

	<p>Maundy Thursday April 2, 2026   Noon and 7 p.m.</p>	
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*The Maundy Thursday Service is one of endings and beginnings. What was begun on Ash Wednesday is brought to a close here tonight. What begins tonight does not end until the resurrection of Easter. It is the ancient Triduum, “The Three Sacred Days,” which lead us to Easter: Maundy Thursday, Good Friday, and Holy Saturday with its Vigil of Easter.*

*Our 7 p.m. worship is livestreamed especially to include our home-centered members who cannot join us in person.*

*Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.*

*The assembly gathers in silence.*

## Welcome

### Confession and Forgiveness

Friends in Christ, in this Lenten season we have heard our Lord’s call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. Let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

*Silence is kept for reflection. You may kneel or stay seated.*

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

*The assembly is seated. People may come forward and kneel for the laying on of hands.*

*The minister, laying both hands on each person's head, addresses each in turn:*

In obedience to the command of our Lord Jesus Christ, I announce to you the forgiveness of all your sins. Amen.

*The assembly stands.*

**Hymn** ▪ ACS 930: **Three Holy Days Enfold Us Now**

ROCKINGHAM OLD

1 Three ho - ly days en - fold us now in wash - ing  
2 The mys - t'ry hid from a - ges past is here re -  
3 Christ, lift - ed high up - on the tree, be - fore you

feet and break - ing bread, in cross and font and  
vealed in word and sign, for Je - sus' sto - ry  
ev - 'ry knee shall bend and ev - 'ry tongue in

life re - newed: in Christ, God's first - born from the dead.  
is our own: new life through death is God's de - sign.  
praise pro - claim: "You are the Lord of all. A - men."

Text: Delores Dufner, OSB, b. 1939  
Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.  
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## Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## Prayer of the Day

Let us pray.

Eternal God, **in the sharing of a meal your Son established a new covenant for all people, and in the washing of feet he showed us the dignity of service. Grant that by the power of your Holy Spirit these signs of our life in faith may speak again to our hearts, feed our spirits, and refresh our bodies, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*The assembly is seated.*

## First Reading ▪ Exodus 12:1–4, 11–14

A reading from Exodus.

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt, <sup>2</sup>“This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand, and you shall eat it hurriedly. It is the Passover of the LORD. <sup>12</sup>I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, from human to animal, and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>“This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.”

Word of God, word of life. **Thanks be to God.**

## Second Reading ▪ 1 Corinthians 11:23–26

A reading from First Corinthians.

<sup>23</sup>For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” <sup>25</sup>In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Word of God, word of life. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation

All: Glo - ry and praise to you, O Lord Je - sus Christ.

Cantor: I give you a | new commandment,\*  
that you love one another just as I | have loved you. (John 13:34)  
*The assembly sings the Gospel Acclamation again.*

## Gospel ▪ John 13:1-17, 31b-35

The holy gospel according to John. **Glory to you, O Lord.**

<sup>1</sup> Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup> The devil had already decided that Judas son of Simon Iscariot would betray Jesus. And during supper <sup>3</sup> Jesus, knowing that the Father had given all things into his hands and that he had come from God and was going to God, <sup>4</sup> got up from supper, took off his outer robe, and tied a towel around himself. <sup>5</sup> Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup> He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup> Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup> Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup> Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup> Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup> For he knew who was to betray him; for this reason he said, "Not all of you are clean."

<sup>12</sup> After he had washed their feet, had put on his robe, and had reclined again, he said to them, "Do you know what I have done to you? <sup>13</sup> You call me Teacher and Lord, and you are right, for that is what I am. <sup>14</sup> So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup> For I have set you an example, that you also should do as I have done to you. <sup>16</sup> Very truly, I tell you, slaves are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup> If you know these things, you are blessed if you do them."

<sup>31b</sup> "Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup> If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup> Little children, I am with you only a little longer. You will look for me, and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.'<sup>34</sup> I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup> By this everyone will know that you are my disciples, if you have love for one another."

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

Hymn of the Day ▪ ELW 358: **Great God, Your Love Has Called Us**

RYBURN

1 Great God, your love has called us here, as we, by love, for  
 2 We come with self - in - flict - ed pains of bro - ken trust and  
 3 Great God, in Christ you call our name and then re - ceive us  
 4 Then take the towel, and break the bread, and hum - ble us, and  
 5 Great God, in Christ you set us free your life to live, your  
 love were made. Your liv - ing like - ness still we bear,  
 cho - sen wrong, half - free, half - bound by in - ner chains,  
 as your own, not through some mer - it, right, or claim,  
 call us friends. Suf - fer and serve till all are fed,  
 joy to share. Give us your Spir - it's lib - er - ty  
 though marred, dis - hon - ored, dis - o - beyed. We come, with all our  
 by so - cial forc - es swept a - long, by pow'rs and sys - tems  
 but by your gra - cious love a - lone. We strain to glimpse your  
 and show how grand - ly love in - tends to work till all cre -  
 to turn from guilt and dull de - spair, and of - fer all that  
 heart and mind your call to hear, your love to find.  
 close con - fined, yet seek - ing hope for hu - man - kind.  
 mer - cy seat and find you kneel - ing at our feet.  
 a - tion sings, to fill all worlds, to crown all things.  
 faith can do while love is mak - ing all things new.

Text: Brian A. Wren, b. 1936  
 Music: RYBURN, Norman Cocker, 1889-1953  
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 Music © Oxford University Press.

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## Prayers of Intercession

*After each petition:*

Hear us, O God. **Your mercy is great.**

## Peace

The peace of Christ be with you always. **And also with you.**

*You are invited to greet one another with these words: "Peace be with you." You may additionally shake hands or place your hand over your heart with a small bow to your neighbor.*

*The assembly is seated.*

## Offering

*All adults, and children of any age (with parental permission) are welcome to Holy Communion at Augustana! Your offerings provide for our pastors and music staff who plan and lead our Holy Communion liturgies. Thank you!*



Noon "How Beautiful Are the Feet" from *Messiah* –George Frideric Handel  
Emily Murdock, soprano

How beautiful are the feet of them that preach the gospel of peace  
And bring glad tidings, glad tidings of good things.

7 p.m. "Drop, Drop, Slow Tears" –Gordon Young  
Chancel Choir

Drop, drop, slow tears, and bathe those beauteous feet  
Which brought from heav'n the news and Prince of Peace.  
Cease not, wet eyes, His mercy to entreat;  
To cry for vengeance sin doth never cease.  
In your deep floods drown all my faults and fears,  
Nor let his eye see sin, but through my tears.

*The assembly stands.*

## Offering Prayer

Let us pray.

O God, maker of heaven and earth, **your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.**

## Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## Eucharistic Prayer

Holy, mighty, and merciful Lord,  
In your great love for the world,  
you sent Jesus the beloved,  
who reached out in hope and healing,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
to the glory of your holy name,  
**Amen.**

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Holy Communion

*The assembly is seated.*

*We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.*

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*

- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*
- *When you return to your pew you are invited to kneel or sit as you continue to pray and reflect.*

Our communion bread is gluten free, nut free, and egg free. (Ingredients: Whole Grain Rice Flour, Whole Grain Sorghum Flour, Rice Bran Oil, Ground Golden Flax, Modified Tapioca Flour, Psyllium Powder, potato Starch, Tapioca, Molasses, Apple Cider Vinegar, Sugar, Yeast, Salt, Cellulose Gum, Guar Gum.) [bluehummingbirdfoods.com](http://bluehummingbirdfoods.com)

## Lamb of God

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

## Communion Anthems

Noon “Let Us Break Bread Together” –Roy L. Belfield, Jr.  
Denise Lanning, guest organist

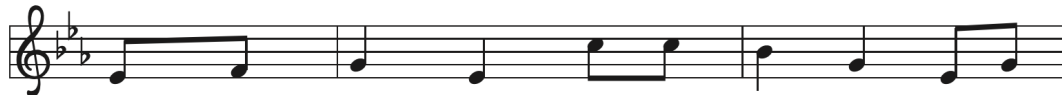
7 p.m. “Stabat Mater” –Sulpitia Cesis  
Augustana Vocal Ensemble

Stabat Mater dolorosa juxta crucem lacrimosa, dum pendebat Filius.  
Cujus animam gementem, contristatam et dolentem, pertransivit gladius.  
O quam tristis et afflicta fuit illa benedicta, Mater Unigeniti!  
Quis est homo qui non fleret, Christi Matrem si videret in tanto supplicio?  
Sancta Mater, istud agas, crucifixi fige plagas, cordi meo valide.  
Tui nati vulnerati, iam dignati pro me pati, poenas mecum divide.  
Fac me plagis vulnerari, cruce hac inebriari, ob amorem Filii.  
Quando corpus morietur, fac ut animae donetur Paradisi gloria.

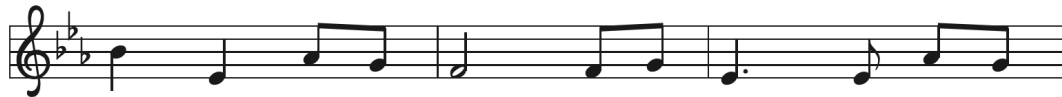
Translation: *At the Cross her station keeping, stood the mournful Mother weeping,  
close to Jesus to the last.  
Through her heart, His sorrow sharing, all His bitter anguish bearing  
now at length the sword has passed.  
O how sad and sore distressed was that Mother, highly blest, of the sole-begotten One.  
Is there one who would not weep, whelmed in miseries so deep, Christ's dear Mother to behold?  
Holy Mother! pierce me through, in my heart each wound renew of my Savior crucified:  
Let me share with thee His pain, who for all my sins was slain, who for me in torments died.  
Wounded with His every wound, steep my soul till it hath swooned, in His very Blood away;  
While my body here decays, may my soul Thy goodness praise, safe in paradise with Thee.*

Communion Hymn ▪ ELW 966: **Loaves Were Broken, Words Were Spoken**

JOYOUS LIGHT



1 Loaves were bro - ken, words were spo - ken by the  
 2 Loaves were bro - ken, words were spo - ken in a  
 3 Loaves are bro - ken, words are spo - ken, as in  
 4 By the loaves you break and give us, send us



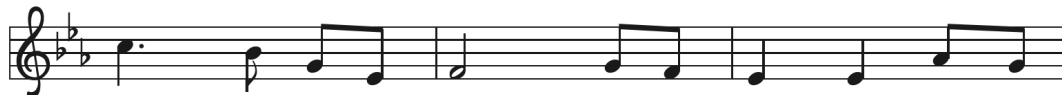
Gal - i - le - an shore. Je - sus, Bread of life from  
 qui - et room one night. In the bread and wine you  
 faith we gath - er here. Je - sus speaks a - cross the  
 in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.  
 gave them, Christ, you came as Light from Light.  
 a - ges: "I am with you; do not fear!"  
 hun - ger, words that tell your love and care.



*Refrain*  
 By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007  
 Music: JOYOUS LIGHT, Marty Haugen, b. 1950  
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## Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

## Prayer after Communion

Let us pray.

Lord Jesus, **in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

## Hymn ▪ ELW 347: Go to Dark Gethsemane

GETHSEMANE

1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;  
2 Fol - low to the judg - ment hall, view the Lord of life ar - raigned;  
3 Cal - v'ry's mourn - ful moun - tain climb; there, a - dor - ing at his feet,  
your Re - deem - er's con - flict see. Watch with him one bit - ter hour;  
oh, the worm - wood and the gall! Oh, the pangs his soul sus - tained!  
mark that mir - a - cle of time, God's own sac - ri - fice com - plete.  
turn not from his griefs a - way; learn from Je - sus Christ to pray.  
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.  
"It is fin - ished!" hear him cry; learn from Je - sus Christ to die.

Text: James Montgomery, 1771–1854  
Music: GETHSEMANE, Richard Redhead, 1820–1901

## Final Psalm and Song ▪ Psalm 22 interspersed with ELW 666: **What Wondrous Love**

*There is neither a blessing nor a postlude at the conclusion of the service. The church remains in semi-darkness, and all exit in silence.*

*Psalm 22 is read. The psalm reading begins with the playing of the refrain of “What Wondrous Love Is This.” The assembly sings the bold-faced refrains to this tune.*

### 7 p.m. Stripping of the Chancel During Psalm 22 with ELW 666: **What Wondrous Love**

*The 7 p.m. service for Maundy Thursday concludes with the stripping of the chancel. The practice dates from the seventh century and originally served the practical purpose of cleaning the sanctuary in preparation for Easter, when all things are made new. The sanctuary remains bare until the beginning of the Easter celebration.*

<sup>1</sup> My God, my God, why have you forsaken me?

Why are you so far from helping me, from the words of my groaning?

<sup>2</sup> O my God, I cry by day, but you do not answer;  
and by night but find no rest.

<sup>3</sup> Yet you are holy,  
enthroned on the praises of Israel.

<sup>4</sup> In you our ancestors trusted;  
they trusted, and you delivered them.

<sup>5</sup> To you they cried and were saved;  
in you they trusted and were not put to shame.

**What wondrous love is this, O my soul, O my soul?**

**What wondrous love is this, O my soul?**

<sup>6</sup> But I am a worm and not human,  
scorned by others and despised by the people.

<sup>7</sup> All who see me mock me;  
they sneer at me; they shake their heads;

<sup>8</sup> “Commit your cause to the LORD; let him deliver—  
let him rescue the one in whom he delights!”

<sup>9</sup> Yet it was you who took me from the womb;  
you kept me safe on my mother’s breast.

<sup>10</sup> On you I was cast from my birth,  
and since my mother bore me you have been my God.

<sup>11</sup> Do not be far from me,  
for trouble is near,  
and there is no one to help.

**When I was sinking down, sinking down, sinking down,**

**When I was sinking down, sinking down . . .**

<sup>12</sup> Many bulls encircle me;  
strong bulls of Bashan surround me;

<sup>13</sup> they open wide their mouths at me,  
like a ravening and roaring lion.

<sup>14</sup> I am poured out like water,  
and all my bones are out of joint;  
my heart is like wax;  
it is melted within my breast;  
<sup>15</sup> my mouth is dried up like a potsherd,  
and my tongue sticks to my jaws;  
you lay me in the dust of death.  
<sup>16</sup> For dogs are all around me;  
a company of evildoers encircles me;  
they bound my hands and feet.  
<sup>17</sup> I can count all my bones.  
They stare and gloat over me;  
<sup>18</sup> they divide my clothes among themselves,  
and for my clothing they cast lots.  
<sup>19</sup> But you, O LORD, do not be far away!  
O my help, come quickly to my aid!  
<sup>20</sup> Deliver my soul from the sword,  
my life from the power of the dog!  
<sup>21</sup> Save me from the mouth of the lion!

From the horns of the wild oxen you have rescued me.

<sup>22</sup> I will tell of your name to my brothers and sisters;  
in the midst of the congregation I will praise you:  
<sup>23</sup> You who fear the LORD, praise him!  
All you offspring of Jacob, glorify him;  
stand in awe of him, all you offspring of Israel!

**To God and to the Lamb, I will sing, I will sing.  
To God and to the Lamb, I will sing.**

<sup>24</sup> For he did not despise or abhor  
the affliction of the afflicted;  
he did not hide his face from me  
but heard when I cried to him.  
<sup>25</sup> From you comes my praise in the great congregation;  
my vows I will pay before those who fear him.  
<sup>26</sup> The poor shall eat and be satisfied;  
those who seek him shall praise the LORD.  
May your hearts live forever!  
<sup>27</sup> All the ends of the earth shall remember  
and turn to the LORD,  
and all the families of the nations  
shall worship before him.  
<sup>28</sup> For dominion belongs to the LORD,  
and he rules over the nations.

<sup>29</sup> To him, indeed, shall all who sleep in the earth bow down;  
before him shall bow all who go down to the dust,  
and I shall live for him.

<sup>30</sup> Posterity will serve him;  
future generations will be told about the LORD

<sup>31</sup> and proclaim his deliverance to a people yet unborn,  
saying that he has done it.

**And when from death I'm free, I'll sing on, I'll sing on!**  
**And when from death I'm free, I'll sing on.**

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## Holy Week continues . . .

### Good Friday, April 3

Noon **Worship** – Sanctuary

7 p.m. **Worship** (L) – Sanctuary

At 7 p.m., music includes Johann Sebastian Bach's 'Funeral' Cantata, BWV 106, with choir and chamber orchestra.

## Welcome to Easter Worship!

### Easter Sunday, April 5

7 a.m. **Worship/Communion** – Sanctuary  
First Light of Easter

9 a.m. **Worship/Communion** – Sanctuary

10:30 a.m. Easter Egg Hunt – Courtyard

11 a.m. **Worship/Communion** (L) – Sanctuary  
(L - Livestreaming available)

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# Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- You are welcome to have your water bottles with you during worship.
- On the south side of the Sanctuary, children young and old are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. The Cozy Corner is available in the sanctuary narthex if a change of scenery is needed during worship. Changing tables are available in the men's bathroom.
- Secure online gifts may be made through the Giving page at Augustana's website ([augustanadenver.org](http://augustanadenver.org)). You can also text message your offering to 303-653-9592.
- We invite you to share prayer requests as we prepare our weekly Prayers of Intercession and hold one another before God. Each Sunday, the Prayers of Intercession also make space for worshipers to name prayer concerns, either silently or aloud. Names included in the Prayers of Intercession are usually spoken for two Sundays. Requests received by Thursday at noon are included in the coming Sunday's prayers; those received later are held by the Care Team and pastors and will be included the following week. All prayer concerns are received with care and entrusted to God's mercy. To submit a prayer request, use the back of your worship slip, or contact Augustana's office.
- Restrooms and water stations are located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- If you'd like assistive listening, you may now use your smart phone to connect to the audio feed through an app. You may then listen through your own Bluetooth device (ear buds or hearing aids) or wired earphones. If you do not have a smart phone, you may request a receiver device from the ushers. Printed instruction sheets are available in the narthex, or use the QR code above.



- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Worship Ministries

### Altar Guild:

7 p.m. Lisa Boe-Sims  
Bill Crossen  
Kim Waters  
John Waters  
Beth Jackmond  
Paul Whitehurst  
Pastor Karen Ullestad  
Pat Miller

### Cantors:

Noon Emily Murdock  
7 p.m. Blake Nawa`a

### Communion:

Noon Nancy Nyhus  
Christelle Menth  
7 p.m. Shanna VanderWel  
Peg Burnette

### Communion Linens:

April Mark Caldwell

### Crucifer:

7 p.m. Max Johnson

### Offering:

Noon Nancy Nyhus  
7 p.m. Betty Boyd  
Morgan Levy

### Prayers/Readers:

Noon Susan Patterson  
7 p.m. Don Troike

### Ushers:

Noon Grace Crook  
Wil Crook  
Bill Crossen  
James Kastens  
Craig Tamminga  
Miles Tamminga  
Fifi Yohannes  
7 p.m. Emmett Cruson  
Joy Dillon  
Jordan Ourada  
Rosalee Wanchisen  
Lance Wheeland

## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the Sanctuary.
- Join Augustana on our YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](http://augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

## Staff

**Senior Pastor:** Caitlin Trussell

**Pastor:** Michael Tassler

**Interim Visitation Pastor:**

Pastor Karen Ullestad

**Interim Faith Community Nurses:**

Heather Nelson and Inez Smith

**Director of Youth and Family Ministry:**

Deacon Shanna VanderWel

**Interim Music Coordinator:** Susan Patterson

**Chancel Choir Director:** Kevin Padworski

**Choristers and Cantabile Director:**

Steven Aguiló-Arbues

**Augustana Vocal Ensemble:**

Emily Murdock, Hannah Kimball,  
Blake Nawa`a, Keith Williamson

**Finance Administrator:** Angela Thomas

**Accountant:** William Crossen

**Accounting Specialist:** Ryan Pembroke

**Front Office and Membership Coordinator:**

Rich Lamphere

**Publications Administrator:** Lyn Goodrum

**AV Technician:** Alice Alister

**Facility Manager:** Craig Tamminga

**Building and Grounds Manager:**

Asmir Hodzic

**Wedding Coordinators:** Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby,  
Pam Uyemura

**Augustana Early Learning Center Director:**

Kisanet Yohannes

**President of the Congregation:**

Roger Lipker

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Please call 303-388-4678 for Critical Illness and Emergencies.



Evangelical  
Lutheran Church  
in America