



Sixth Sunday of Easter
May 10, 2026 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 4

Augustana
LUTHERAN CHURCH

Hope lives here.

5000 East Alameda Avenue
Denver, Colorado 80246
PHONE: 303-388-4678
WEB: augustanadenver.org
E-MAIL: info@augustanadenver.org

Welcome to worship during this Easter season! Jesus' resurrection is often hard to believe so we linger in the Easter mystery for 50 days (a week of weeks). We'll wonder what this good news of new life means in our lives today. Disorientation may rule the moment, but Easter promises that it doesn't rule forever!

Our 10:30 a.m. worship is livestreamed weekly, especially to include our home-centered members and friends who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by distancing the cameras during children's time and communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude

8 a.m. "Rêverie" –Claude Debussy

Peter Severson, guest organist

10:30 a.m. "Danza" –T. Susato, arr. Kevin McChesney

Augustana Ringers and Peter Severson, piano

Welcome

◆ GATHERING ◆

The assembly stands.

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen. **Christ is risen, indeed. Alleluia!**

In the name of ✠ the One who was, who is, and who is to come, let us give thanks for the gift of baptism.

Water is poured into the baptismal font.

Merciful God, you lead us beside still waters. We thank you for the waters of creation: morning dew, spring rains, and fathomless oceans. We thank you for the waters that nourish us, the South Platte, Fraser, Williams Fork, and Blue Rivers. Blessed are you.

You guide us to the water of life.

Jesus Christ, you accompany us through life and death. We give you thanks for your ministry on earth, and your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

You guide us to the water of life.

Holy Spirit, you sustain our faith by the power of God's love. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

You guide us to the water of life.

Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

Amen.

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

Gathering Hymn ◆ ELW 864: **Praise, My Soul, the God of Heaven**

PRAISE, MY SOUL

1 Praise, my soul, the God of heav - en; joy - ful - ly your trib-ute bring.
2 God be praised for grace and fa - vor to our fore-bears in dis-tress.
3 Frail as sum-mer's flow'r we flour - ish, blows the wind and it is gone;
4 An - gels sing in ad - o - ra - tion, in God's pres-ence, face to face.

Ran-somed, healed, re - stored, for - giv - en, ev - er - more God's prais-es sing.
 God be praised, the same for - ev - er, slow to chide and swift to bless.
 but, as mor - tals rise and per - ish, God en - dures un - chang - ing on.
 Sun and moon and all cre - a - tion, all who dwell in time and space.

Al - le - lu - ia! Al - le - lu - ia! Prais - es ev - er - last - ing ring!
 Al - le - lu - ia! Al - le - lu - ia! Glo - rious is God's faith - ful - ness!
 Al - le - lu - ia! Al - le - lu - ia! Praise the great E - ter - nal One!
 Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!

Text: Henry F. Lyte, 1793–1847; alt. Walter R. Bouman, 1927–2005
 Music: PRAISE, MY SOUL, John Goss, 1800–1880

Greeting

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

Canticle of Praise

Refrain
 Assisting minister

This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us
 free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless - ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

Let us pray.

Almighty and ever-living God, **you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

The assembly is seated.

Anthem ♦ 10:30 a.m. “Every Morning’s Sun” –Sue Ellen Page

Choristers

Ev’ry morning’s sun follows ev’ry evening’s night
And ev’ry day I know that it will come.
Ev’ry day of the year I know that it will appear
Even though the clouds may hide it some.
Ev’ry springtime’s bloom follows ev’ry winter’s cold
And ev’ry year I know that it will come.
All the trees and flow’rs need sunshine and show’rs
And ev’ry year they get rain and sun.
Ev’rywhere I look I see the work of God
And ev’rywhere all nature calls his name!
Ev’rywhere I go, in sunshine, wind, or snow
I know that He will always be the same.

Children’s Time ♦ 10:30 a.m.

Anthem ♦ 10:30 a.m. “Blessed Man Whom God Doth Aid” –arr. Austin C. Lovelace

Cantabile; Tim Garrington, piano; Kirsten Daniel, flute

Blessed man whom God doth aid! God our souls and bodies made;
God on us the gracious showers; blessings every moment pours;
Compasses us with angel bands, bids them bear us in their hands;
Parents, friends, ‘twas God bestow’d, life and all descend from God.
He this flowery carpet spread; made the earth on which we tread;
God refreshes in the air; covers with the clothes we wear;
Feeds us with the food we eat; cheers us by his light and heat;
Makes his sun on us to shine; all our blessings are divine.
Give Him then, and ever give, thanks for all that we receive!
For their kindness men we love; how much more our God above!
Worthy thou, our heavenly Lord, to be honored and adored!
God of all creating grace, take the everlasting praise!

First Reading ◆ Acts 17:22–31

A reading from Acts.

²² Paul stood in front of the Areopagus and said, “Athenians, I see how extremely spiritual you are in every way. ²³ For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴ The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵ nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶ From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷ so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. ²⁸ For ‘In him we live and move and have our being’; as even some of your own poets have said,

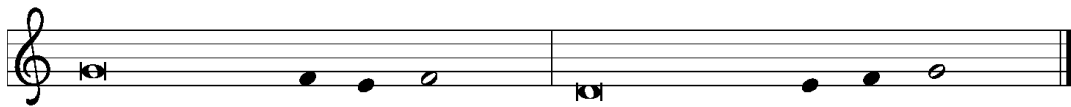
‘For we, too, are his offspring.’

²⁹ “Since we are God’s offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. ³⁰ While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹ because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Word of God, word of life. **Thanks be to God.**

Psalm ▪ Psalm 66:8–20

Antiphon: (*sung by choir*) Bless our God, you peoples; let the sound of praise be heard.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Bold verses are sung by all using the tone above.

⁸ Bless our | God, you peoples;
let the sound of | praise be heard.

⁹ **Our God has kept us a- | mong the living**
and has not allowed our | feet to slip. *Antiphon*

¹⁰ For you, O God, have | tested us;
you have tried us just as sil- | ver is tried.

¹¹ **You brought us in- | to the net;**
you laid heavy burdens up- | on our backs.

¹² You let people ride over our heads; we went through | fire and water,
but you brought us out into a place | of refreshment.

¹³ **I will enter your house | with burnt offerings
and will pay | you my vows—**

¹⁴ those that I promised | with my lips
and spoke with my mouth when I | was in trouble.

¹⁵ **I will offer you burnt offerings of fatlings with the | smoke of rams;
I will give you ox- | en and goats.** *Antiphon*

¹⁶ Come and listen, all you | who believe,
and I will tell you what God has | done for me.

¹⁷ **I called out to God | with my mouth,
and praised the Lord | with my tongue.**

¹⁸ If I had cherished evil | in my heart,
the Lord would | not have heard me;

¹⁹ **but in truth | God has heard me
and has attended to the sound | of my prayer.**

²⁰ Blessed be God, who has not reject- | ed my prayer,
nor withheld unfailing | love from me. *Antiphon*

Second Reading ♦ 1 Peter 3:13–22

A reading from First Peter.

¹³ Now who will harm you if you are eager to do what is good?

¹⁴ But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated,

¹⁵ but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you, ¹⁶ yet do it with gentleness and respect. Maintain a good conscience so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷ For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. ¹⁸ For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh but made alive in the spirit, ¹⁹ in which also he went and made a proclamation to the spirits in prison, ²⁰ who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight lives, were saved through water. ²¹ And baptism, which this prefigured, now saves you—not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²² who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Word of God, word of life. **Thanks be to God.**

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel ♦ John 14:15–21

The holy gospel according to John. **Glory to you, O Lord.**

[Jesus said to the disciples:] ¹⁵“If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

¹⁸“I will not leave you orphaned; I am coming to you. ¹⁹In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰On that day you will know that I am in my Father, and you in me, and I in you. ²¹They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Sermon ♦ Pastor Michael Tassler

Silence for reflection.

The assembly stands.

Hymn of the Day ♦ ELW 804: **Come Down, O Love Divine**

DOWN AMPNEY

1 Come down, O Love di - vine; seek thou this soul of mine
 2 Oh, let it free - ly burn, till world - ly pas - sions turn
 3 Let ho - ly char - i - ty mine out - ward ves - ture be,
 4 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 and low - li - ness be - come mine in - ner cloth - ing—
 shall far out - pass the pow'r of hu - man tell - ing;



O Com-fort - er, draw near; with - in my heart ap - pear
and let thy glo - rious light shine ev - er on my sight,
true low - li - ness of heart, which takes the hum - bler part,
no soul can guess Love's grace till it be - come the place



and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
and o'er its own short - com - ings weeps with loath - ing.
where - in the Ho - ly Spir - it makes a dwell - ing.

Text: Bianco da Siena, d. 1434; tr. Richard F. Littledale, 1833–1890

Music: DOWN AMPNEY, Ralph Vaughan Williams, 1872–1958

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Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

After each petition:

Merciful God, **receive our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

You are invited to greet one another with these words: “Peace be with you.” You may additionally shake hands or place your hand over your heart with a small bow to your neighbor.

The assembly is seated.

◆ MEAL ◆

Offering

Women of the ELCA (WELCA) offers ministries focused on community, advocacy, and faith-based action for women in the ELCA and the Caribbean including Bible studies, fellowship through “circles,” quilting, racial justice advocacy, and supporting local shelters. Your offerings support programs which emphasize service, leadership training, and promoting healing/wholeness through bold faith action. Thank you!



“Peace I Give to You” –Taylor Scott Davis

8 a.m. Augustana Vocal Ensemble ◆ 10:30 a.m. Chancel Choir, Kirsten Daniel, flute

Peace I leave with you; my peace I give to you, peace, my peace.

Not as the world gives do I give to you

Let not your hearts be troubled, neither let them be afraid,

Shalom

The assembly stands.

Offering Response ◆ ELW 182: Let the Vineyards Be Fruitful



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be

fed with the bread of life. Gath - er the hopes and the dreams of all; u -

nite them with the prayers we of - fer now. Grace our ta - ble with your

pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
 Music: Richard W. Hillert, b. 1923
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Offertory Prayer

Merciful God, **accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with this bread and wine, that goodness and mercy may follow us and bless the world you love. In the name of Jesus. Amen.**

Great Thanksgiving

The Lord be with you. **And also with you.**
 Lift up your hearts. **We lift them to the Lord.**
 Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Eucharistic Prayer

Holy God, holy and immortal:
 you we praise and glorify.
 You formed the earth from chaos.
 You molded us in your image.
 With mercy higher than the mountains,
 with grace deeper than the seas,
 you called to us through the life and death of Jesus.
 In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Holy God, holy and compassionate,
send upon us and this meal your Holy Spirit,
whose breath revives us for life,
whose fire rouses us to love.

Enfold in your arms all who share this holy food,
until we feast forever with the saints in light,
bound to you by the love of Jesus,
through whom all glory and honor is yours, O God,
with the Holy Spirit, now and forever. **Amen.**

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Holy Communion

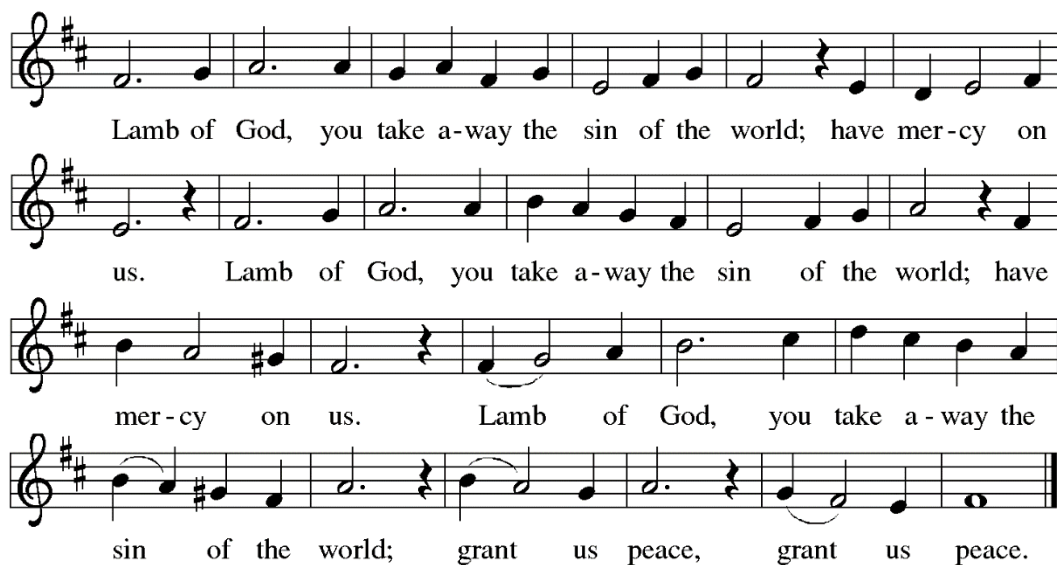
The assembly is seated.

- *We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.*
- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*
- *When you return to your pew you are invited to kneel or sit as you continue to pray and reflect.*

Our communion bread is gluten free, nut free, and egg free. (Ingredients: Whole Grain Rice Flour, Whole Grain Sorghum Flour, Rice Bran Oil, Ground Golden Flax, Modified Tapioca Flour, Psyllium Powder, potato Starch, Tapioca, Molasses, Apple Cider Vinegar, Sugar, Yeast, Salt, Cellulose Gum, Guar Gum.) bluehummingbirdfoods.com

Invitation to Communion

Come to the table of grace. Receive the gift of new life. **Alleluia!**



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Communion Anthem

8 a.m. “Ave verum corpus” –Wolfgang Amadeus Mozart

Ave, verum corpus natum de Maria Virgine,
Vere passum immolatum in Cruce pro homine,
Cujus latus perforatum unda fluxit et sanguine,
Esto nobis praegustatum in mortis examine.

*Hail, true body born of the Virgin Mary,
Who truly suffered, sacrificed on the Cross for man,
Whose pierced side overflowed with water and blood,
Be for us a foretaste in the trial of death.*

10:30 a.m. “The Lord Now Sends us Forth” — Central American Folk Melody, arr. Cathy Moglebust
Augustana Ringers; Scott Lunsford, conga drums; Kevin Padworski, claves

Communion Hymn ♦ 10:30 a.m. ELW 781: Children of the Heavenly Father

TRYGGARE KAN INGEN VARA

1 Chil - dren of the heav'n-ly Fa-ther safe - ly in his bo - som gath - er;
2 God his own doth tend and nour-ish, in his ho - ly courts they flour-ish.
3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;

nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
From all e - vil things he spares them, in his might - y arms he bears them.
un - to them his grace he show - eth, and their sor - rows all he know - eth.
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed between the staves. The first system contains the first four lines of the hymn, and the second system contains the remaining lines. The music is written in a simple, folk-like style.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958
Music: TRYGGARE KAN INGEN VARA, Swedish folk tune
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Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

Prayer after Communion

Let us pray.

Holy One, **through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus. Amen.**

♦ SENDING ♦

Blessing

God Almighty, who is the beginning and the end,
Jesus Christ, our source of lavish grace,
and the Spirit, our advocate and peace,
✠ bless you now and forever. **Amen.**

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

Sending Hymn ♦ ELW 705: **God of Grace and God of Glory**

CWM RHONDDA

1 God of grace and God of glo - ry, on your peo - ple
 2 Lo! The hosts of e - vil round us scorn the Christ, as -
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;
 sail his ways! From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969
 Music: CWM RHONDDA, John Hughes, 1873–1932

Dismissal

Go in peace. In Christ you are made new. Alleluia!

Thanks be to God. Alleluia!

Postlude ♦ “Choral” from *Suite Gothique*, op. 25 –Léon Boëllmann

Peter Severson, guest organist

The postlude closes our worship time together. You are welcome to listen from your pew or leave quietly while others are enjoying the music.

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Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children young and old are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Families are welcome to supervise their children in Augustana's nursery at any time on Sundays as well as use the Cozy Corner in the sanctuary narthex if a change of scenery is needed during worship. Changing tables are available in the men's bathroom.
- Faith Formation for all children and youth is available Sundays, 9:30-10:15 a.m., in the education building. Adult Forum is offered 9:15-10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website (augustanadenver.org). You can also text message your offering to 303-653-9592.
- We invite you to share prayer requests as we prepare our weekly Prayers of Intercession. Each Sunday, the Prayers of Intercession also make space for worshipers to name prayer concerns, either silently or aloud. Names included in the Prayers of Intercession are usually spoken for two Sundays. Requests received by Thursday at noon are included in the coming Sunday's prayers; those received later are held by the Care Team and pastors and will be included the following week. To submit a prayer request, use the back of your worship slip, or contact Augustana's office.
- From Christ Chapel, restrooms and water stations are located at the north end of the hallway leading from Christ Chapel. Restrooms and water stations are also located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- If you'd like assistive listening, you may now use your smart phone to connect to the audio feed through an app. You may then listen through your own Bluetooth device (ear buds or hearing aids) or wired earphones. If you do not have a smart phone, you may request a receiver device from the ushers. Printed instruction sheets are available in the narthex, or use the QR code.



- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- To leave your bulletin for recycling, please place it at the end of the pew.

Worship Ministries

Acolyte:

10:30 a.m. Kyle Kusek

Altar Guild:

May Sonja Engebretson
Kim Waters

Bus Driver: Tim Dickinson

Cantor: Hannah Kimball

Communion:

8 a.m. Robin Hoffman
Peg Burnette

10:30 a.m. Mitch & Kari Kusek
Brad Uyemura

Communion Linens:

May Margaret Aarestad

Crucifer:

10:30 a.m. Jack Kusek

Greeter:

10:30 a.m. Beth Jackmond

Livestream Assistants:

10:30 a.m. Paul Blanchard
Charlie Dickinson

Offering:

10:30 a.m. Casey King

Prayers/Readers:

8 a.m. Kirsten Lamphere
10:30 a.m. Michael Zumwalt

Ushers:

8 a.m. A.J. Levy
Morgan Levy
10:30 a.m. Grace Crook
Wil Crook
Bill Crossen
James Kastens
Craig Tamminga
Miles Tamminga
Fifi Yohannes

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the Sanctuary.
- Join Augustana on our YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

Staff

Senior Pastor: Caitlin Trussell

Pastor: Michael Tassler

Interim Visitation Pastor:

Pastor Karen Ullestad

Interim Faith Community Nurses:

Heather Nelson and Inez Smith

Interim Director of Youth and Family

Ministry: Alayna Nelson

Interim Music Coordinator: Susan Patterson

Chancel Choir Director: Kevin Padworski

Choristers and Cantabile Director:

Steven Aguiló-Arbues

Augustana Vocal Ensemble:

Emily Murdock, Hannah Kimball,

Blake Nawa`a, Keith Williamson

Finance Administrator: Angela Thomas

Accounting Specialist: Ryan Pembrook

Front Office and Membership Coordinator:

Rich Lamphere

Publications Administrator: Lyn Goodrum

AV Technician: Alice Alister

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby,

Pam Uyemura

Augustana Early Learning Center Director:

Kisanet Yohannes

President of the Congregation:

Roger Lipker

Office Hours:

8:30 a.m.-4:30 p.m., Monday-Friday

Augustana Early Learning Center:

303-388-7012

Please call 303-388-4678 for Critical Illness and Emergencies.



Evangelical
Lutheran Church
in America