



Fifth Sunday in Lent

March 22, 2026 | 10:30 a.m.

*Evangelical Lutheran Worship, Setting 5*

**Augustana**  
LUTHERAN CHURCH

Hope lives here.

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**Welcome to worship** on these Sundays of Lent. Ash Wednesday to Easter is filled with the forty days of Lent. While Lent deepens our worship reflection, Sundays are not included in the forty days because they are mini-Easters celebrating Christ's resurrection.

The pre-Easter season of Lent reveals the mystery of Christ's death healing our brokenness and sin through the cross. In Lent, we reflect on the things in us that are being "put to death" so that something else, something we cannot imagine on our own, may come to life in us.

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Our 10:30 a.m. worship is livestreamed weekly, especially to include our home-centered members and friends who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by blurring the cameras during children's time and communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

**Prelude** ▪ "My Road Has Its Crest and Its Groundswell" –Arvo Pärt  
David Vogels, guest organist

Welcome

## ▪ GATHERING ▪

*The assembly stands.*

### Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin before God, who removes guilt and shame to restore hope.

*Silence is kept for reflection. The people may kneel.*

Gracious God, have mercy on us according to your steadfast love.

For seeking self-reliance instead of surrendering to you:  
Gracious God, **have mercy on us according to your steadfast love.**

For disregarding your call to love others as ourselves, and for distrusting signs of your healing and hope in the world:  
Gracious God, **have mercy on us according to your steadfast love.**

For dwelling in tombs of self-pity and discontent, and for discounting our new life in Christ: Gracious God, **have mercy on us according to your steadfast love.**

God's steadfast love, grace, and forgiveness abound. In the name of ✠ Jesus Christ, your sins are forgiven. Christ dwells in you, instills hope in your heart, and gives you life and peace. **Amen.**

*Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

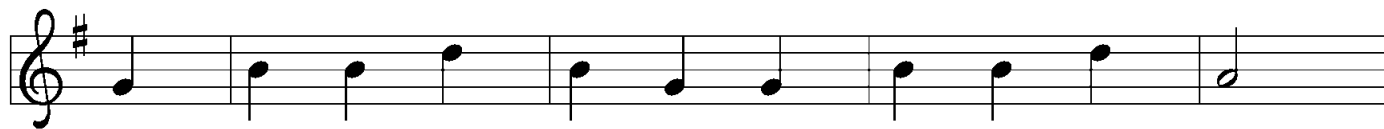
**Gathering Hymn ■ ELW 834: Immortal, Invisible, God Only Wise ST. DENI**



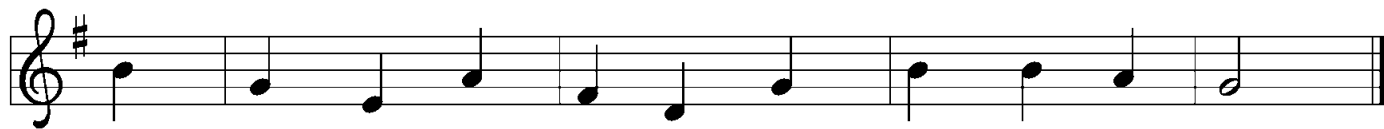
1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all, life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry; thou dwell - est in light;



in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish like leaves on the tree,  
 all laud we would ren - der; oh, help us to see



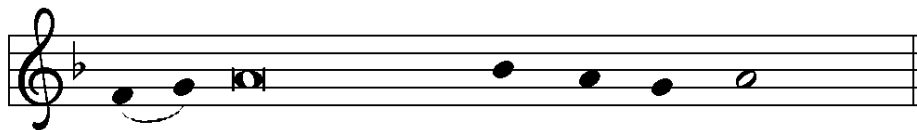
al - might - y, vic - to - rious, thy great name we praise!  
 thy clouds which are foun - tains of good - ness and love.  
 and with - er and per - ish, but naught chang - eth thee.  
 'tis on - ly the splen - dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824–1908, alt.  
 Music: ST. DENIO, Welsh traditional

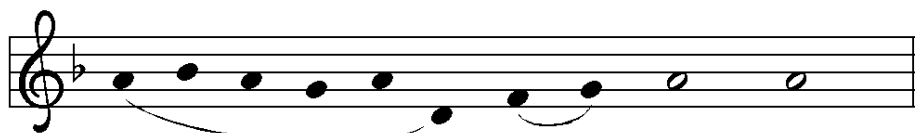
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**Greeting** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

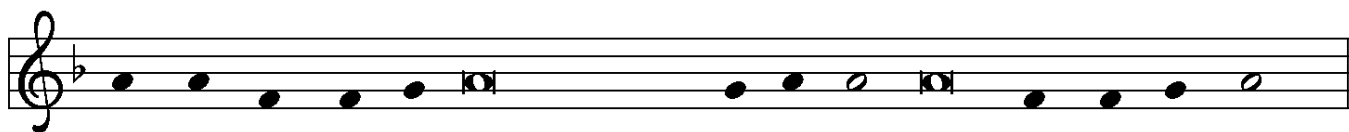
## Kyrie



In peace, let us pray to the Lord.



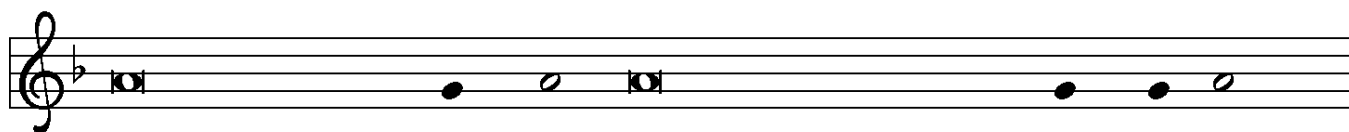
**Lord, have mer - cy.**



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



**Lord, have mer - cy.**



For the peace of the whole world, for the well - being of the church of God,



and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this ho - ly house, and for all who of - fer here their wor-ship and praise,

let us pray to the Lord.

Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men.

## Prayer of the Day

Let us pray.

Almighty God, **your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## Children's Time

### ▪ WORD ▪

#### First Reading ▪ Ezekiel 37:1–14

A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” <sup>4</sup>Then he said to me, “Prophecy to these bones and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD.”

<sup>7</sup>So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. <sup>9</sup>Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” <sup>10</sup>I prophesied as he commanded me, and the breath

came into them, and they lived and stood on their feet, a vast multitude.

<sup>11</sup> Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ <sup>12</sup> Therefore prophesy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. <sup>13</sup> And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. <sup>14</sup> I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

Word of God, word of life. **Thanks be to God.**

## Psalm ▪ Psalm 130

Antiphon: (*sung by choir*) I wait for you, O Lord; in your word is my hope.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
May be reproduced by permission for local use only.

*Bold verses are sung by all using the tone above.*

<sup>1</sup> Out | of the depths

I cry to | you, O LORD;

<sup>2</sup> **O LORD, | hear my voice!**

**Let your ears be attentive to the voice of my | supplication.**

<sup>3</sup> If you were to keep watch | over sins,

O LORD, | who could stand?

**<sup>4</sup> Yet with you | is forgiveness,  
in order that you | may be feared.**      *Antiphon*

<sup>5</sup> I wait for you, O LORD; | my soul waits;  
in your word | is my hope.

**<sup>6</sup> My soul waits for the Lord more than those who keep watch  
| for the morning,  
more than those who keep watch | for the morning.**

<sup>7</sup> O Israel, wait for the LORD, for with the LORD there is |  
steadfast love;  
with the LORD there is plen- | teous redemption.

**<sup>8</sup> For the LORD shall | redeem Israel  
from | all their sins.**      *Antiphon*

## Second Reading ▪ Romans 8:6–11

A reading from Romans.

<sup>6</sup> To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup> For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, <sup>8</sup> and those who are in the flesh cannot please God.

<sup>9</sup> But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup> But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. <sup>11</sup> If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Word of God, word of life. **Thanks be to God.**

## Gospel Acclamation

All:

Glo - ry and praise to you, O Lord Je - sus Christ.

Cantor: I am the resurrection | and the life;\*  
whoever believes in me will | never die. (John 11:25, 26)

*The assembly sings the Gospel Acclamation again.*

## Gospel ■ John 11:1–45

*Please be seated for the reading of the Gospel.*

The holy gospel according to John. **Glory to you, O Lord.**

<sup>1</sup> Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup> Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup> So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” <sup>4</sup> But when Jesus heard it, he said, “This illness does not lead to death; rather, it is for God’s glory, so that the Son of God may be glorified through it.”

<sup>5</sup> Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup> after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup> Then after this he said to the disciples, “Let us go to Judea again.” <sup>8</sup> The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” <sup>9</sup> Jesus answered, “Are there not twelve hours of daylight? Those who

walk during the day do not stumble because they see the light of this world. <sup>10</sup> But those who walk at night stumble because the light is not in them.” <sup>11</sup> After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” <sup>12</sup> The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” <sup>13</sup> Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup> Then Jesus told them plainly, “Lazarus is dead. <sup>15</sup> For your sake I am glad I was not there, so that you may believe. But let us go to him.” <sup>16</sup> Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

<sup>17</sup> When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup> Now Bethany was near Jerusalem, some two miles away, <sup>19</sup> and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup> When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup> Martha said to Jesus, “Lord, if you had been here, my brother would not have died. <sup>22</sup> But even now I know that God will give you whatever you ask of him.”

<sup>23</sup> Jesus said to her, “Your brother will rise again.” <sup>24</sup> Martha said to him, “I know that he will rise again in the resurrection on the last day.” <sup>25</sup> Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup> and everyone who lives and believes in me will never die. Do you believe this?” <sup>27</sup> She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

<sup>28</sup> When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.” <sup>29</sup> And when she heard it, she got up quickly and went

to him. <sup>30</sup> Now Jesus had not yet come to the village but was still at the place where Martha had met him. <sup>31</sup> The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup> When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup> When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup> He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup> Jesus began to weep. <sup>36</sup> So the Jews said, “See how he loved him!” <sup>37</sup> But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup> Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” <sup>40</sup> Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” <sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” <sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

The gospel of the Lord. **Praise to you, O Christ.**

Sermon ▪ Pastor Caitlin Trussell

*Silence for reflection.*

*The assembly stands.*

Hymn of the Day ▪ ELW 808: **Lord Jesus, You Shall Be My Song**

LES PETITES SOEURS

1 Lord Je - sus, you shall be my song as I jour - ney;  
2 Lord Je - sus, I'll praise you as long as I jour - ney.  
3 As long as I live, Je - sus, make me your ser - vant,  
4 I fear in the dark and the doubt of my jour - ney;

I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:  
May all of my joy be a faith - ful re - flec - tion of you.  
to car - ry your cross and to share all your bur - dens and tears.  
but cour - age will come with the sound of your steps by my side.

you a - lone are our life and our peace and our love.  
May the earth and the sea and the sky join my song.  
For you saved me by giv - ing your bod - y and blood.  
And with all of the fam - 'ly you saved by your love,

Lord Je - sus, you shall be my song as I jour - ney.  
 Lord Je - sus, I'll praise you as long as I jour - ney.  
 As long as I live, Je - sus, make me your ser - vant.  
 we'll sing to your dawn at the end of our jour - ney.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931  
 Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community  
 Text and music ©1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress.  
 Tr. © 1970 Stephen Somerville, admin. Augsburg Fortress.

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## Apostles' Creed

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.**

## Prayers of Intercession

*After each petition:*

Hear us, O God. **Your mercy is great.**

## Peace

The peace of Christ be with you always. **And also with you.**

*You are invited to greet one another with these words: “Peace be with you.” You may additionally shake hands or place your hand over your heart with a small bow to your neighbor.*

*The assembly is seated.*

▪ MEAL ▪

## Offering

*Your generous offerings support accessibility resources for worship such as bus transportation to Sunday worship, assistive listening devices, and livestream worship. Thank you for widening Augustana’s welcome!*



“When Jesus Wept” –Gwyneth Walker

Chancel Choir

When Jesus wept, the falling tear in mercy  
flowed beyond all bound.

When Jesus groaned, a trembling fear  
seized all the guilty world around.

My Son, my Son, my only Son.

*The assembly stands.*

# Offering Response ▪ PH 592: Praise God, from Whom All Blessings Flow

OLD HUNDREDTH

Thomas Ken, 1695, 1709

Genevan Psalter, 1551

Praise God, from whom all blessings flow; Praise God, all creatures

here below; Praise God, above, ye heavenly host;

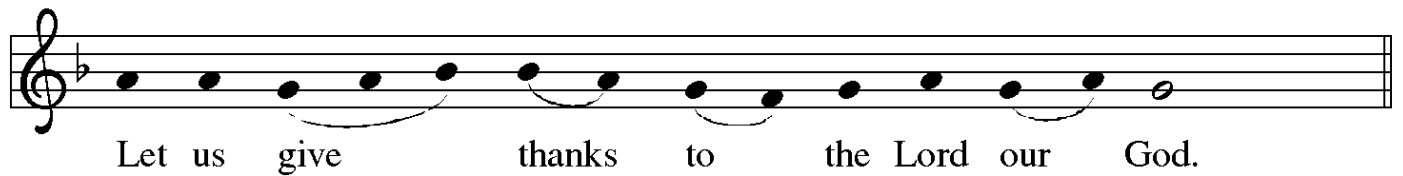
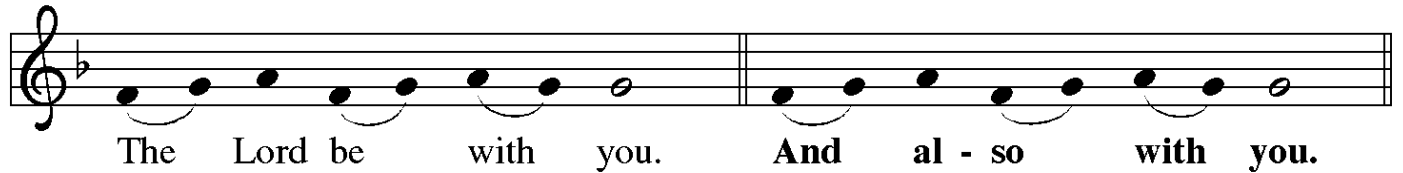
Praise Father, Son, and Holy Ghost. Amen.

## Offering Prayer

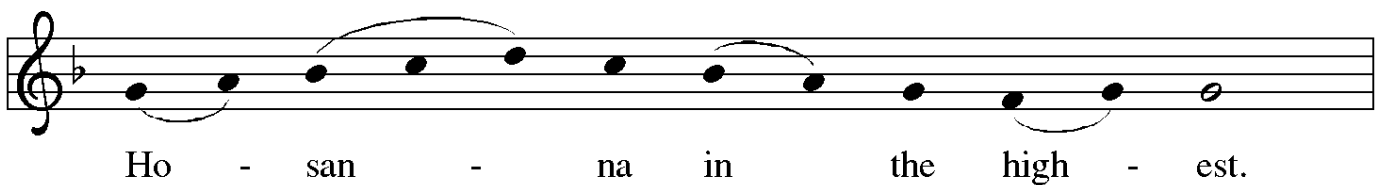
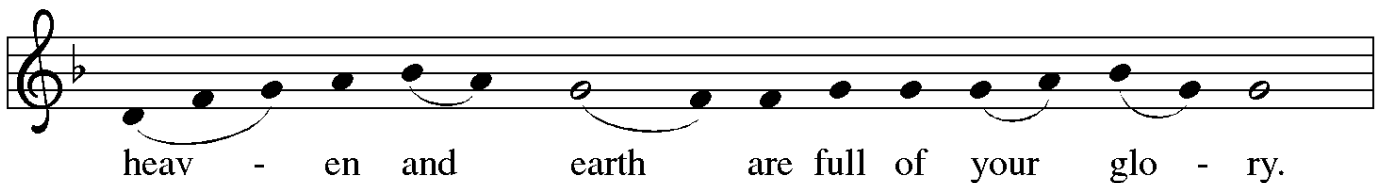
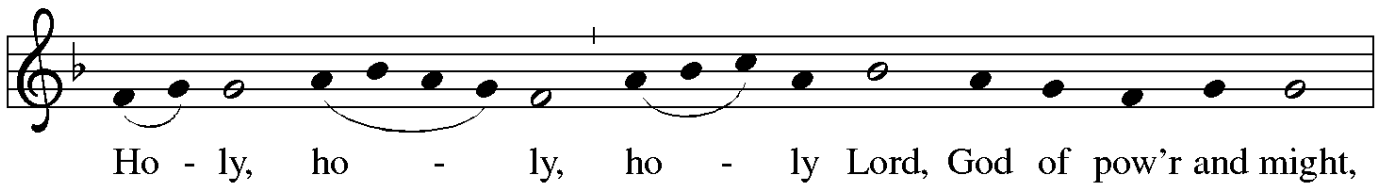
Let us pray.

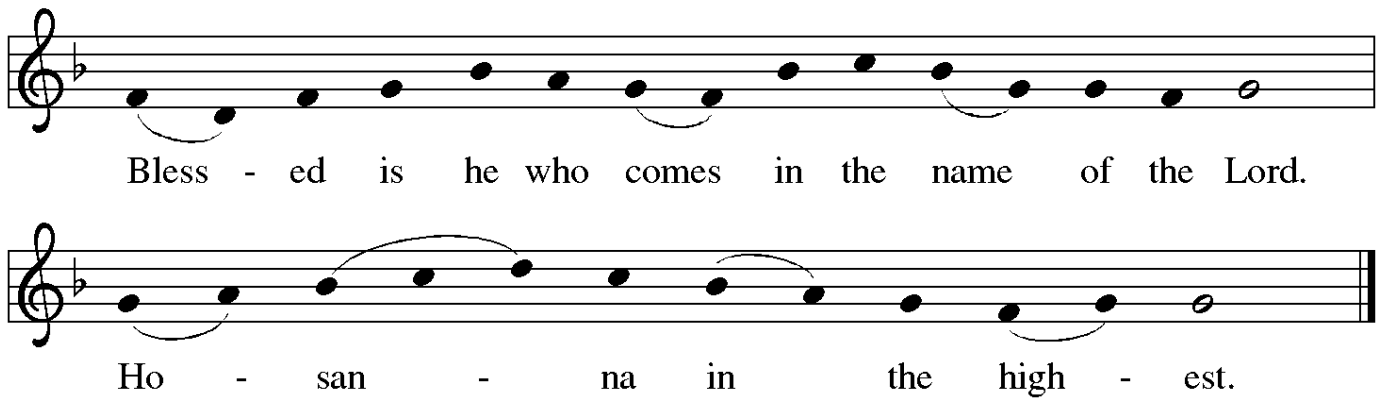
O God, maker of heaven and earth, **your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.**

# Great Thanksgiving



It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:





Bless - ed is he who comes in the name of the Lord.  
 Ho - san - na in the high - est.

## Eucharistic Prayer

Holy, mighty, and merciful Lord,  
 In your great love for the world,  
 you sent Jesus the beloved,  
 who reached out in hope and healing,  
 who preached good news to the poor,  
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

Pour out upon us the Spirit of your love, O Lord,  
 and unite the wills of all who share this heavenly food,  
 to the glory of your holy name,  
**Amen.**

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Holy Communion

*The assembly is seated.*

*We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.*

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*
- *When you return to your pew you are invited to kneel or sit as you continue to pray and reflect.*

Our communion bread is gluten free, nut free, and egg free. (Ingredients: Whole Grain Rice Flour, Whole Grain Sorghum Flour, Rice Bran Oil, Ground Golden Flax, Modified Tapioca Flour, Psyllium Powder, potato Starch, Tapioca, Molasses, Apple Cider Vinegar, Sugar, Yeast, Salt, Cellulose Gum, Guar Gum.) [bluehummingbirdfoods.com](http://bluehummingbirdfoods.com)

## Invitation to Communion

Come to the table. God's goodness and mercy is freely given.

**Thanks be to God.**

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is composed of quarter and eighth notes, with various phrasing slurs and ties. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The text concludes with a double bar line at the end of the fifth staff.

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy  
on us. Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men.

## Communion Anthem

“O salutaris hostia” –Louise Farrenc

Augustana Vocal Ensemble

O salutaris hostia  
quae caeli pandis ostium,  
bella premunt hostilia:  
da robur, fer auxilium

Translation: *O saving victim*

*who opens the gate of heaven,  
hostile wars press on us:  
give strength, bring aid.*

## Communion Hymn ■ ELW 614: **There Is a Balm in Gilead** BALM IN GILEAD

*Refrain*

There is a balm in Gil-e-ad to make the wound-ed whole;

there is a balm in Gil-e-ad to heal the sin-sick soul.

1 Some - times I feel dis - cour - aged and think my work's in vain,  
 2 If you can - not preach like Pe - ter, if you can - not pray like Paul,  
 3 Don't ev - er be dis - cour - aged, for Je - sus is your friend;

*Refrain*

but then the Ho - ly Spir - it re - vives my soul a - gain.  
 you can tell the love of Je - sus and say, "He died for all."  
 and if you lack for knowl - edge, he'll ne'er re - fuse to lend.

Text: African American spiritual  
 Music: BALM IN GILEAD, African American spiritual

### Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ  
 strengthen you and keep you in God's grace.

**Amen.**

### Prayer after Communion

Let us pray.

God of our hope, **we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness**

**to your love for all, through Jesus Christ, our Savior and Lord. Amen.**

▪ SENDING ▪

**Blessing** God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✠ bless you now and always. **Amen.**

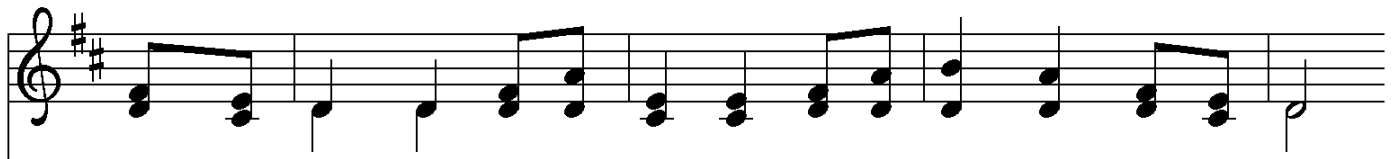
*Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

**Sending Hymn ▪ ELW 607: Come, Thou Fount of Every Blessing**

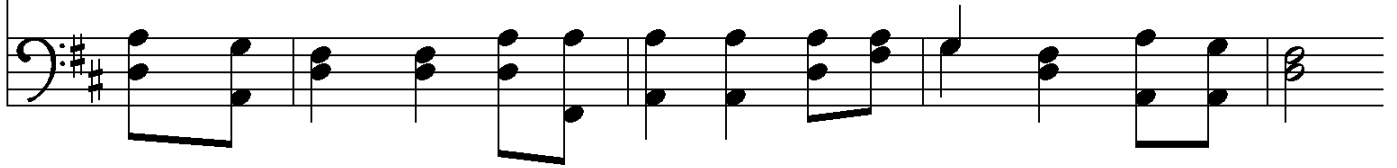
NETTLETON

1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;  
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";  
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;

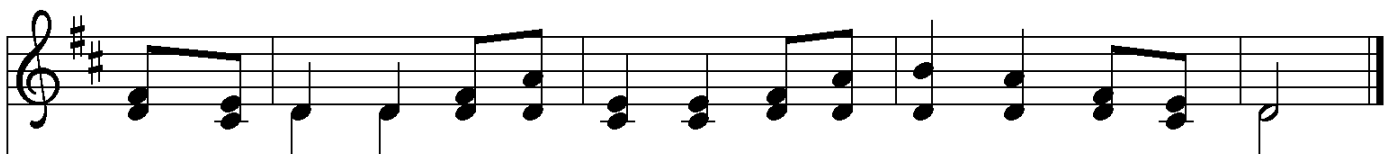
The musical score consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The bottom staff is in bass clef with the same key signature and time signature. The melody is written in the treble staff, and the bass line is written in the bass staff. The lyrics are placed between the two staves, aligned with the notes.



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
let that grace now like a fet - ter bind my wan - d'ring heart to thee.



While the hope of end - less glo - ry fills my heart with joy and love,  
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;  
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good - ness prove.  
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.



Text: Robert Robinson, 1735–1790, alt.  
Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

**Dismissal** Go in peace. Bring the good news.  
**Thanks be to God.**

**Postlude** ▪ “Come, Thou Fount of Every Blessing” –Emma Lou Diemer

*The postlude closes our worship time together. You are welcome to listen from your pew or leave quietly while others are enjoying the music.*

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# Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children young and old are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Families are welcome to supervise their children in Augustana's nursery at any time on Sundays as well as use the Cozy Corner in the sanctuary narthex if a change of scenery is needed during worship. Changing tables are available in the men's bathroom.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website ([augustanadenver.org](http://augustanadenver.org)). You can also text message your offering to 303-653-9592.
- We invite you to share prayer requests as we prepare our weekly Prayers of Intercession and hold one another before God. Each Sunday, the Prayers of Intercession also make space for worshipers to name prayer concerns, either silently or aloud. Names included in the Prayers of Intercession are usually spoken for two Sundays. Requests received by Thursday at noon are included in the coming Sunday's prayers; those received later are held by the Care Team and pastors and will be included the following week. All prayer concerns are received with care and entrusted to God's mercy. To submit a prayer request, use the back of your worship slip, or contact Augustana's office.
- From Christ Chapel, restrooms and water stations are located at the north end of the hallway leading from Christ Chapel. Restrooms and water stations are also located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the Sanctuary.
- Join Augustana on our YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](http://augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

# Worship Ministries

**Acolyte:** Grace Crook

**Altar Guild:**

March Pat Miller  
Lisa Boe-Sims

**Cantor:** Hannah Kimball

**Communion:**

8 a.m. Estella Logsdon  
10:30 a.m. Angie Ourada  
Betty Boyd

**Communion Linens:**

March Kathy Edstrom

**Crucifer:**

**Greeters:**

10:30 a.m. Ken Beazer  
Aaron Beazer

**Offering:**

8 a.m. Nancy Nyhus

**Prayers/Readers:**

8 a.m. Morgan Levy  
10:30 a.m. John Waters

**Ushers:**

8 a.m. Rob Trussell  
10:30 a.m. Dana Buhr  
Herman Ezpeleta  
John Flory  
Greg Hempelman  
Kristin Hempelman  
Karen Mayhew  
Dale Penny  
Mindy Penny  
Allan Schneider

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# Staff

**Senior Pastor:** Caitlin Trussell

**Pastor:** Michael Tassler

**Interim Visitation Pastor:**

Pastor Karen Ullestad

**Interim Faith Community Nurses:**

Heather Nelson and Inez Smith

**Director of Youth and Family Ministry:**

Deacon Shanna VanderWel

**Interim Music Coordinator:** Susan Patterson

**Chancel Choir Director:** Kevin Padworski

**Choristers and Cantabile Director:**

Steven Aguiló-Arbues

**Augustana Vocal Ensemble:**

Emily Murdock, Hannah Kimball,  
Blake Nawa`a, Keith Williamson

**Finance Administrator:** Angela Thomas

**Accountant:** William Crossen

**Front Office and Membership Coordinator:**

Rich Lamphere

**Publications Administrator:** Lyn Goodrum

**AV Technician:** Alice Alister

**Facility Manager:** Craig Tamminga

**Building and Grounds Manager:**

Asmir Hodzic

**Wedding Coordinators:** Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby,  
Pam Uyemura

**Augustana Early Learning Center Director:**

Kisanet Yohannes

**President of the Congregation:**

Roger Lipker

**Office Hours:**

8:30 a.m.–4:30 p.m., Monday–Friday

**Augustana Early Learning Center:**

303-388-7012

Please call 303-388-4678 for Critical Illness and Emergencies.

