



Fifth Sunday of Easter  
May 3, 2026 | 8 a.m. and 10:30 a.m.

*Evangelical Lutheran Worship, Setting 4*

**Augustana**  
LUTHERAN CHURCH

Hope lives here.

5000 East Alameda Avenue  
Denver, Colorado 80246  
**PHONE:** 303-388-4678  
**WEB:** [augustanadenver.org](http://augustanadenver.org)  
**E-MAIL:** [info@augustanadenver.org](mailto:info@augustanadenver.org)

***Welcome to worship*** during this Easter season! Jesus' resurrection is often hard to believe so we linger in the Easter mystery for 50 days (a week of weeks). We'll wonder what this good news of new life means in our lives today. Disorientation may rule the moment, but Easter promises that it doesn't rule forever!

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*Our 10:30 a.m. worship is livestreamed weekly, especially to include our home-centered members and friends who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by distancing the cameras during children's time and communion.*

*Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.*

**Prelude** ♦ "Andante" from Trio Sonata, op.16 in g minor

–George Frideric Handel

Kent Mueller, cello; Timothy Smith, horn;  
Denise Lanning, organ

**Welcome**

## ◆ GATHERING ◆

*The assembly stands.*

### Thanksgiving for Baptism

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Alleluia! Christ is risen. **Christ is risen, indeed. Alleluia!**

In the name of ✠ the One who was, who is, and who is to come, let us give thanks for the gift of baptism.

*Water is poured into the baptismal font.*

Merciful God, you lead us beside still waters. We thank you for the waters of creation: morning dew, spring rains, and fathomless oceans. We thank you for the waters that nourish us, the South Platte, Fraser, Williams Fork, and Blue Rivers. Blessed are you.

**You guide us to the water of life.**

Jesus Christ, you accompany us through life and death. We give you thanks for your ministry on earth, and your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

**You guide us to the water of life.**

Holy Spirit, you sustain our faith by the power of God's love. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

**You guide us to the water of life.**

Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

**Amen.**

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

Gathering Hymn ♦ ELW 645: **Christ Is Made the Sure Foundation**

WESTMINSTER ABBEY



1 Christ is made the sure foun - da - tion, Christ, our head and  
 2 To this tem - ple, where we call you, come, O Lord of  
 3 Here be - stow on all your ser - vants what they seek from  
 4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,  
 hosts, and stay; come with all your lov - ing - kind - ness,  
 you to gain; what they gain from you, for - ev - er  
 to the Son, praise and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's  
 hear your peo - ple as they pray; and your full - est  
 with the bless - ed to re - tain; and here - af - ter  
 ev - er three and ev - er one: one in might and



help for - ev - er and our con - fi - dence a - lone.  
 ben - e - dic - tion shed with - in these walls to - day.  
 in your glo - ry ev - er - more with you to reign.  
 one in glo - ry while un - end - ing a - ges run!

Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818–1866, alt.  
 Music: WESTMINSTER ABBEY, Henry Purcell, 1659–1695; arr. Ernest Hawkins, 1802–1868

**Greeting** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## Canticle of Praise

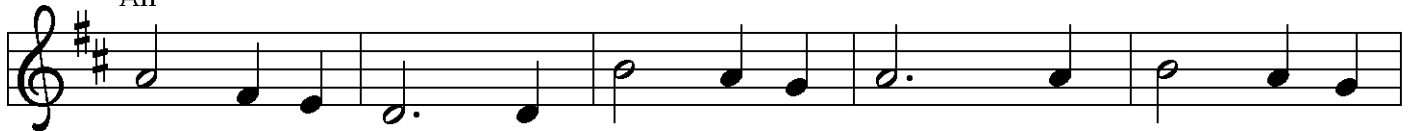
*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor- thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*




This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## Prayer of the Day

Let us pray.

Almighty God, **your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*The assembly is seated.*

**Anthem** ♦ 10:30 a.m. “Trust in God” –Terry D. Taylor  
Cherub Choir

God said to Jonah, “Go preach in Ninevah.”  
Jonah said, “No way!”

God sent a fish to swallow him up,  
and Jonah learned to obey.

Paul and Silas were thrown into jail,  
and they prayed and sang God's praise.

Soon an earthquake opened the doors,  
and the jailer came to faith.

So when you're in a tight spot,  
a place you wish you were not,  
Be still and pray, listen and obey,  
and trust in God to show you the way.

Daniel prayed and worshipped the Lord,  
and broke the king's new law.

Into the den of lions he went,  
but an angel shut their jaws.

Brave Queen Esther saved all her people  
from mean Haman's plan.

She was called for such a time,  
to face that evil man.

Children's Time ♦ 10:30 a.m.

**First Reading** ◆ Acts 7:55–60

A reading from Acts.

<sup>55</sup> Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. <sup>56</sup> “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” <sup>57</sup> But they covered their ears, and with a loud shout all rushed together against him. <sup>58</sup> Then they dragged him out of the city and began to stone him, and the witnesses laid their coats at the feet of a young man named Saul. <sup>59</sup> While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” <sup>60</sup> Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

Word of God, word of life. **Thanks be to God.**



## Second Reading ♦ 1 Peter 2:2–10

A reading from First Peter.

<sup>2</sup> Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation <sup>3</sup> if indeed you have tasted that the Lord is good.

<sup>4</sup> Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and <sup>5</sup> like living stones let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup> For it stands in scripture:

“See, I am laying in Zion a stone,  
a cornerstone chosen and precious,  
and whoever believes in him will not be put to shame.”

<sup>7</sup> This honor, then, is for you who believe, but for those who do not believe,

“The stone that the builders rejected  
has become the very head of the corner,”

<sup>8</sup> and

“A stone that makes them stumble  
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

<sup>9</sup> But you are a chosen people, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the excellence of him who called you out of darkness into his marvelous light.

<sup>10</sup> Once you were not a people,  
but now you are God's people;  
once you had not received mercy,  
but now you have received mercy.

Word of God, word of life. **Thanks be to God.**

## Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## Gospel ♦ John 14:1-14

The holy gospel according to John. **Glory to you, O Lord.**

[Jesus said to the disciples:] <sup>1</sup>“Do not let your hearts be troubled. Believe in God; believe also in me. <sup>2</sup>In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup>And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. <sup>4</sup>And you know the way to the place where I am going.” <sup>5</sup>Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” <sup>6</sup>Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me. <sup>7</sup>If you know me, you will know my Father also. From now on you do know him and have seen him.”

<sup>8</sup>Philip said to him, “Lord, show us the Father, and we will be satisfied.” <sup>9</sup>Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on

my own, but the Father who dwells in me does his works.  
<sup>11</sup> Believe me that I am in the Father and the Father is in me,  
but if you do not, then believe because of the works  
themselves. <sup>12</sup> Very truly, I tell you, the one who believes in me  
will also do the works that I do and, in fact, will do greater  
works than these, because I am going to the Father. <sup>13</sup> I will do  
whatever you ask in my name, so that the Father may be  
glorified in the Son. <sup>14</sup> If in my name you ask me for anything, I  
will do it.”

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

**Sermon** ♦ Pastor Michael Tassler

*Silence for reflection.*

Hymn of the Day ♦ ELW 816: **Come, My Way, My Truth, My Life**

THE CALL



1 Come, my way, my truth, my life: such a  
2 Come, my light, my feast, my strength: such a  
3 Come, my joy, my love, my heart: such a



way as gives us breath; such a truth as ends all  
light as shows a feast; such a feast as mends in  
joy as none can move; such a love as none can



strife; such a life as kill - eth death.  
length; such a strength as makes his guest.  
part; such a heart as joys in love.

Text: George Herbert, 1593–1632

Music: THE CALL, Ralph Vaughan Williams, 1872–1958

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## Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

**begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped  
and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of Intercession

*After each petition:*

Merciful God, **receive our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*You are invited to greet one another with these words: “Peace be with you.” You may additionally shake hands or place your hand over your heart with a small bow to your neighbor.*

*The assembly is seated.*

## ◆ MEAL ◆

## Offering

*Events such as today’s Variety Show, Cake Auction, and Sunday Lunch gather people of all ages for fun, food, and sharing. Your offerings support these cross-generational sharing opportunities. Thank you!*



“I Am the Living Bread” –Michael McCabe

8 a.m. Augustana Vocal Ensemble

10:30 a.m. Chancel Choir

I am the living bread which came down from heav’n.

If anyone eat of this bread, he shall live for ever.

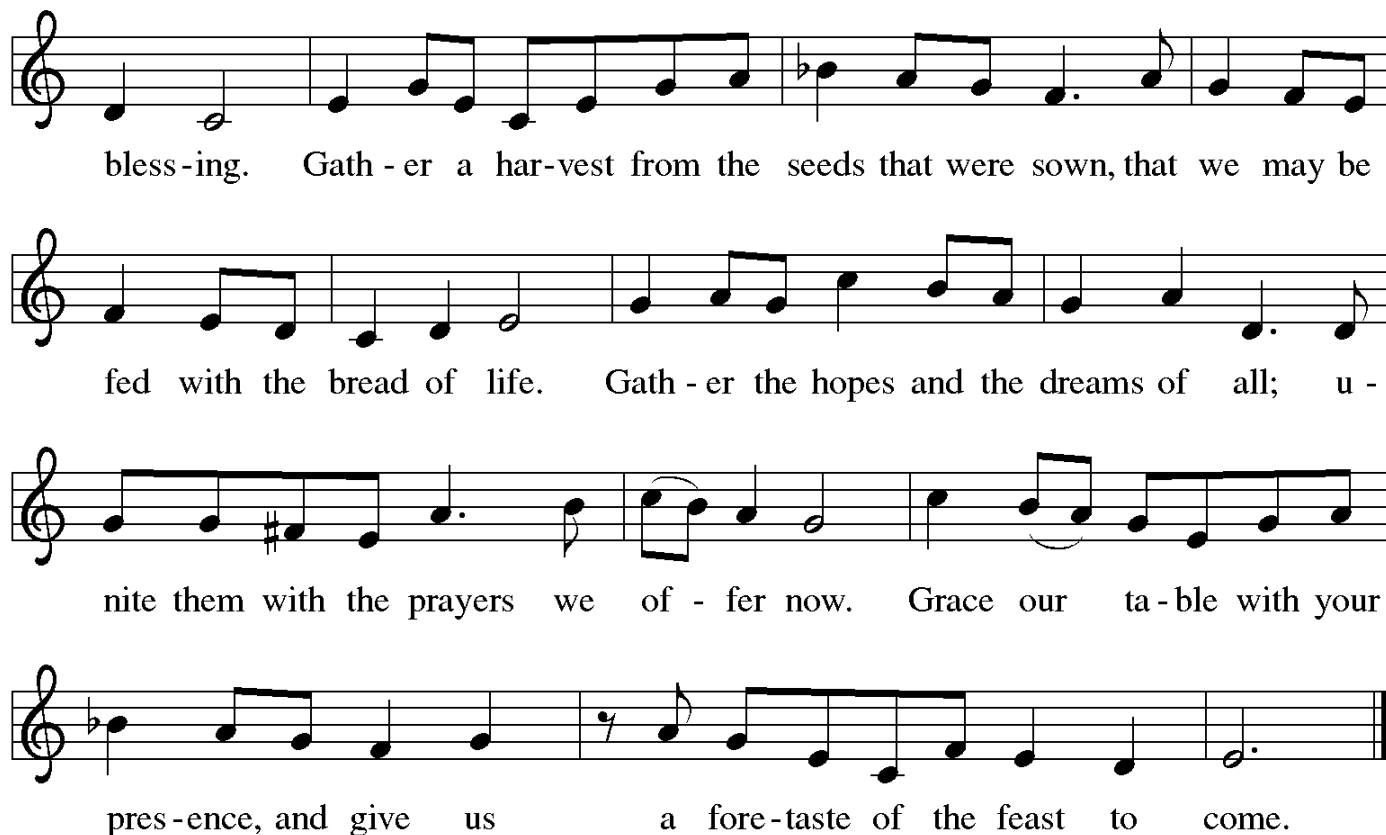
Alleluia.

*The assembly stands.*

## Offering Response ◆ ELW 182: **Let the Vineyards Be Fruitful**



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be  
 fed with the bread of life. Gath-er the hopes and the dreams of all; u -  
 nite them with the prayers we of - fer now. Grace our ta - ble with your  
 pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
 Music: Richard W. Hillert, b. 1923  
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## Offertory Prayer

**Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with this bread and wine, that goodness and mercy may follow us and bless the world you love. In the name of Jesus. Amen.**

## Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## Eucharistic Prayer

Holy God, holy and immortal:

you we praise and glorify.

You formed the earth from chaos.

You molded us in your image.

With mercy higher than the mountains,

with grace deeper than the seas,

you called to us through the life and death of Jesus.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Holy God, holy and compassionate,

send upon us and this meal your Holy Spirit,

whose breath revives us for life,

whose fire rouses us to love.

Enfold in your arms all who share this holy food,

until we feast forever with the saints in light,

bound to you by the love of Jesus,  
through whom all glory and honor is yours, O God,  
with the Holy Spirit, now and forever. **Amen.**

## Lord's Prayer

**Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## Holy Communion

*The assembly is seated.*

- *We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.*
- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*

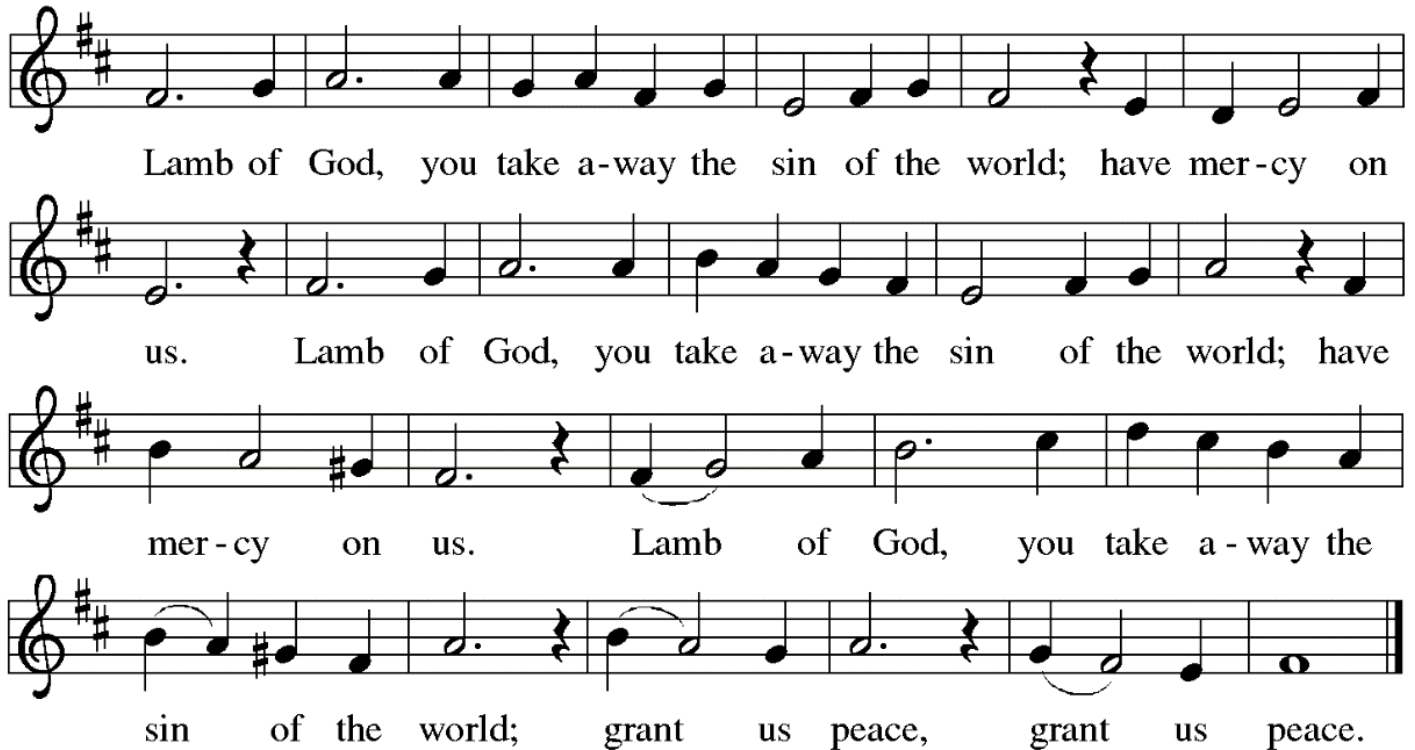
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*
- *When you return to your pew you are invited to kneel or sit as you continue to pray and reflect.*

Our communion bread is gluten free, nut free, and egg free. (Ingredients: Whole Grain Rice Flour, Whole Grain Sorghum Flour, Rice Bran Oil, Ground Golden Flax, Modified Tapioca Flour, Psyllium Powder, potato Starch, Tapioca, Molasses, Apple Cider Vinegar, Sugar, Yeast, Salt, Cellulose Gum, Guar Gum.) [bluehummingbirdfoods.com](http://bluehummingbirdfoods.com)

## Invitation to Communion

Come to the table of grace. Receive the gift of new life.

### Alleluia!



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## Communion Anthem

“Largo” from Trio Sonata, op.16 in g minor

–George Frideric Handel

Kent Mueller, cello; Timothy Smith, horn;

Denise Lanning, organ

# Communion Hymn ♦ 10:30 a.m. ELW 477: **I Received the Living God**

LIVING GOD



I re - ceived the liv - ing God, and my heart is full of joy.



I re - ceived the liv - ing God, and my heart is full of joy.



- 1 Je - sus said: I am the bread, knead - ed long to give you life;
- 2 Je - sus said: I am the way, and my Fa - ther longs for you;
- 3 Je - sus said: I am the truth; come and fol - low close to me.
- 4 Je - sus said: I am the life, far from whom no thing can grow,



you who will par - take of me need not ev - er fear to die.  
so I come to bring you home to be one with us a - new.  
You will know me in your heart, and my word shall make you free.  
but re - ceive this liv - ing bread, and my Spir - it you shall know.

Text: Anonymous  
Music: LIVING GOD, Anonymous

## Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ  
strengthen you and keep you in God's grace.

**Amen.**

## Prayer after Communion

Let us pray.

Holy One, **through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus. Amen.**

## ◆ SENDING ◆

**Blessing** God Almighty, who is the beginning and the end,  
Jesus Christ, our source of lavish grace,  
and the Spirit, our advocate and peace,  
✠ bless you now and forever. **Amen.**

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

## Sending Hymn ◆ ELW 376: **Thine Is the Glory** JUDAS MACCABAEUS

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
greet thee, scat - ters fear and gloom; let his church with glad - ness  
out thee; aid us in our strife; make us more than con - qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan

*Refrain*

where thy bod - y lay.  
death hath lost its sting! Thine is the glo - ry, ris - en, con - qu'ring  
to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939  
Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

**Dismissal**    Go in peace. In Christ you are made new. Alleluia!  
**Thanks be to God. Alleluia!**

**Postlude** ♦ “Tiento”    –Juan Cabanilles  
Denise Lanning, guest organist

*The postlude closes our worship time together. You are welcome to listen from your pew or leave quietly while others are enjoying the music.*

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# Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children young and old are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Families are welcome to supervise their children in Augustana's nursery at any time on Sundays as well as use the Cozy Corner in the sanctuary narthex if a change of scenery is needed during worship. Changing tables are available in the men's bathroom.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website ([augustanadenver.org](http://augustanadenver.org)). You can also text message your offering to 303-653-9592.
- We invite you to share prayer requests as we prepare our weekly Prayers of Intercession. Each Sunday, the Prayers of Intercession also make space for worshipers to name prayer concerns, either silently or aloud. Names included in the Prayers of Intercession are usually spoken for two Sundays. Requests received by Thursday at noon are included in the coming Sunday's prayers; those received later are held by the Care Team and pastors and will be included the following week. To submit a prayer request, use the back of your worship slip, or contact Augustana's office.
- From Christ Chapel, restrooms and water stations are located at the north end of the hallway leading from Christ Chapel. Restrooms and water stations are also located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.

- An elevator is available at the Fairfax Street entrance.
- If you'd like assistive listening, you may now use your smart phone to connect to the audio feed through an app. You may then listen through your own Bluetooth device (ear buds or hearing aids) or wired earphones. If you do not have a smart phone, you may request a receiver device from the ushers. Printed instruction sheets are available in the narthex, or use the QR code.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- To leave your bulletin for recycling, please place it at the end of the pew.



## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the Sanctuary.
- Join Augustana on our YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](http://augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

# Worship Ministries

## **Acolyte:**

10:30 a.m. Grace Crook

## **Altar Guild:**

May Sonja Engebretson  
Kim Waters

**Cantor:** Keith Williamson

## **Communion:**

8 a.m. Pat Vaillancourt  
A.J. Levy

10:30 a.m. Beth Jackmond  
Kim Waters  
Pat Miller

## **Communion Linens:**

May Margaret Aarestad

## **Crucifer:**

10:30 a.m. Sid Paul

## **Greeter:**

10:30 a.m. Janice Schulz

## **Livestream Assistants:**

10:30 a.m. Bill Crossen  
Nancy Nyhus

## **Offering:**

10:30 a.m. Casey King

## **Prayers/Readers:**

8 a.m. Robin Hoffman

10:30 a.m. Katrina Tamminga Crook

## **Ushers:**

8 a.m. Jay Freed

10:30 a.m. Daniel Braatz  
Pam Lugo  
Annie Nessa  
Inez Smith  
Kathi Schmidt  
Brad Uyemura



# Staff

**Senior Pastor:** Caitlin Trussell

**Pastor:** Michael Tassler

## **Interim Visitation Pastor:**

Pastor Karen Ullestad

## **Interim Faith Community Nurses:**

Heather Nelson and Inez Smith

## **Interim Director of Youth and Family Ministry:**

Alayna Nelson

**Interim Music Coordinator:** Susan Patterson

**Chancel Choir Director:** Kevin Padworski

## **Choristers and Cantabile Director:**

Steven Aguiló-Arbues

## **Augustana Vocal Ensemble:**

Emily Murdock, Hannah Kimball,  
Blake Nawa`a, Keith Williamson

**Finance Administrator:** Angela Thomas

**Accounting Specialist:** Ryan Pembroke

**Accountant:** William Crossen

## **Front Office and Membership Coordinator:**

Rich Lamphere

**Publications Administrator:** Lyn Goodrum

**AV Technician:** Alice Alister

**Facility Manager:** Craig Tamminga

## **Building and Grounds Manager:**

Asmir Hodzic

**Wedding Coordinators:** Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby,  
Pam Uyemura

**Augustana Early Learning Center Director:** Kisanet

Yohannes

## **President of the Congregation:**

Roger Lipker

## **Office Hours:**

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Please call 303-388-4678 for Critical Illness and  
Emergencies.