

Third Sunday of Easter
April 19, 2026 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 4

Augustana
LUTHERAN CHURCH

Hope lives here.

5000 East Alameda Avenue
Denver, Colorado 80246
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WEB: augustanadenver.org
E-MAIL: info@augustanadenver.org

Welcome to worship during this Easter season! Jesus' resurrection is often hard to believe so we linger in the Easter mystery for 50 days (a week of weeks). We'll wonder what this good news of new life means in our lives today. Disorientation may rule the moment, but Easter promises that it doesn't rule forever!

Our 10:30 a.m. worship is livestreamed weekly, especially to include our home-centered members and friends who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by distancing the cameras during children's time and communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ "Praeludium in C Minor" –Felix Mendelssohn
Denise Lanning, guest organist

Welcome

The assembly stands.

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen. Christ is risen, indeed. Alleluia!

In the name of ✠ the One who was, who is, and who is to come, let us give thanks for the gift of baptism.

Water is poured into the baptismal font.

Merciful God, you lead us beside still waters. We thank you for the waters of creation: morning dew, spring rains, and fathomless oceans. We thank you for the waters that nourish us, the South Platte, Fraser, Williams Fork, and Blue Rivers. Blessed are you.

You guide us to the water of life.

Jesus Christ, you accompany us through life and death. We give you thanks for your ministry on earth, and your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

You guide us to the water of life.

Holy Spirit, you sustain our faith by the power of God's love. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

You guide us to the water of life.

Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

Amen.

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

Gathering Hymn ♦ ELW 522: As We Gather at Your Table IN BABILONE



1 As we gath-er at your ta - ble, as we lis - ten to your word,
2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;
3 Gra - cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring-ing peace where there is strife.
where tri - um-ph-ant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;
Give us, Christ, your great com-pas-sion to for - give as you for - gave;
There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.
may we still be - hold your im - age in the world you died to save.
as we join with saints and an - gels to re - peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710

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Greeting The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Canticle of Praise

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-ty is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

Let us pray.

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The assembly is seated.

Children's Time ♦ 10:30 a.m.

♦ **WORD** ♦

First Reading ♦ Acts 2:14a, 36–41

A reading from Acts.

^{14a} Peter, standing with the eleven, raised his voice and addressed [the crowd]: ³⁶ “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

³⁷ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?”

³⁸ Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will

receive the gift of the Holy Spirit. ³⁹ For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰ And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹ So those who welcomed his message were baptized, and that day about three thousand persons were added.

Word of God, word of life. **Thanks be to God.**

Psalm ■ Psalm 116:1–4, 12–19

Antiphon: (*sung by choir*) I will call upon the name of the Lord.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Bold verses are sung by all using the tone above.

¹ I love the LORD, who has | heard my voice,
and listened to my | supplication,

² **for the LORD has given | ear to me**
whenev- | er I called.

³ The cords of death entangled me;
the anguish of the grave | came upon me;
I came to | grief and sorrow.

⁴ **Then I called upon the name | of the LORD:**
“O LORD, I pray you, | save my life.” *Antiphon*

¹² How shall I re- | pay the LORD
for all the good things God has | done for me?

¹³ **I will lift the cup | of salvation**
and call on the name | of the LORD.

¹⁴ I will fulfill my vows | to the LORD
in the presence of | all God’s people.

¹⁵ **Precious in your | sight, O LORD,**
is the death | of your servants.

¹⁶ O LORD, truly I | am your servant;
I am your servant, the child of your handmaid;
you have freed me | from my bonds.

**¹⁷ I will offer you the sacrifice | of thanksgiving
and call upon the name | of the LORD.** *Antiphon*

¹⁸ I will fulfill my vows | to the LORD
in the presence of | all God's people,

**¹⁹ in the courts of | the LORD's house,
in the midst of you, O Jerusalem. | Hallelujah!** *Antiphon*

Second Reading ♦ 1 Peter 1:17–23

A reading from First Peter.

¹⁷ If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. ¹⁸ You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold ¹⁹ but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰ He was destined before the foundation of the world but was revealed at the end of the ages for your sake. ²¹ Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

²² Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. ²³ You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Word of God, word of life. **Thanks be to God.**

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel ♦ Luke 24:13–35

The holy gospel according to Luke. **Glory to you, O Lord.**

¹³ Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened.

¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?”

¹⁹ He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early

this morning,²³ and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive.²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.”²⁵ Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared!²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?”²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸ As they came near the village to which they were going, he walked ahead as if he were going on.²⁹ But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them.³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them.³¹ Then their eyes were opened, and they recognized him, and he vanished from their sight.

³² They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?”³³ That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together.³⁴ They were saying, “The Lord has risen indeed, and he has appeared to Simon!”³⁵ Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

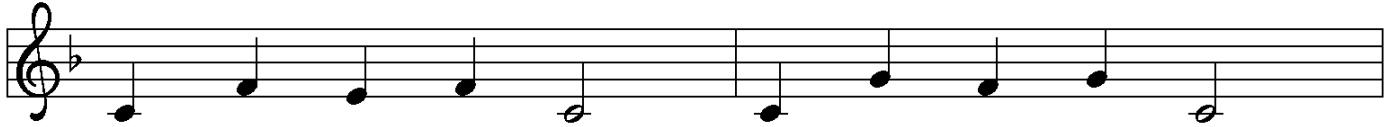
The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Sermon ♦ Pastor Caitlin Trussell

Silence for reflection.

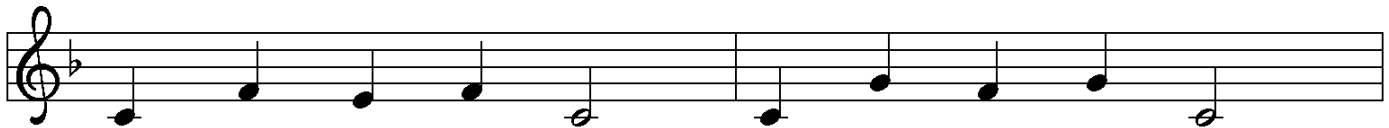
Hymn of the Day ♦ ELW 374: Day of Arising



1 Day of a - ris - ing, Christ on the road - way,
2 When we are walk - ing, doubt - ful and dread - ing,
3 Lo, I am with you, Je - sus has spo - ken.
4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.
blind - ed by sad - ness, slow - ness of heart,
This is Christ's prom - ise, this is Christ's sign:
bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,
yet Christ walks with us, ev - er a - wait - ing
when the church gath - ers, when bread is bro - ken,
Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.
our in - vi - ta - tion: Stay, do not part.
there Christ is with us in bread and wine.
that all cre - a - tion with you may rise.

Text: Susan Palo Cherwien, b. 1953
Music: RAABE, Carl F. Schalk, b. 1929
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Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

After each petition:

Merciful God, receive our prayer.

Peace

The peace of Christ be with you always. **And also with you.**

You are invited to greet one another with these words: “Peace be with you.” You may additionally shake hands or place your hand over your heart with a small bow to your neighbor.

The assembly is seated.

◆ MEAL ◆

Offering

The members of Augustana’s Vocal Ensemble—Emily Murdock, Hannah Kimball, Blake Nawa`a, and Keith Williamson—share their gifted voices and lead sections in Augustana’s Chancel Choir. Thank you for your offerings which support quality, meaningful singing in worship.



“The Word Was God” –Rosephanye Powell

8 a.m. Augustana Vocal Ensemble ◆ 10:30 a.m. Chancel Choir

In the beginning was the Word and the Word was with God and the Word was God.

The same was in the beginning with God.

All things were made, that have been made.

All things were made by him. And the Word was God. (John 1:1–3)

The assembly stands.

Offering Response ◆ ELW 182: Let the Vineyards Be Fruitful



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
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Offertory Prayer

Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with this bread and wine, that goodness and mercy may follow us and bless the world you love. In the name of Jesus. Amen.

Great Thanksgiving

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Eucharistic Prayer

Holy God, holy and immortal:
you we praise and glorify.
You formed the earth from chaos.
You molded us in your image.
With mercy higher than the mountains,
with grace deeper than the seas,
you called to us through the life and death of Jesus.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Holy God, holy and compassionate,
send upon us and this meal your Holy Spirit,
whose breath revives us for life,
whose fire rouses us to love.

Enfold in your arms all who share this holy food,
until we feast forever with the saints in light,
bound to you by the love of Jesus,
through whom all glory and honor is yours, O God,
with the Holy Spirit, now and forever. **Amen.**

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Holy Communion

The assembly is seated.

We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*
- *When you return to your pew you are invited to kneel or sit as you continue to pray and reflect.*

Our communion bread is gluten free, nut free, and egg free. (Ingredients: Whole Grain Rice Flour, Whole Grain Sorghum Flour, Rice Bran Oil, Ground Golden Flax, Modified Tapioca Flour, Psyllium Powder, potato Starch, Tapioca, Molasses, Apple Cider Vinegar, Sugar, Yeast, Salt, Cellulose Gum, Guar Gum.) bluehummingbirdfoods.com

Invitation to Communion

Come to the table of grace. Receive the gift of new life. Alleluia!

Lamb of God, you take a-way the sin of the world; have mer-cy on
 us. Lamb of God, you take a-way the sin of the world; have
 mer-cy on us. Lamb of God, you take a-way the
 sin of the world; grant us peace, grant us peace.

Communion Anthem

“Gracious Spirit, Dwell with Me” —K. Lee Scott
 Augustana Vocal Ensemble

Communion Hymn ♦ 10:30 a.m. ELW 379: Now the Green Blade Rises
 NOËL NOUVELET

1 Now the green blade ris - es from the bur - ied grain,
 2 In the grave they laid him, love by ha - tred slain,
 3 Forth he came at Eas - ter like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth man - y days has lain;
 think - ing that he would nev - er wake a - gain,
 he that for three days in the grave had lain;
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
 laid in the earth like grain that sleeps un - seen;
 raised from the dead, my liv - ing Lord is seen;
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958
 Music: NOËL NOUVELET, French carol
 Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

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Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ
 strengthen you and keep you in God’s grace.
Amen.

Prayer after Communion

Let us pray.
 Holy One, **through this meal you have made your home among us
 and are making all things new. Send us now to speak peace to
 anxious hearts, to love our enemies, and to bring your healing to
 the nations. In the name of Jesus. Amen.**

▪ **SENDING** ▪

Blessing God Almighty, who is the beginning and the end,
 Jesus Christ, our source of lavish grace,
 and the Spirit, our advocate and peace,
 ✠ bless you now and forever. **Amen.**

10:30 a.m. *Please turn and face the processional cross as it
 leaves the sanctuary, facing the back of the
 sanctuary for the dismissal.*

Sending Hymn ♦ ELW 389: Christ Is Alive! Let Christians Sing TRURO

1 Christ is a - live! Let Chris - tians sing. The cross stands
 2 Christ is a - live! No long - er bound to dis - tant
 3 In ev - 'ry in - sult, rift, and war, where col - or,
 4 Wom - en and men, in age and youth, can feel the
 5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with
 years in Pal - es - tine, but sav - ing, heal - ing,
 scorn, or wealth di - vide, Christ suf - fers still, yet
 Spir - it, hear the call, and find the way, the
 this and ev - 'ry age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.
 here and now, and touch - ing ev - 'ry place and time.
 loves the more, and lives, where e - ven hope has died.
 life, the truth, re - vealed in Je - sus, freed for all.
 o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

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Dismissal Go in peace. In Christ you are made new. Alleluia!
Thanks be to God. Alleluia!

Postlude ♦ “Christ is Arisen” –Johann Sebastian Bach

The postlude closes our worship time together. You are welcome to listen from your pew or leave quietly while others are enjoying the music.

Flowers for worship today are given in honor of Betty Nyby’s 101st birthday by her family.

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children young and old are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Families are welcome to supervise their children in Augustana's nursery at any time on Sundays as well as use the Cozy Corner in the sanctuary narthex if a change of scenery is needed during worship. Changing tables are available in the men's bathroom.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website (augustanadenver.org). You can also text message your offering to 303-653-9592.
- We invite you to share prayer requests as we prepare our weekly Prayers of Intercession. Each Sunday, the Prayers of Intercession also make space for worshipers to name prayer concerns, either silently or aloud. Names included in the Prayers of Intercession are usually spoken for two Sundays. Requests received by Thursday at noon are included in the coming Sunday's prayers; those received later are held by the Care Team and pastors and will be included the following week. To submit a prayer request, use the back of your worship slip, or contact Augustana's office.
- From Christ Chapel, restrooms and water stations are located at the north end of the hallway leading from Christ Chapel. Restrooms and water stations are also located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.

- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- If you'd like assistive listening, you may now use your smart phone to connect to the audio feed through an app. You may then listen through your own Bluetooth device (ear buds or hearing aids) or wired earphones. If you do not have a smart phone, you may request a receiver device from the ushers. Printed instruction sheets are available in the narthex, or use the QR code.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- To leave your bulletin for recycling, please place it at the end of the pew.



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Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the Sanctuary.
- Join Augustana on our YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

Worship Ministries

Acolyte:

10:30 a.m. Beck Miller

Altar Guild:

April Paul Whitehurst
Karen Ullestad

Bus Driver: Tim Libby

Cantor: Emily Murdock

Communion:

8 a.m. A.J. Levy

10:30 a.m. Christelle Menth
Pat Miller

Communion Linens:

April Mark Caldwell

Crucifer:

10:30 a.m. Grace Crook

Offering:

8 a.m. Jo Martin

Alan Motes

10:30 a.m. Casey King
Heather Nelson

Prayers/Readers:

8 a.m. Mark Caldwell

10:30 a.m. Marcia Olson

Ushers:

8 a.m. Lisa Boe-Sims

Kirsten Lamphere

10:30 a.m. Griffin Brown
Robert Brown
Emmett Cruson
Joy Dillon
Jordan Ourada
Rosalee Wanchisen
Lance Wheeland

Staff

Senior Pastor: Caitlin Trussell

Pastor: Michael Tassler

Interim Visitation Pastor:

Pastor Karen Ullestad

Interim Faith Community Nurses:

Heather Nelson and Inez Smith

Interim Director of Youth and Family Ministry:

Alayna Nelson

Interim Music Coordinator: Susan Patterson

Chancel Choir Director: Kevin Padworski

Choristers and Cantabile Director:

Steven Aguiló-Arbues

Augustana Vocal Ensemble:

Emily Murdock, Hannah Kimball,

Blake Nawa`a, Keith Williamson

Finance Administrator: Angela Thomas

Accountant Specialist: Ryan Pembroke

Accountant: William Crossen

Front Office and Membership Coordinator:

Rich Lamphere

Publications Administrator: Lyn Goodrum

AV Technician: Alice Alister

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby,

Pam Uyemura

Augustana Early Learning Center Director: Kisanet

Yohannes

President of the Congregation:

Roger Lipker

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Please call 303-388-4678 for Critical Illness and
Emergencies.

