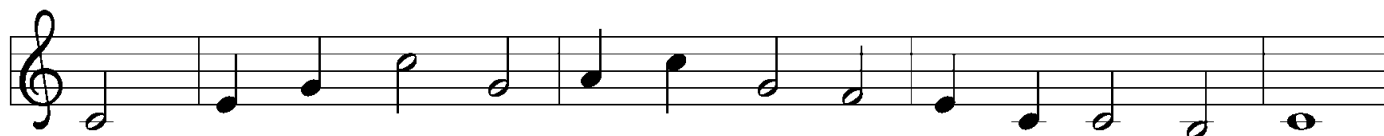
Word of God, word of life. **Thanks be to God.**

Psalm ▪ Psalm 23 ▪ ELW 778: **The Lord's My Shepherd**

BROTHER JAMES' AIR



1 The Lord's my shep-herd; I'll not want. He makes me down to lie
2 My soul he doth re - store a - gain, and me to walk doth make
3 Yea, though I walk in death's dark vale, yet will I fear no ill;
4 My ta - ble thou hast rich - ly spread in pres - ence of my foes;
5 Good - ness and mer - cy all my life shall sure - ly fol - low me,



in pas - tures green; he lead - eth me the qui - et wa - ters by.
with - in the paths of righ - teous - ness, e'en for his own name's sake;
for thou art with me, and thy rod and staff me com - fort still;
my head thou dost with oil a - noint, and my cup o - ver - flows.
and in God's house for - ev - er - more my dwell - ing - place shall be;



He lead - eth me, he lead - eth me the qui - et wa - ters by.
with - in the paths of righ - teous - ness, e'en for his own name's sake.
for thou art with me, and thy rod and staff me com - fort still.
My head thou dost with oil a - noint, and my cup o - ver - flows.
and in God's house for - ev - er - more my dwell - ing - place shall be.

Text: *The Psalms of David in Meeter*, Edinburgh, 1650

Music: BROTHER JAMES' AIR, James L. Macbeth Bain

Second Reading ▪ Ephesians 5:8–14

A reading from Ephesians.

⁸ Once you were darkness, but now in the Lord you are light. Walk as children of light, ⁹ for the fruit of the light is found in all that is good and right and true. ¹⁰ Try to find out what is pleasing to the Lord. ¹¹ Take no part in the unfruitful works of darkness; rather, expose them. ¹² For it is shameful even to mention what such people do secretly, ¹³ but everything exposed by the light becomes visible, ¹⁴ for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!

Rise from the dead,
and Christ will shine on you.”

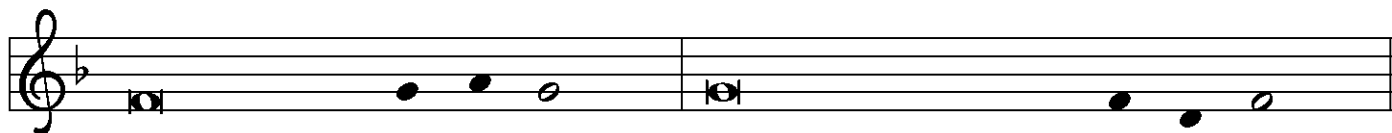
Word of God, word of life. **Thanks be to God.**

The assembly stands.

Gospel Acclamation



All: Glo - ry and praise to you, O Lord Je - sus Christ.



Cantor: Jesus says, I am the light | of the world;*
whoever follows me will have the | light of life. (John 8:12)

The assembly sings the Gospel Acclamation again.

Gospel ▪ John 9:1–41

The holy gospel according to John. **Glory to you, O Lord.**

¹ As [Jesus] walked along, he saw a man blind from birth. ² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³ Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world.” ⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷ saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸ The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹ Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.” ¹⁰ But they kept asking him, “Then how were your eyes opened?” ¹¹ He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹² They said to him, “Where is he?” He said, “I do not know.”

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” ¹⁶ Some of the Pharisees said, “This man is not from God, for he does not observe the Sabbath.” Others said, “How can a man who is a sinner perform such signs?” And they were divided. ¹⁷ So they

said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹ and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰ His parents answered, “We know that this is our son and that he was born blind, ²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²² His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³ Therefore his parents said, “He is of age; ask him.”

²⁴ So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” ²⁵ He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” ²⁶ They said to him, “What did he do to you? How did he open your eyes?” ²⁷ He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” ²⁸ Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” ³⁰ The man answered, “Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. ³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³² Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³ If this man were not from God, he could do nothing.”

³⁴ They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵ Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?” ³⁶ He answered, “And who is he, sir? Tell me, so that I may believe in him.” ³⁷ Jesus said to him, “You have seen him, and the one speaking with you is he.” ³⁸ He said, “Lord, I believe.” And he worshiped him. ³⁹ Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.” ⁴⁰ Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?” ⁴¹ Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Sermon ▪ Pastor Michael Tassler

Silence for reflection.

The assembly stands.

Hymn of the Day ▪ ACS 1009: **Come, Bring Your Burdens to God** WOZA
NOMTHAWALO WAKHO

First time: Choir ▪ **Second time:** All ▪ **Third time:** Low Voices
Fourth Time: High Voices ▪ **Fifth Time:** All

Wo - za nom - thwa - lo wa - kho; wo - za nom -
Come, bring your bur - dens to God; come, bring your

thwa - lo wa - kho; wo - za nom - thwa - lo wa - kho, U -
bur - dens to God; come, bring your bur - dens to God, for

ye - s'a - ka - so - za - thi hayi.
Je - sus will nev - er say no.

Text: South African; English text Barbara Clark, Mairi Munro, and Martine Stemerick

Music: WOZA NOMTHAWALO WAKHO, South African melody; arr. Welile Sigabi

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Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

After each petition:

Hear us, O God. **Your mercy is great.**

Peace

The peace of Christ be with you always. **And also with you.**

You are invited to greet one another with these words: "Peace be with you." You may additionally shake hands or place your hand over your heart with a small bow to your neighbor.

The assembly is seated.

▪ MEAL ▪

Offering

Your offerings support Augustana's commitment to hunger relief including Augustana's Sanctuary Soup Shelf, ELCA Good Gifts Farms, Easter dinner gift cards for Warren Village, and today's Bread for the World emphasis. Thank you for caring for Augustana's hungry neighbors near and far.



“My Shepherd Will Supply My Need” –Matt Culloton

8 a.m. Augustana Vocal Ensemble ▪ 10:30 a.m. Chancel Choir, Rachel Padworski, flute

My Shepherd will supply my need; Jehovah is his name.
In pastures fresh he makes me feed beside the living stream.
He brings my wand'ring spirit back when I forsake his ways;
He leads me, for his mercy's sake, in paths of truth and grace.
When I walk through the shades of death,
thy presence is my stay;
One word of thy supporting breath drives all my fears away.
Thy hand, in sight of all my foes, doth still my table spread;
My cup with blessings overflows, thine oil anoints my head.
The sure provisions of my God attend me all my days;
O may thy house be my abode, and all my work be praise.
There would I find a settled rest, while others go and come;
No more a stranger or a guest, but like a child at home.

The assembly stands.

Offering Response ■ PH 592: Praise God, from Whom All Blessings Flow

OLD HUNDREDTH

Thomas Ken, 1695, 1709

Genevan Psalter, 1551

Praise God, from whom all blessings flow; Praise God, all creatures

here below; Praise God, above, ye heavenly host;

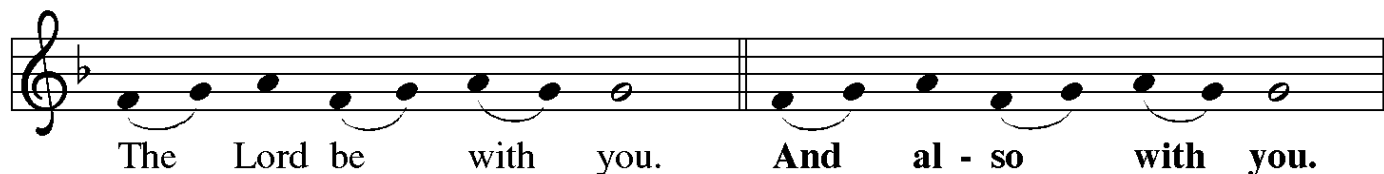
Praise Father, Son, and Holy Ghost. Amen.

Offering Prayer

Let us pray.

O God, maker of heaven and earth, **your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.**

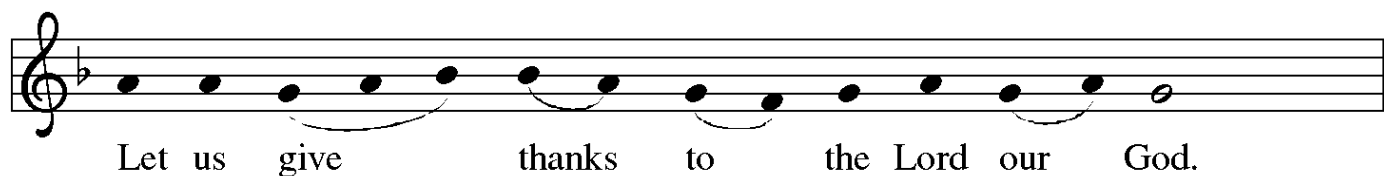
Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.

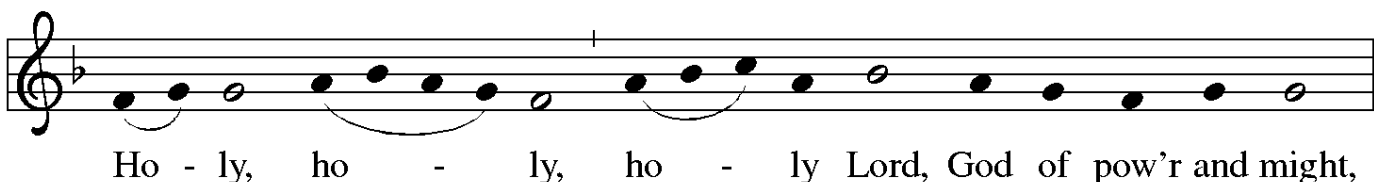


Let us give thanks to the Lord our God.

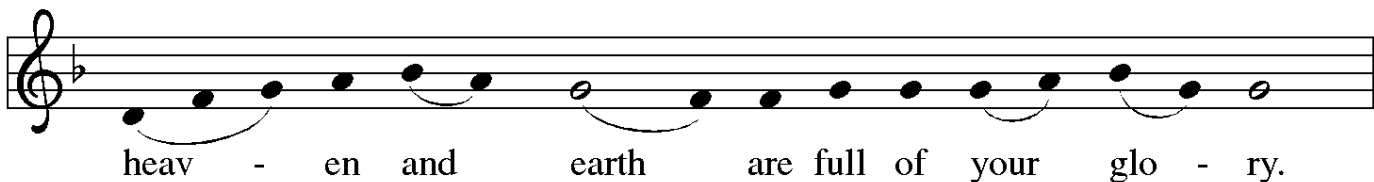


It is right to give our thanks and praise.

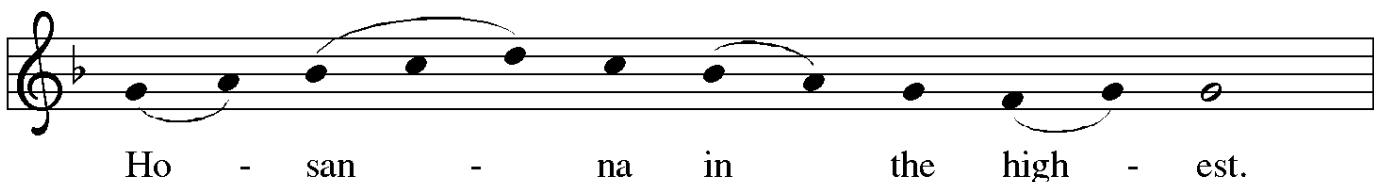
It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

Eucharistic Prayer

God of abundance,
 you created the world in love
 and set a table for your creatures,
 satisfying the hunger of every living thing.

When we turned from your generosity and chose fear,
 you did not abandon us.

You freed your people and promised a coming feast.

In the fullness of time,
 you sent your Son, Jesus,
 who welcomed sinners, fed the hungry,
 and proclaimed your reign of mercy.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Remembering his death and resurrection,
we trust your promise of life.
Send your Holy Spirit upon us and upon these gifts.
Make us one in Christ, freed from fear and filled with mercy,
that we may share your abundance
until all are gathered at your feast.
Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

The assembly is seated.

We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*

- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*
- *When you return to your pew you are invited to kneel or sit as you continue to pray and reflect.*

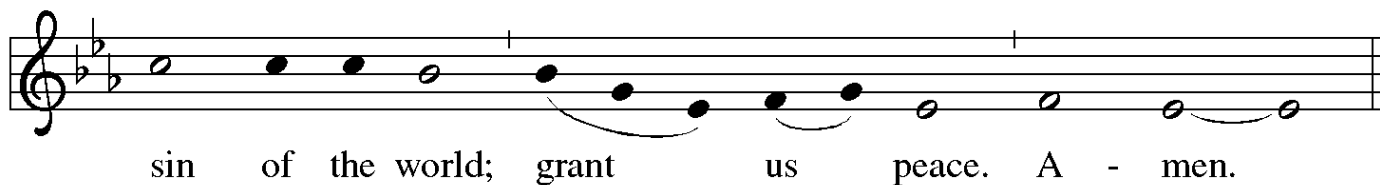
Our communion bread is gluten free, nut free, and egg free. (Ingredients: Whole Grain Rice Flour, Whole Grain Sorghum Flour, Rice Bran Oil, Ground Golden Flax, Modified Tapioca Flour, Psyllium Powder, potato Starch, Tapioca, Molasses, Apple Cider Vinegar, Sugar, Yeast, Salt, Cellulose Gum, Guar Gum.) bluehummingbirdfoods.com

Invitation to Communion

Come to the table. God's goodness and mercy is freely given.

Thanks be to God.

Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you
 take a - way the sin of the world; have mer - cy
 on us. Lamb of God, you take a - way the



Communion Anthem

8 a.m. "How Lovely is Your Dwelling Place" –Jane Marshall

Augustana Vocal Ensemble

How lovely is your dwelling place, O Lord of hosts!
My soul longs, indeed it faints for the courts of the Lord;
my heart and my flesh sing for joy to the living God.
Even the sparrow finds a home,
and the swallow a nest for herself,
where she may lay her young, at your altars, O Lord of hosts,
my King and my God.
Happy are those who live in your house,
ever singing your praise.
For a day in your courts is better than a thousand elsewhere.
I would rather be a doorkeeper in the house of my God than
live in the tents of wickedness.
For the Lord God is a sun and shield;
he bestows favor and honor.
No good thing does the Lord withhold
from those who walk uprightly.
O Lord of hosts, happy is everyone who trusts in you.

10:30 a.m. "Grazioso" –Arnold B. Sherman

Augustana Ringers

Communion Hymn ■ 10:30 a.m. ELW 780: **Shepherd Me, O God**

SHEPHERD ME

Refrain
All

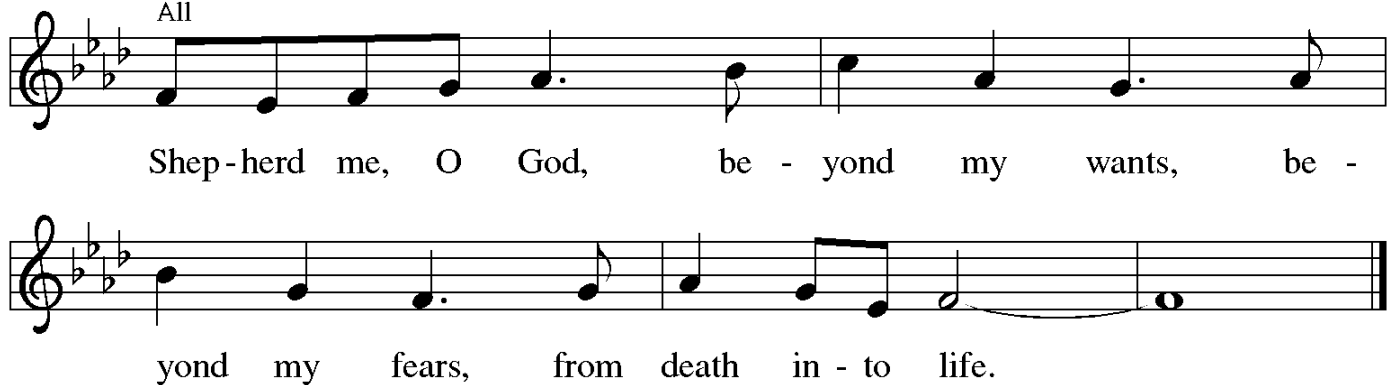
Shep- herd me, O God, be - yond my wants, be - yond my fears, from
death in - to life. life.

Cantor sings the stanzas:

- 1 God is my shepherd, so nothing shall I want,
I rest in the meadows of faithfulness and love,
I walk by the quiet waters of peace. *Refrain sung by all*
- 2 Gently you raise me and heal my weary soul,
you lead me by pathways of righteousness and truth,
my spirit shall sing the music of your name. *Refrain sung by all*
- 3 Though I should wander the valley of death,
I fear no evil, for you are at my side,
your rod and your staff, my comfort and my hope. *Refrain sung by all*
- 4 You have set me a banquet of love
in the face of hatred,
crowning me with love beyond my pow'r to hold. *Refrain sung by all*
- 5 Surely your kindness and mercy follow me
all the days of my life;
I will dwell in the house of my God forevermore. *Refrain next page sung by all*

Final refrain

All



Shep-herd me, O God, be - yond my wants, be -
yond my fears, from death in - to life.

Text: Marty Haugen, b. 1950, based on Psalm 23

Music: SHEPHERD ME, Marty Haugen

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Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ
strengthen you and keep you in God's grace.

Amen.

Prayer after Communion

Let us pray.

God of our hope, **we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all, through Jesus Christ, our Savior and Lord. Amen.**

▪ SENDING ▪

Blessing God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✠ bless you now and always. **Amen.**

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

Sending Hymn ■ ELW 543: Go, My Children, with My Blessing

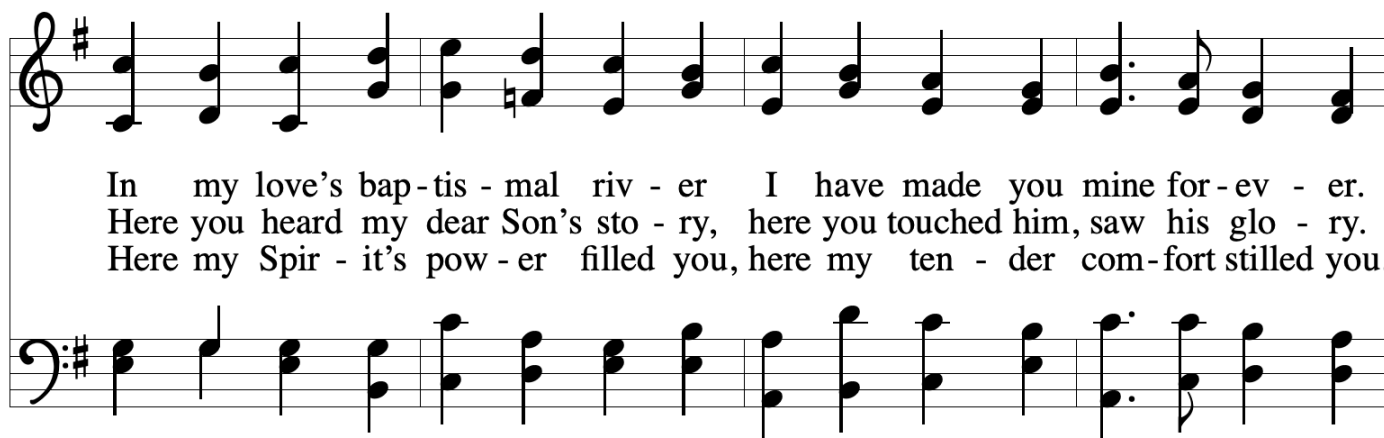
AR HYD Y NOS



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own.”
 Go, my chil - dren, sins for - giv - en, at peace and pure.”
 Go, my chil - dren, fed and nour - ished, joy - ful and free.”

Text: Jaroslav J. Vajda, b. 1919, alt.

Music: AR HYD Y NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872–1958

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Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906

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Dismissal Go in peace. Bring the good news.
Thanks be to God.

Postlude ■ Rhapsody on “Go, My Children, with My Blessing”

—John Ferguson

The postlude closes our worship time together. You are welcome to listen from your pew or leave quietly while others are enjoying the music.

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children young and old are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Families are welcome to supervise their children in Augustana's nursery at any time on Sundays as well as use the Cozy Corner in the sanctuary narthex if a change of scenery is needed during worship. Changing tables are available in the men's bathroom.
- Faith Formation for all children and youth is available Sundays, 9:30-10:15 a.m., in the education building. Adult Forum is offered 9:15-10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website (augustanadenver.org). You can also text message your offering to 303-653-9592.
- We invite you to share prayer requests as we prepare our weekly Prayers of Intercession and hold one another before God. Each Sunday, the Prayers of Intercession also make space for worshipers to name prayer concerns, either silently or aloud. Names included in the Prayers of Intercession are usually spoken for two Sundays. Requests received by Thursday at noon are included in the coming Sunday's prayers; those received later are held by the Care Team and pastors and will be included the following week. All prayer concerns are received with care and entrusted to God's mercy. To submit a prayer request, use the back of your worship slip, or contact Augustana's office.
- From Christ Chapel, restrooms and water stations are located at the north end of the hallway leading

from Christ Chapel. Restrooms and water stations are also located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.

- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Worship Ministries

Acolyte: Iris Epperson

Altar Guild:

March Pat Miller
Lisa Boe-Sims

Bus Driver:

Tim Dickinson

Cantor: Keith Williamson

Cantabile Choir Accompanist:

Tim Garrington

Communion:

8 a.m. A.J. Levy
10:30 a.m. Karen Mayhew
Pat Miller

Communion Linens:

March Kathy Edstrom

Crucifer: Max Johnson

Greeter:

10:30 a.m. Karen Morgenthaler

Offering:

8 a.m. Nancy Nyhus
10:30 a.m. Julie Shellhorn

Prayers/Readers:

8 a.m. Robin Hoffman

10:30 a.m. Marcia Olson

Ushers:

8 a.m. Lisa Boe-Sims

Kirsten Lamphere

10:30 a.m. Griffin Brown

Robert Brown

Emmett Cruson

Joy Dillon

Jordan Ourada

Rosalee Wanchisen

Lance Wheeland

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Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the Sanctuary.
- Join Augustana on our YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

Staff

Senior Pastor: Caitlin Trussell

Pastor: Michael Tassler

Interim Visitation Pastor:

Pastor Karen Ullestad

Interim Faith Community Nurses:

Heather Nelson and Inez Smith

Director of Youth and Family Ministry:

Deacon Shanna VanderWel

Interim Music Coordinator: Susan Patterson

Chancel Choir Director: Kevin Padworski

Choristers and Cantabile Director:

Steven Aguiló-Arbues

Augustana Vocal Ensemble:

Emily Murdock, Hannah Kimball,

Blake Nawa`a, Keith Williamson

Finance Administrator: Angela Thomas

Accountant: William Crossen

Front Office and Membership Coordinator:

Rich Lamphere

Publications Administrator: Lyn Goodrum

AV Technician: Alice Alister

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby,

Pam Uyemura

Augustana Early Learning Center Director: Kisanet

Yohannes

President of the Congregation:

Roger Lipker

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Please call 303-388-4678 for Critical Illness and Emergencies.

